

The Catholic Journal

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City News Agents.

The CATHOLIC JOURNAL is sold by the following newsdealers, and can be obtained of them Saturday morning:

L. Merk, 234 East Main street.
E. C. Weidman, 186 State street.
W. Moulton, 92 So. St. Paul street.
Miss Hogan, 374 Plymouth avenue.
H. Hackett, 100 Frank street.
J. Soehner, 355 Hudson st.

INGERSOLL'S SOPHISTRIES.

Robt. G. Ingersoll delivered one of his characteristic lectures in this city last Sunday evening. The renowned infidel does not improve with age. His attempt at argument are as futile as ever. He has no new ideas to express. In the course of his lecture Mr. Ingersoll remarked that no man of humor ever established a religion. This is true as far as true religions are concerned. There have been only two true religions established since the world began—the Jewish and the Christian—and both of these have been established by God. However, if Mr. Ingersoll means to include the thousand and on existing sects in his remark, we think he has made a mistake. The founders of some of these have possessed the same quality of humor that makes Mr. Ingersoll so irresistibly funny. Henry VIII for instance who can so appeal to our sense of the ridiculous as the merry monarch. With what good humor he chopped the head of one wife and espoused another!

What a rich joke he played on the old monks when he humorously added their possessions to his own or bestowed them on some of his followers.

Has Col. Ingersoll forgotten that grim old humorist John Calvin, whose love of fun led him to burn his rivals at the stake a truly ludicrous proceeding it was, too.

Then, there's the jovial Martin Luther, Colonel, who, like yourself, loved to poke fun at the Catholics and at the Pope—the same Martin Luther who wrote:

Who loves not . . .

* * * Remains a fool his whole life long.

All three of these founders of different sects were very, very funny from the Ingersollian stand point, and it is strange that the Colonel did not think of them. From a Catholic point of view, of course they are not regarded as pleasing humorists. Neither is Colonel Ingersoll. Like them he tramples on the feelings of Catholics. He attacks in a brutal way the things which we love and venerate just as Henry VIII, Calvin and Luther did. He is as destitute of respect for the cherished institutions of Catholicism as they and his humor is the same.

A MAY BLOSSOM

The beautiful month of May which the church sets apart as an appropriate time to honor the spotless Mother of God is upon us. How like was her life to one of May's sweet blossoms—pure and spotless, the fragrance of its virtues filling the spiritual air around her with sweetness. It is in Christian families that such fair sweet blossoms can be looked for. The daughters who are taught to love the Blessed Virgin from their earliest childhood, who are placed under her protection, will be most apt to resemble her in the purity of their lives and the sweetness of their character.

The alliance of the Republicans and the A. F. O. E. is becoming more and more evident every day. Even in the

PROTESTANT INCONSISTENCY

The inconsistencies of Protestantism have often been pointed out. Nowhere is that characteristic more glaringly exemplified than in the observance of Sunday as the Sabbath.

From a series of articles which appeared some time ago in the Catholic Mirror and which have since been published in pamphlet form, we quote the following on this subject: It shows that, since Protestants do not acknowledge the authority of the Catholic church, but base their rule of faith entirely upon the Bible, they have no excuse for not observing Saturday instead of Sunday as the Sabbath. The change, as is well known, was made by the Catholic church:

"The Bible, the whole Bible, and nothing but the Bible, is the religion of Protestants," is only one form of the same idea, multifariously convertible into other forms, such as "The Book of God," "The Charter of Our Salvation," "The Oracle of Our Christian Faith," "God's Text-Book to the Race of Mankind," etc., etc. It is, then, an incontrovertible fact that the Bible alone is the teacher of Protestant Christianity. Assuming this fact, we will now proceed to discuss the merits of the question involved in our last issue. Recognizing what is undeniable, the fact of a direct contradiction between the teaching and practice of Protestant Christianity—the Seventh-day Adventists [and Seventh-day Baptists] excepted—on the one hand, and that of the Jewish people on the other; both observing different days of the week for the worship of God, we will proceed to take the testimony of the premises, viz., the testimony of the teacher common to both claimants, the Bible. The first expression with which we come in contact in the Sacred Word is found in Gen. 2d chapter, 2d verse: "And on the seventh day He (God) rested from all His work which He had made." The next reference to this matter is to be found in Exodus, 20th chapter, where God commanded the seventh day to be kept, because He had Himself rested from the work of creation on that day; and the sacred text informs us that for that reason He desired it kept, in the following words: "Wherefore, the Lord blessed the seventh day and sanctified it." Again, we read in the 31st chapter, 15th verse: "Six days you shall do work; in the seventh day is the Sabbath, the rest holy to the Lord." Sixteenth verse: "It is an everlasting covenant," and a perpetual sign, "for in six days the Lord made heaven and earth, and in the seventh He ceased from work."

DEVIL WORSHIPPERS

We can form some idea of the depraved condition of some classes of society in Europe from the following item which is just now going the rounds of the press:

So bold and frequent are the sacrilegious acts of devil worshippers against the Blessed Sacrament becoming in France that secular newspapers are taking notice of them. The London correspondent of the New York Sun, for instance, cabled last Saturday: "The recent sacrilegious thefts in Paris, including that at Notre Dame the other day, have been traced to the sect known as Luciferians, or worshippers of the devil. Their headquarters are near Fribourg, Switzerland, but a large branch lives in Paris. They have a liturgy which is a parody of the Mass. The consecrated elements are either stolen from churches or received in communion by female adherents. A service of profanation then takes place, which is known as Black Mass. Monsignor Fava, Bishop of Grenoble, has issued a circular to the clergy ordering special vigilance, as the Luciferians abstract the hosts from the village churches in lonely districts without stealing the ciborium and monstrances in which the sacrament is contained. At the Ministry of Public Worship the subject has been discussed, and instructions have been given to the Prefect of Police to increase his surveillance of the churches of Paris." Horrible and heinous as are the outrages to which Christ in the Eucharist is subjected by these devotees of the devil, their action is at least an act of belief in the Real Presence. Lucifer guides them, and he believes in that mystery of faith while planning to show his hatred of it, and they believe in it while committing against it the offenses that commend them to their infernal master.

The Constitutional Convention will convene at Albany next week. It is to be hoped that the bigots and cranks who wish to have their peculiar ideas embodied in the Constitution of the Empire State will be promptly squelched.

SOME ANNOYANCES AT WEDDINGS

Bridal parties entering at least one of the Catholic churches in this city are subjected to much annoyance and embarrassment by the thoughtless people who assemble in large numbers in front of the church and on the steps, instead of taking seats inside and quietly awaiting the arrival of the wedding party there. It would show far more respect to the bride and groom and better manners on the part of those who go to see their acquaintances married if the last named course were taken.

Of course, every one is anxious to see the bride and groom, and no one should be scolded for trying to get a peep at them, but the appearance of seventy-five or a hundred people on the church steps is not edifying to non-Catholics. Catholics should ever be careful to show their respect for every ceremony that takes place in their churches. Another reprehensible practice is that of starting to leave the church almost before the bride and groom have left the altar. It seems sometimes as though many of the onlookers had a mad ambition to reach the door of the church in advance of the bridal party.

JOAN OF ARC

The honor which is now being paid the inspired peasant girl of France is pleasing evidence that the good are not always forgotten. If republicans and all other bodies are ungrateful the Catholic church is not; she never ceases to remember the pure, the good and the saintly, or to pay tribute to their virtues.

The Examiner, of New York, an influential Baptist paper, comes out strongly against the A. P. A. and is to be commended for its manly words, alluding to the A. P. A. oath it says:

It would be a waste of space to point out to sane people how violently in conflict with the teaching of Christ this persecuting oath is. It is worthy of the leprosy; it is the spirit of the devil, falsely pretending to be zeal for pure religion and undefiled. It is a denial of the principle for which Baptists have strenuously contended for centuries, the right of every man to worship God according to the dictates of his own conscience, without molestation from any other human being. We cannot believe that any considerable number of Baptists are capable of being misled in to the support of such a society.

St. Bridget's Parish Notes.

The Ladies Aid Society will give a social in the school hall on Friday evening next. It will consist of an entertainment after which there will be dancing.

The funeral of Mrs. Mary Ragan, an old member of this parish, took place from the house, 8 Stephany park, at 8:30 and from this church at 9 o'clock on Wednesday morning last.

A Young Ladies Auxiliary of the Total Abstinence Society was formed at Father Hendrick's house on Wednesday evening. The society will be known as the "Young Ladies Guild" and the following officers were elected: President, Miss K. Watson, vice-president, Miss Agnes Keogh, secretary, Miss Julia Nelligan, treasurer, Miss Perry.

Miss Irene O'Connor, of North avenue, is the guest of her sister, Mrs. J. B. Egan, of New York.

Mr. and Mrs. Wm. J. Ryan have returned from their honeymoon.

GEMS OF THOUGHT.

His thoughts can't be wrong whose life is in the right.

To be trusted is a greater compliment than to be loved.

Every generation of man is a laborer for that which succeeds it.

A man's greatest enemies are those which come out of his own mouth.

Some minds fade at last, but this is rare; more rust out than fade out.

Search for truth is the noblest occupation of man; its publication a duty.

Self respect governs morality; respect for others governs our behavior.

Malice and hatred are very fretting, and make our minds sore and uneasy.

The man who would have done so and so if he had been there, never gets there.

Our grand business is not to see what lies dimly at a distance, but to do what lies clearly at hand.

To be wicked and stick to it means to invite desolation and death no matter how much it may promise life.

THE GOSPELS.

GOSPEL: St. John xv. 26-27; xvi. 1-4.—At that time, Jesus said to His disciples: "When the Paraclete cometh Whom I will send you from the Father, the Spirit of truth, Who proceedeth from the Father, He shall give testimony of Me. And you shall give testimony, because you are with Me from the beginning. These things have I spoken to you, that you may not be scandalized. They will put you out of the synagogues; yea, the hour cometh that whosoever killeth you will think that he doth a service to God. And these things will they do to you, because they have not known the Father nor Me. But these things I have told you that when the hour of them shall come, you may remember that I told you."

St. Gregory says that a wound is less painful when it has been foreseen, and these predictions had this effect on the apostles, that the persecutions would be less painful, inasmuch as they expected them. Moreover, they would rejoice in the midst of those persecutions at beholding the predictions of their Divine Master fully verified and the more their faith was strengthened the more they were encouraged by the hope of the reward which they were to gain by their suffering. In a certain sense they were also intended for us.

Weekly Church Calendar.

SUN. MAY 6.—Sunday in the Octave of the Ascension. St. John before the Latin Gate. Less. Wisd. v. 1-5; Gosp. Matt. xii. 20-23.

MON. 7.—St. Stanislaus, Bishop and Martyr.

TUES. 8.—Apparition of St. Michael, Archangel.

WED. 9.—St. Gregory Nazianzen, Bishop, Confessor, and Doctor of the Church.

THURS. 10.—Octave of the Ascension. St. Gerasimus, Bishop and Confessor. SS. Gordian and Epimachus, Martyrs.

FRI. 11.—Finding of the Holy Cross (May 3).

SAT. 12.—Vigil of Pentecost. SS. Nereus and Companions, Martyrs. Fast.

To Be Raised to the Priesthood.

Rev. Mr. Hughes, of this city, and Rev. Owen Farron, of Seneca Falls, will be ordained by Bishop McQuaid on May 19th. The services will take place at St. Bernard's Seminary and will be held at an early hour in the morning.

OUR ART SERIES.

Your Last Chance to Secure them at Popular Prices.

Having disposed of nearly all of our World's Fair Views, we have decided to withdraw the offer on or about May 30th. Those of our subscribers who have not procured this magnificent collection of 232 pictures of the World's Fair would do well to send in their orders at once. The entire collection only costs 40 cents, and is one of the best and handsomest published. We desire to call the attention of our readers to our new portfolio entitled "The Hierarchy of the Roman Catholic Church in the United States," a description of which will be found on the last page of this issue. It is a book every Catholic should possess, and one that will give you a history of our Church in the United States. The illustrations are photographic reproductions from photographs taken by the most competent artist photographers, and embrace every Cathedral in the country. Each part is printed on fine super calender paper; size of each page 11x15 inches. We would like to supply each and every subscriber with a complete book. For further particulars we would refer you to the advertisement on the last page.

The Nickel Plate Road has the finest sleeping cars and the smoothest road bed.

Out in Summer Colors.

The swell and famous "M. and G." special derby, also the "M. & G." guaranteed non-breakable \$3.00 hat. For sale only by

Meng & Shafer, Leaders in mens fashionable headwear.

The Nickel Plate Road has very low rates with no change of cars between Boston, New York and Chicago via Cleveland, Ft. Wayne.

Off on a Fishing Trip.

Or a stay in the country, you need a Likly trunk or traveling bag to complete your outfit. We are makers, that means the lowest of retail prices. Likly's, No. 36 State street.

FURNITURE MOVERS.

Furniture Moved.

Packed and stored by Sam Gottry & Co. Orders taken at Erie office, 12 Exchange street, or house, 7 Thompson street. Telephone 367 or 643.

Green Springs, the famous health resort, is situated on the Nickel Plate Road. Special low rates. Write E. J. Moore, General Agent, Buffalo.

Too Hot To Do Your Own Baking.

Of course it is. Why perspire over a hot stove when you can buy all your baked goods at the Oulross bakery for less than it costs to bake them at home! The Oulross baked goods are all made of pure ingredients. 80 and 499 State street.

GOLD CURES.

THE TELFAIR SANITARIUM OF THIS CITY TAKES NOTICE OF AN ARTICLE PUBLISHED BY A RIVAL CONCERN.

The Post-Express of Saturday last contained an article which the management of the Telfair Sanitarium think is worthy of a little attention. It was headed "An Investigation," and was supposed to be an interview between a newspaper reporter and the manager of the Canadiana Keesley Institute on the subject of gold cures. As a matter of fact, it was a paid advertisement written by the "urbane and accomplished gentleman" himself, or by some one acting under his immediate direction, and while no names are mentioned, the animus of the article is perfectly plain.

Now the management of the Telfair Sanitarium has never claimed that their treatment is "a gold cure," as the Keesley treatment. They have always claimed and they have proved to the public that it is vastly better in every particular than the Keesley cure, or any other gold cure, for the liquor and morphine habits. There is nothing uncertain about this, no mincing matters or beating around the bush; it is a point-blank assertion that is boldly made, and fullest investigation from any quarter is courted on it. The more the Telfair gold cure is investigated the better it shows up, something which is not true of other similar institutions.

The Telfair Sanitarium, whose medical director was at one time in charge of a Keesley Institute, and is fully conversant with all the details of the treatment, does not wish to detract a single iota of glory from the brightness of Dr. Keesley's crown. On the contrary it cheerfully accords him the praise of being the pioneer in a field of medical discovery hitherto but little known, and but little explored. It was literally a field of gold to him, and a grateful nation has poured millions into his lap in recognition of his services. But it is not given to one man to claim exclusive dominion over such a universe of special pathology. Columbus discovered America, but it took untold wealth, centuries of labor, and the very soul of science to bring this country to its present condition of civilization. Every great invention of the age, every modern discovery in the world of thought has been delivered in embryo and then developed by the genius of others. Dr. Keesley believed that his chloride of gold remedies were a universal specific for the liquor and morphine diseases; that the compound could be administered to all kinds and conditions of men, and cure them; that they could be given in stereotyped doses, with stereotyped directions, irrespective of the nervous and physical status of the patient, his moral and mental characteristics, his past mode of life, and the thousand and one special and general features characteristic of the difference in temperaments, and which distinguishes one individual from every other one of the human family. These medicines, all made at Dwight in enormous quantities, were shipped throughout the world, with specific directions on each bottle. A layman could administer them as well as the most learned doctor. Dr. Keesley thought he had discovered the philosopher's stone medicinally, but, alas! it was largely only financially that it transmuted into gold all that it touched.

There never was and never will be found any drug which is a special specific for any special disease. Dr. Telfair early recognized this, and the Telfair Sanitarium is the outcome of his researches and the study of the cure of the liquor and morphine diseases. The chloride of gold remedies are used and their service recognized by him, but they are administered in the only true and correct way. The individual is treated individually, and no two have precisely the same remedies. Each case is daily studied after having gone through a most thorough and searching diagnosis. Then the cure, which is infallible at the Telfair Sanitarium, because based on true and physiological and psychological principles, not only comprehends the total annihilation of the two prime diseases alluded to, but leaves the patient fortified renewed and healthful in every one of the vital functions of life.

The Telfair Sanitarium has won for itself the appellation of "a Gold Cure that cures," and if any one doubts that is a permanent and lasting one, some three hundred men in the vicinity of Rochester are only too glad to testify from their own personal experience as to its merits.

Attend J. W. Maser's Great Shoe Sale.

We have some of the handsomest \$3 and \$4 turn and welt shoes, standard Rochester makes, that we are selling for \$1.95, in tan and black. Ask to see them.

J. W. Maser, 196 East Main street, The One Price Book Store.

Send us your printing.

SIBLEY, LINDSAY & CURR

Four Tons of

Writing Paper.

What is the condition of your writing desk supplies?

If there is an empty corner of a drawer or pigeon hole into which you can tuck a pound or two of this paper, which we place on sale to-day, you don't want to be slow in doing it.

Take advantage of this purchase. Not cheap paper but paper cheap. All fine grade. Much of it at just half the regular price.

The whole four tons and over is one brand, "Swan." Many know the paper, it's sold by no other house in Rochester.

"Vellum Cream," a rough or linen finished paper, cream wave octavo or commercial size, 27c a pound.

"Satin Cream," a smooth finished, cream wave paper, same quality as the "Vellum Cream," octavo or commercial size, 27c a pound.

"Velvet Cream," a rough finished, cream wave paper, excellent quality, octavo or commercial size, 25c a pound.

"Smooth Cream," a smooth finished, cream wave paper, same quality as "Velvet Cream," octavo or commercial size, 25c a pound.

At 18c a pound, "Seconds," qualities above mentioned, but sheets in which there are slight imperfections, a great bargain at the price.

SILVER SPOONS.

Solid silver teaspoons, and by solid, we mean up-to-the-standard, not simply that in name, \$4.25 a dozen.

Highland Heather Perfume, 43c an ounce.

BLACK SILKS.

Three points about these black silks now on counters which should be considered.

First: the number. A greater variety than we ever showed before at one time. No weaves but what is represented.

Second: qualities.—Second to none which looms produce.

Third: prices.—Lower than silks of the same grade have before been sold.

Nine numbers in black satin Duchesse, ranging in price from 60c. to \$1.48.

Five numbers in black satin Rhadame, ranging in price from 47c. to \$1.18.

Five numbers in Fille Francaise ranging in price from 60c. to \$1.33.

19 1/2 inch Armure at 78c and 82c.

20-inch fancy Armure at 94c, 98c and \$1.22.

Five numbers in crystal silks ranging in price from 60c. to \$1.23.

Seven numbers in Beau de Soie ranging in price from 60c. to \$1.33.

Black Sarah silks, with hair line stripe of color, 75c quality for 40c.

27-inch Oriental Japanese waterproof silks, 40c.

10-inch all black figured Taffeta silks, 40c.

BABY CARRIAGES.

If the baby were to select his own carriage, would take just about half a minute to decide upon one of these Sleeping Coaches.

The back of the Sleeping Coach is adjustable to any one of three positions; baby may sit upright, recline or lie flat on his back, and be just as comfortable as in his crib.

Sleeping Coaches have bicycle wheels, reed body and are hand-somely upholstered.

Highland Heather Perfume, 43c an ounce.

REFRIGERATORS.

A refrigerator needs to be something more than a box into which you can put ice and food.

Might just as well, and a little better, put your edibles into a pall of ice water as into some refrigerator—the which has not a perfect air circulation.

Circulation is one of the chief features of the "Ireland" refrigerators. The arrangement of the air flues is such as to insure a constant circulation throughout its interior, making it absolutely dry as well as cool.

"Ireland" refrigerators from \$6.75 up.

SIBLEY, LINDSAY & CURR