

A MODERN RALEIGH.

The Velvet Cloak Was Only a Bandanna, but the Spirit Was Right. It is not true that mainly chivalry is being starved out and replaced by mere politeness in these days. Some young men seem to have grown into a recent balance in usefulness and strength to the cigarettes that are ever present with them, and many young women are adopting the entourage coat, and the man's necktie, but the spirit of Sir Walter Raleigh has not vanished from the earth, and dainty womanliness doth still inspire chivalry.

CAUSE AND EFFECT.

No wonder that the cause is to be found, or that the effect is to be found. The love to which they are held and told must be such as will love.

PERILS OF BULL FIGHTING.

It is an easy matter for Toreros to meet a violent death. One is accustomed to hear bull fighting denounced as both cruel and cowardly—cruel because of the suffering it inflicts upon animals, cowardly because the risk run by the bullfighter is infinitesimal.

AS TO THE FLOOD, DOCTORS DIFFER.

Some Think It Local to the Euphrates, Others the Melting of the Ice Age. "Das Antlitz der Erde," and "Naturgeschichte," have attempted to show that the Mosaic account of the deluge was copied with little from an original Assyrian version, and that it was a local flood which took place in the plains of the Tigris and Euphrates, not in the valley of the Jordan.

THE SMITH FAMILY HAN.

"The average citizen is fond of a piece of sweet ham, but it is an absolute waste to set before an uneducated palate a slice of a genuine old Smithfield that has been two years in curing," said Colonel Thomas Langley of Virginia.

AN UNEASY PLASTER.

"I want an uneasy plaster, sah!" The colored woman, whose head was done up in a bandanna handkerchief, turban fashion, offered a silver quarter of a dollar to the apothecary as she spoke.

A DOG WITH EYEGLASSES.

Pedestrians on Market street the other morning jostled each other to see a novel sight. A huge dog, with a sleek drab skin and a generally contented look, plodded along the thoroughfare wearing spectacles of large size astride his shapely nose.

THE REVEREND JASPER.

Rev. John Jasper of Richmond, the most noted of all slave preachers, is now over 80 years old and believes as firmly as he did in 1878, when his famous sermon was preached, that "the sun go move."

RIPE AND UNRIPE BANANAS.

Those Allowed to Ripen on Tree Are Not the Best Flavored. When the fruit is cut as soon as it is full—that is, when it has reached its adult form and size, but is still quite green. The plant is cut off by a single blow of a machete wielded by a powerful arm.

THE CENTENARY OF MAYNOUTH COLLEGE.

A remarkable sermon was preached at the Church of St. Francis Xavier, Paris, by Pere Monsabre, recently. Though this ex preacher of Notre Dame, who not long ago could fill the great Cathedral with the sound of his voice, has rapidly become an old man, crowds flocked to hear him no less eagerly than of yore.

ANCIENT LIGHTHOUSES.

Beacon Lights to Guide Mariners Coeval With the Earliest Commerce. Beacon lights to guide the wayward mariner to a safe harbor must have been almost coeval with the earliest commerce.

QUEER GUESTS.

Lady Morgan records in her "Diary" that while dining at the palace of the archbishop of Taranto she met with guests whose presence would have been more becoming to the playroom of a boy than to the dining room of an Italian prelate.

HOT WATER FOR COWS.

"Hot water for cows" is the maxim of the French dairy farmers in the department of Finistere. They claim to have proved by experiments that when cows drink hot water they yield one-third more milk than when they are refreshed with cold water only.

RIGHT IN HIS LINE.

A man from the country heard some one talking about the Woman's Exchange. "Woman's Exchange?" he inquired, "what's that for?"

IF YOU WANT A STOPPER FOR A BOTTLE OF ACID.

If you want a stopper for a bottle of acid or any substance that would naturally call for a glass stopper, because of the danger that the cork would be eaten up by the contents of the bottle, take the cork and steep it in vasoline.

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The reason in Rome never passes under the arch of Titus, but walk around it. The reason is its commemorative victory over their race.

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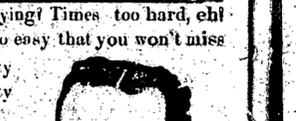
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