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## SENSIBLE ADVICE

An able article on the present aspect of the Home Rule question appears in the last issue of the Chicago *New World*, whose editor, Mr. William Dillon, is a brother of John Dillon, M.P., and naturally well informed as to the situation of affairs in Ireland. Of the course of the anti-Parnellites, Mr. Dillon says:

When the unfortunate split first took place, the Parnellites declared that Mr. Gladstone was unworthy of confidence, and that he would betray the Irish cause, if he dared. They now say the same thing of Lord Rosebery. If these prophecies would only come true, the result would be a trump card for the Parnellites, and would very much strengthen their faction in Ireland. These gentlemen are, therefore, under the strongest possible temptation to act in such a way as to bring about the realization of their own prophecies. It is possible that they may have it in their power to do this. If Mr. Redmond could now effect his purpose of bringing about the defeat of the government in the House of Commons, Lord Rosebery might either resign office, or go to the country, and ask the Liberal electors to pass a Home Rule bill for the men who had helped to defeat the Liberal Government in the House of Commons. In such an appeal, he would be almost certain to be defeated. But he would have a third course open to him: He might throw overboard the Liberal Unionists. If he be anything like as unscrupulous a politician as Mr. Redmond and his friends represent him to be, he would take the latter course. Then the Parnellites would be in a position to say: "We told you so; you see he has done just what we said he would do." This would be a decided triumph for them over their Anti-Parnellite opponents, but it would hardly be a triumph for the cause of Home Rule.

The article closes with this sensible advice to the Irish friends of the Home Rule cause: On the whole we say to the Irish party—Be patient a little while longer. Give Lord Rosebery a fair trial. Watch him closely by all means, and be vigilant to arrest his course, the moment he shows any sign of purpose to betray the Irish cause. But give him a fair chance, and give him no excuse for saying that the Irish by repudiating and insulting him without cause drove him into an alliance with the Liberal Unionists.

## AN EXCELLENT POINT

In his sermon at St. Mary's last Sunday Rev. Felix O'Hanlon delivered a crushing rebuke to that class of people who absent themselves from Church, and defend their action on the ground that they are just as good as the men who attend Church regularly but are, nevertheless, dishonest, impure, untruthful and the like. "Are they," said he, "so base, have they fallen so low that they must compare themselves to the sinners of the community, in order to justify themselves? Why should they not rather compare themselves to the models of the community?" This is an excellent point.

Married at St. Mary's.

William Ryan and Miss Anna Ford were married at St. Mary's church on Sunday by Rev. Felix O'Hanlon.

## REV. HERMAN RENKER.

Death has finally relieved the sufferings of the beloved pastor of St. Boniface. A simple parish priest, unassuming, and, perhaps, unfamed, has been relieved from the care of the little flock over which he watched, as only a true shepherd can watch. He was only one of thousands who serve in a similar capacity; year by year baptizing, instructing, warning, appointing; receiving the infant as a co-beir with Christ into the kingdom of the Father; teaching the young the great truths of religion; exhorting the wayward against the sins which would drag them down to hell; soothing the last hours of the dying; daily offering that great sacrifice by which is fulfilled the words of the Scripture: "From the rising of the sun to the going down thereof, there is offered to My name a clean oblation."

A friend, a guide, a father to the members of his flock, caring for them and loved by them in return. Living the simple every day life of a priest. Simple? What could be grander—the career of the successful statesman, oft embittered by the enmities, the jealousies, the disappointments from which the ambitious are doomed to suffer? That of the rich man, able to enjoy all the luxuries and conveniences of life, with millions at his disposal, yet hated and envied? Alas, no. The life of the priest is grander than all these. By being too complimentary to the individual, even when he is a priest, we may be guilty of flattery; but man never lived who could pay too great a tribute to the priestly life, or entertain too much respect for its sublime dignity. So all honor to him who lives it well. Grand is his life though it be but one among many—a type of thousands. He who has faithfully discharged its great responsibilities is well worthy tears such as those now falling from eyes wont to look with affection upon the beloved pastor of St. Boniface.

## THE POLICY OF POPE LEO XIII.

In his Encyclical letter to the people of Poland, Leo XIII says they ought to avoid not only those schools and colleges in which religious errors are taught in a partisan spirit, and where impiety is the order of the day; but they ought to equally avoid schools in which no religion is taught, or where its precepts and teaching are regarded as useless. Those words of our Holy Father show how groundless is the assertion which we frequently notice in American newspapers, that men in America who deny the necessity of teaching religion in the school room are "carrying out the policy of Leo XIII."

## COMBINATION OF BIGOTS

It is now proposed by the National League for the protection of American Institutions, to unite all "patriotic" associations like the A. P. A. and Junior Order of American Mechanics into one body. General Thos. J. Morgan, ex-President Harrison's bigoted Indian Commissioner, writes in favor of such consolidation. There are said to be about ninety such orders in the country. Gen. Morgan writes: "There is sufficient reason for the existence of the patriotic orders, and there is a magnificent opportunity for their complete triumph if the movement is wisely directed. To succeed, it should be aggressive; not on the defensive. Its object is a most worthy one, and all its methods should be equally worthy and above criticism."

Referring to the trial of Bishop Boncum, the Connecticut *Catholic* says: "We have no opinion to offer on the merits of the case; our knowledge of it is not sufficient to justify intelligent comment. But when the verdict shall have been rendered, when the evidence on either side shall have been made known we shall not shrink what we conceive to be our duty in the premises.

Our esteemed contemporary has a high opinion of the mission of a Catholic paper, and particularly so of its own. Possibly after the verdict has been rendered and the evidence on either side is made public, the *Catholic* may overrule the decision of the ecclesiastical judge and throw out some of the testimony. It's exceedingly fortunate for the American Hierarchy that we have at least one Catho-

lic editor who will not shrink from his duty on occasions of this kind. Our contemporary is such an excellent journal, however, that its self-esteem may be pardoned.

An admirable and timely little work has just been published by the Burkley Printing Co., of Omaha, Neb. It is written by a Protestant and admirably serves the purpose of refuting the thousand and one lies circulated by the A. P. A. regarding Catholics. To show the character of the work we give an extract from its pages in another column.

The beautiful story "Gavrell, or a story of Polish Life," which was recently published in the *Catholic Journal*, should have been credited to the *Messenger of the Sacred Heart*, a publication which is always brim full of good things.

We call the attention of our readers to the poem published on our first page from the pen of Katherine Conway, of the *Pilot*. Anything this gifted lady writes is always a treat to the people of the Flower City, who may well be proud of their former townswoman.

Two distinguished men have passed away since the last issue of the *Journal*—David Dudley Field, the most eminent jurist of America, and General Henry W. Slocum, an able, brave and well liked Union soldier, as well as an honored citizen.

In the matter of raising the money necessary to pay for the home of the Apostolic delegation the Archbishops have decided to adopt the plan by which Bishop McQuaid raised the share in this diocese; that is by assessing each parish.

## SOME QUESTIONS AND ANSWERS.

From the Patriot's Catechism.

Q. Name a few Catholic patriots whose examples prove the loyalty of American Catholics to American principles and the American flag. A. Charles Carroll, of Carrollton, one of the signers of the Declaration of Independence; Count Pulaski, the brave Polish nobleman who gave up his life in the Revolutionary War; Gen. James Shields, the hero of three wars, and as sturdy a patriot as ever breathed; Commodore Barry, a naval officer of ability and heroism; Gen. Phil Sheridan, perhaps the greatest of cavalry commanders; Gen. W. S. Rosecrans, whose patriotism is unquestioned.

Q. Can a man be a genuine American patriot and subscribe to the oath of the American Protective Association and carry out its principles? A. No. A genuine American patriot will not join a secret political organization, because it is contrary to the principles of our government. He will not bind himself by oath to discriminate in favor of or against any citizen because of his religious faith. He cannot conscientiously question the patriotism of his neighbors, and he will not lie about any fellow-citizen, circulate libels against him, or wantonly call in question the good name of his wife and children.

Q. Suggest an appropriate toast for a patriotic occasion, one that will appeal to the heart of every honest American patriot, regardless of color race or creed. A. America, Her Institutions, Her Flag, Her Future: All are in the hands of her citizens, and they will protect her and them from foes within and from foes without.

Q. Name a suitable motto for an American patriot. A. The immortal words of Abraham Lincoln: "With malice toward none; with charity for all."

The *Richmond State* says: Judge Wilson is right. There cannot justly be one standard of morals for women and another for men. Chastity is chastity without respect to sex. But unfortunately, there is a difference in the training of girls and the training of boys along this line. The lessons of chastity are instilled into the girl from her infancy and her conduct is closely guarded, while the boy's education in this respect is often neglected and he is permitted to run at large.

Mayer Hopkins, of Chicago, hit local corporations with two more good sized votes this week. The mayor's contention was that the council voted away important privileges without certain rights to the public. Evidently the corporations do not own Mayor Hopkins. He is not "compliant."—*Catholic Citizen*.

In nothing is the depth to which an apostate falls, as contrasted with the height to which a convert rises, so strongly blazoned and clearly

shown as in the average "ex-priests" and foggy ex-nuns. Look at the studious Protestant men and women whose intellectual convictions carry them into the Catholic Church, and compare them with any of those "weeds," as the Protestant Deas Swift so aptly called them a century and a half ago, that "the Pope throws over the garden wall"—*Kansas Catholic*.

## THE GOSPELS.

GOSPEL: St. John xvi. 4-14.—At that time Jesus said to His disciples, "I go to Him that sent Me, and none of you asketh Me: Whither goest Thou? But because I have spoken to you sorrow hath filled your heart. But I tell you the truth: it is expedient to you that I go, for if I go not, the Paraclete will not come to you; but if I go I will send Him to you. And when He is come He will convince the world of sin, and of justice, and of judgment. Of sin: because I go to the Father, and you shall see Me no longer. And of judgment: because the prince of this world is already judged. I have yet many things to say to you; but you cannot bear them now. But when He, the Spirit of truth, is come, He will teach you all truth; for He shall not speak of Himself, but what things soever He shall hear He shall speak, and the things that are to come He shall show you. He shall glorify Me, because He shall receive of Mine and will show it to you."

If the apostles were filled with such sorrow at the thought of being separated from Christ should we not feel a great sorrow when we have by mortal sin, separated ourselves from our Savior? And should we not invoke the Holy Ghost to instruct us and guide us in the way of perfection.

## Weekly Church Calendar.

SUN. April 22.—Fourth Sunday after Easter. Epist. Rom. vii. 13-25. Gosp. Luke 11: 1-11.

MON. 23.—St. George, Martyr.

TUE. 24.—St. Fidelis of Sigmaringa, M.

WED. 25.—St. Mark, Evangelist.

THURS. 26.—St. Cletus and Marcellinus, Popes and Martyrs.

FRI. 27.—St. Thurlibius, Bishop, and Confessor.

SAT. 28.—St. Paul of the Cross, Confessor.

## SPRING, GENTLE SPRING.

Some of the Season's Dangers and How to Avoid Them. The poet raves about spring: It is really the most delightful season of the year, yet there are many dangers to be avoided, even in these charming days. With the coming of these warm, sunny days people are apt to forget that the evenings are chilly and the weather changeable. The empty coal fire is unattended until a cold day breaks upon us, and the fires are allowed to go out. This imprudence is often followed by annoying colds and dangerous sickness. It seems strange people should be so unwise when they can avoid all such danger by ordering some of that hard white ash coal which is sold by L. C. Langie at three places in this city, to wit: East Main street corner East Avenue; North Avenue near railroad; S. Clinton street near Alexander street.

## We Couldn't Resist It.

We were offered a large stock of pocket books at a figure that we couldn't resist. We accepted. You will see some of them in the north window. Regular \$1.50 pocket books for 98c. We expect to clean up the whole stock during this month. Henry Likly & Co., 96 State street.

## OF INTEREST TO LADIES.

The Proper Thing to Do When Out Shopping. Doubtless nearly all Rochester ladies are aware that the proper thing to do while out shopping is to stop at one of the Calross bakeries and purchase some of those delicious baked goods for which the Calross bakeries are famous. 80 and 499 State St.

## Our Guaranty for One Year.

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Some of the titles:

- Mine Own People, by Rudyard Kipling.
- Keep My Secret, by G. M. Robbins.
- Around a Spring, by Gustave Droz.
- An Old Maid's Love, by Maarten Maartens.
- The Honourable Miss, by L. V. Meade.
- The Tales, by Mrs. Riddell.
- A Scarlet Sin, by Florence Marryat.
- By Order of the Court, by Joseph Hatton.
- Dolly, by Justin McCarthy.
- The Fruits of Enlightenment, by Tolstoi.
- A Dreamer, by Katherine Wyld.
- Lola, by Arthur Griffiths.
- The Revolt of Man, by Walter Besant.
- White Ladies, by Mrs. Oliphant.
- Noblesse Oblige, by Miss Roberts.
- Dishonored, by Theodore Gift.
- Quite Another Story, by Jean Ingelow.
- The Great Tuboo, by Grant Allen.
- A Russian Princess, by Tracy Tarnarelli.
- Hoops of Money, by W. E. Norris.
- Skirmishing, by Mrs. C. Jenkins.
- The Blind Musician, by Wm. Westall and Sergius Stopenik.
- A Baffling Quest, by Richard Dowling.
- John Herring, by S. Barling-Gould.
- A Hidden Foe, by G. A. Henty.
- The Girl from Malta, by Fergus Hume.
- Womanhood, by Mary Corelli.
- Basil and Annette, by E. L. Farjeon.
- Kith and Kin, by Jessie Fothergill.
- Foretold, or The Life Quest, by N. Betham Edwards.

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