

# The Catholic Journal

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J. Soehner, 355 Hudson st.

## HIS MISTAKES.

He repudiated the claim of Roman  
Catholics to the exclusive use of the  
word "Catholic." He said that the  
"Roman" Church was not universal.  
It was divided in matters of doctrine.  
Indeed, he said, that one infallible  
pope had suspended the order of  
Jesuits, and another infallible pope  
had reinstated them, hence from this  
logical reasoning he deduced that the  
infallibility dogma was a farce. The  
doctor produced a Catholic Church  
catechism to show that Catholics  
were taught to be subservient to the  
church, to fight shy of the Bible, to  
believe that Protestants would be  
damned, and many other things of  
like character.

The above is an extract from the  
newspaper report of Rev. Mr. Merrill's  
sermon at Sabury Church in this city  
last Sunday.

It makes no difference to our Holy  
Church what title those outside her  
fold masquerade under. They may  
call themselves Methodists, Episco-  
pals, Free Methodists, Baptists,  
Presbyterians, Universalists, Unitar-  
ians, Lutherans, Congregationalists.

They may call themselves Catho-  
lics if they choose. "Old Catholics,"  
"Holy Catholics," "Catholic." The  
Church is not concerned with the  
name which a body of heretics or  
schismatics may adopt. What she  
does hold, and she thunders forth the  
pronouncement with the voice of God  
Himself—is that none are members  
of the fold of Christ, of the one Holy  
Catholic and Apostolic Church ex-  
cept those who will hear her voice  
and be guided in matters of faith by  
her supreme head, the Vicar of Christ  
on earth.

The charge that the Church is not  
universal, that it is divided in matters  
of doctrine is false. Perhaps Mr.  
Merrill thinks that because Arch-  
bishop Ireland does not hold exactly  
the same views as to the danger to  
faith incurred by Catholic children in  
attending public schools as does  
Archbishop Corrigan, there is a dif-  
ference, too, in the doctrine taught by  
the two prelates. This is not so. The  
Church will always allow a reason-  
able amount of liberty to her bishops  
in the adoption of a policy, but as re-  
gards the great essentials, the doc-  
trines which Christ commissioned her  
to teach throughout all ages and na-  
tions, they are the same in St. Paul as  
in New York, the same in France as  
in Germany, the same in Quebec as  
in Rio de Janeiro.

Catholics are not taught to believe  
that all Protestants will be damned.  
If Dr. Merrill gathered such a mean-  
ing from the words of the catechism  
he must be a very ignorant man.  
True, the catechism does say that all  
must belong to the true Church or be  
condemned. It also teaches that out-  
side of that church there is no salva-  
tion, but Dr. Merrill, in the paucity of  
his knowledge and ignorance of Catho-  
lic doctrine, did not know that many  
baptized Protestants who lead good  
lives and are not aware of the error  
they commit in following Protestant  
teaching, really belong to the soul of the  
Church, and therefore the teaching of  
the Church outside the Catho-  
lics is not a salvation does

The Pope is infallible only when he  
speaks *ex-Cathedra*, on a question  
of faith and morals; but Mr.  
Merrill is evidently not even aware  
of the distinction. Mr. Merrill's  
greatest blunder, however, is made in  
pointing to the suppression of the  
Jesuits by one Pope, and their rein-  
statement by another, as a proof  
against the claim of infallibility by  
the Papacy. There was no question  
of doctrine in the suppression of the  
Jesuits. It was merely a question  
of discipline.

Mr. Merrill fails to draw a distinc-  
tion between matters of discipline  
and matters of doctrine. According  
to his view, should a future Governor  
of South Carolina permit the re-organi-  
zation of the military companies  
which Gov. Tillman recently dis-  
banded, it would prove that one of  
the Governors had erred; whereas,  
owing to a difference in the circum-  
stances under which each action was  
taken, both Governors might be  
right.

Had Mr. Merrill followed the ad-  
vice which a broad-minded minister  
recently gave his brethren, to go to  
Catholic sources for information on  
Catholic doctrine, he would not have  
made such a ridiculous exhibition of  
ignorance on this subject.

## BISHOP O'FARRELL.

Death has been busy among the  
prelates of the New York Province  
since the death of Bishop Laughlin,  
of Brooklyn made a break in their  
ranks three years ago. Since that  
time Bishops Wadhams of Ogdens-  
burg, McNierney, of Albany, and  
lastly Bishop O'Farrell, of Trenton,  
who died last week, have followed  
the venerable Brooklyn prelate in  
quick succession. There now re-  
mains of the former prelates of the  
province, Archbishops Corrigan, of  
New York, Bishops Wigger, of New-  
ark, N. J., Ludden, of Syracuse,  
Ryan, of Buffalo, and our own  
Bishop Rt. Rev. Bernard J. McQuaid.

Bishop Gabriele presides over the  
See once governed by Bishop Wad-  
hams and Bishop McDonnell over  
that of Bishops Laughlin, leaving  
the two Sees of Albany and Trenton  
vacant. The following short sketch  
of the late Ordinary of Trenton will  
be found interesting:

Michael Joseph O'Farrell was born  
in Limerick, Ireland, December 9,  
1832. He began his studies in that  
famous institution, All Hallows Col-  
lege, and about 1850 entered the  
Seminary of St. Sulpice, in Paris. He  
finished his studies at the French col-  
lege and returning to Ireland was or-  
dained a priest on August 18, 1855.  
He resolved at the time to become a  
member of the Sulpician Order, and  
for that purpose entered the novitiate  
in Paris. After going through the  
rigorous course prescribed he was  
made professor of dogmatic theology  
in the college of the order at the  
French capital. A few years later he  
went to Canada and was at once ap-  
pointed a professor in the Sulpician  
College at Montreal. Then carrying  
out a long-cherished wish, he came to  
the United States. He was placed in  
charge of St. Patrick's Church, New  
York, transferred to St. Peter's and  
in 1879 became pastor at Roundout.  
He returned to St. Peter's after that  
and gave special attention to educa-  
tion, for which he was eminently fitted.  
He founded a school there that was  
the wonder and admiration of the en-  
tire state and which was counted one  
of the finest in the country.

## AN UNHOLY ALLIANCE.

Returns from the recent elections  
in many Western cities show the A.  
P. A. has in the vast majority of  
cases affiliated itself with the Re-  
publican party, and has been wel-  
comed by the once G. O. P. with open  
arms.

If the Republican party is to  
father the A. P. A. movement in the  
Western States and wherever the A.  
P. A. is strong enough to turn the  
scale in form of Republican candi-  
dates, then the Catholics throughout  
the entire country must punish it  
where they are strong. If in Den-  
ver, Milwaukee, Peoria, and a hun-  
dred other cities, the unholy alliance  
is kept up because the Catholics do  
not hold the balance of power be-  
tween the two parties we must  
hold the whole Republican body  
responsible for the offenses of its  
members. If Catholics in those  
cities are forced into the Democratic  
party as the only one where their just

rights are held sacred, then their  
brethren of the East, who do hold  
the balance of power in our cities  
and states, will go bag and baggage  
into the Democratic party, too.

## A DISPATCH DOCTORED.

The Post-Express issued an ex-  
tra Tuesday evening of last week  
giving the news of the riot in Kan-  
sas City between the A. P. A. and  
the Anti A. P. A. The Herald de-  
voted a column of its first page to  
the same event. Both the above  
journals stated that the trouble was  
caused by the A. P. A. question  
The Union, too, published the item.  
The Democrat and Chronicle of  
Wednesday morning did not give  
the item on its telegraph page. In-  
stead it placed it on the local page,  
with every reference to the A. P. A.  
cut from the article. The inference  
is quite naturally to be drawn: The  
editor of the Democrat wished to  
shield the A. P. A. and altered the  
dispatch to suit his purpose. It will  
be borne in mind that the last named  
paper has not contained one line of  
editorial disapproval of the A. P. A.  
since election. There is a suspicion  
abroad that the Democrat is not hos-  
tile to the A. P. A.; that its ante-  
election denunciations of the organi-  
zation were only meant to catch  
Catholic votes for the Republican  
candidate for Mayor. We believe a  
great many of the Democrat's Catholic  
readers would be pleased to see it  
state its position toward the A. P. A.

The great majority of those who  
deny the existence of infallibility by  
word admit it by practice. The only  
man who logically denies infallibility  
is he who says "I do not know." If  
men say "There is no such thing as  
infallibility," they are themselves  
preaching the very doctrine they con-  
demn others for accepting. They  
themselves claim infallibility when  
they say "It is not," or "It is."

Gov. Ogilvie of Georgia, does not  
believe the Senate should be a "Mil-  
lionsaires' Club." He has recently  
sent an editor to that branch of the  
National Legislature.

## THE GOSPELS.

GOSPEL, St. John xvi. 10-22—  
At that time, Jesus said to His dis-  
ciples: "A little while, and you shall  
not see Me; and again a little while,  
and you shall see Me; because I go  
to the Father. Then some of His  
disciples said one to another: What  
is this that He saith to us: A little  
while, and you shall not see Me; and  
again a little while, and you shall  
see Me, and because I go to the  
Father? They said therefore: What  
is this that He saith: A little while?  
We know not what He speaketh.  
And Jesus knew that they had a  
mind to ask Him, and He said to  
them: Of this do you inquire among  
yourselves, because I said: A little  
while, and you shall not see Me; and  
again a little while, you shall see  
Me? Amen, amen I say to you, that  
you shall lament and weep, and the  
world shall be made sorrowful, but  
your sorrow shall be turned into joy.  
A woman, when she is in labor, hath  
sorrow, because her hour is come;  
but when she hath brought forth the  
child, she remembereth no more the  
anguish, for joy that a man is born  
into the world. So also you now in-  
deed have sorrow, but I will see you  
again, and your heart shall rejoice;  
and your joy no man shall take from  
you."

St. Augustine explains the Gospels as  
though Christ meant to say:

"After My ascension into heaven you,  
My apostles, will weep and be sorrowful  
through preaching My law and the Gospel,  
because you will be a target for the rage and  
enmity of the persecutors, and the world-  
lings will rejoice over your sufferings and  
your death; but after the short time that this  
world will last I shall come to judge the  
living and the dead, and then your sorrow  
will be turned into joy and eternal glory, and  
the insane rejoicings of the wicked will be  
changed into confusion, sorrow and misery;  
which will never have an end."

Weekly Church Calendar.  
SUN. APRIL 15.—Third Sunday after Eas-  
ter. Patronage of St. Joseph. Less.  
Gen. xlix, 22-26; Gosp. Luke iii. 21-23.  
MON. 16.—Feast.  
TUES. 17.—St. Anicetus, Pope and Martyr.  
WED. 18.—Feast.  
THURS. 19.—Office of the Blessed Sacra-  
ment.  
FRI. 20.—Feast.  
SAT. 21.—St. Anselm, Bishop, Confessor,  
and Doctor of the Church.

We Couldn't Resist It.  
We were offered a large stock of  
pocket books at a figure that we  
couldn't resist. We accepted. You  
will see some of them in the north  
window. Regular \$1.50 pocket books  
for 90c. We expect to clean up the  
whole stock during this month.  
Henry Likly & Co., 96 State street.

## CATHOLIC SOCIETIES.

Official Organ C. M. B. A.  
All communications to this department should  
be addressed to Bro. T. H. Donovan.

### R. C. U. EXCURSION

At a meeting of the R. C. U. U.  
held Monday eve. it was decided to  
have an Excursion June 26th to the  
Convention of the Knights of St.  
John, to be held at Buffalo, N. Y.

The following Com. were appoint-  
ed to make the necessary arrange-  
ments. Lt. Dominick Kraft, Col. H.  
A. Schlick, Lt. Col. John Rauber,  
Capt. Jos. Stallknecht, Capt. Aug.  
Pappert, Capt. J. J. Nannold.

Grand Deputy Andrew E. Schell of  
the diocese of Rochester had the dis-  
tinguished pleasure of being one of  
the invited guests of the C. M. B. A.  
Advisory Board of New York city.  
He speaks very complimentary of  
the hospitality of our Eastern  
brothers and had a fine time at the  
banquet. Brother Schell, and Grand  
President Ryan were somewhat at  
odds regarding to what comprises  
the diocese of Rochester, and they  
waited upon Grand Chancellor  
Muench to give them the desired in-  
formation, which of course he did  
and was able to greet the two digni-  
taries of the N. Y. Grand Council at  
his pharmacy on Sunday last.—Syracuse  
Catholic Sun.

### Y. M. C. C.

The Cathedral Clock was won by  
Mrs. Geo. Schwarz, No. 625, at the Y.  
M. C. C. Monday evening of last  
week.

At St. Peter and Paul's Hall, Mon-  
day evening the Young Men's Catholic  
Clubs of that and St. Joseph's  
Churches presented before a large  
and appreciative audience the follow-  
ing program: Overture, Herman  
Pohl's orchestra; selection, St.  
Joseph's C. Y. M. A. string quartette  
soprano solo, Miss Emma Haeker;  
recitation, "The Colonel and I,"  
Laurie and William Fisher; tenor  
solo, Frank Nagel; violin solo,  
Henry Kimmel; Indian club swing-  
ing, Miss Cora Ciancy; recitation,  
Babe Malone; bass solo, Charles  
Gerstner; Philharmonic quintette.

During the entertainment Sec,  
Henry J. Renaud, in behalf of the  
members of the Y. M. C. C. presented  
Babe Malone with a bouquet of roses  
and a gold badge with the following  
inscription on it.

Florence G. Malone from St. Peter  
and Paul's Y. M. C. C. April 9, 1894.  
The entertainment Committee of  
the Y. M. C. C. wishes to express  
their thanks to all those who so kind-  
ly volunteered to assist them especially  
the members of St. Joseph's C.  
Y. M. A.

The principal event in C. M. B. A.  
circles this week has been the recep-  
tion given by Branch 98 in the grand  
new hall of the Immaculate Concep-  
tion. The affair was a grand success  
and enjoyed by all who attended.

Next week comes the anniversary  
celebration of Branch 81 at St. Jo-  
seph's Hall Monday evening. A pro-  
gramme was given in the Journal  
last week.

### C. R. AND B. A.

Council 23 had an interesting meeting last  
Wednesday evening. Two candidates were  
initiated, and several billeted for. Supreme  
Recorder Honors McCarthy was an un-  
expected but welcome visitor.

There will be a meeting of the Central  
Board at the residence of John J. Heveron  
39 Emmett St., next Tuesday evening.

### SOMETHING NEW.

#### OF INTEREST TO ALL AT SPRINGTIME.

The something new is not Dr. Tel-  
fair's wonderful spring tonic, but the  
fact that he has concluded to offer it  
for sale. He has prescribed and  
used it for years, results being so  
very lasting and good that many of  
those who have used it in the past  
have asked for more and compelled  
its sale. For the over-worked busi-  
ness man, the tired, nervous woman,  
for every body who is at all broken  
up by the spring weather, it is just  
the thing. The proprietors of the  
Telfair Sanitarium can supply it in  
pairs or single bottles, and can send  
it by express or delivery wherever  
wanted. The price is four dollars  
per pair or two dollars per single  
bottle. A trial will convince you  
that the Telfair Special Tonic is a  
way ahead of any other you have  
ever used.

Party and Weddings invitations a  
specialty at this office.

A Purely Domestic Bread.  
Anthony's Cream Bread made from  
highest grade Patent flour. Purest  
and best flavored made by Rochester  
mechanics. Get of your grocer.

The Busy Bee is Linnex.  
Compared with Smith & Patric's  
workmen just now. They are hus-  
tlers, and will give your order prompt  
attention. No. 277 East Main street.

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Signs 5 cent each at the Catholic  
Journal office.

## FASHION'S HOME.

It is not to see what you have looked  
at before that we invite you to visit  
our spacious Cloak Room.

## After the Storm

Simultaneously with brightening skies, we unfold to  
the ladies of Rochester the best efforts of makers  
in SUITS, CAPES and JACKETS.

Look at these SUITS. Every one tailor-made, finished in every  
detail as carefully as a Fifth Avenue tailor, would finish the finest  
coat. Prince Alberts in Covert Cloths and Cutaways and Taxedoes  
in Covert cloth and blue, black and mixed serges.

CAPES direct from Berlin and Paris, besides the best New York  
makers produce.

JACKETS. Jaunty Reefers, elegant, tight-fitting Kerseys with  
Moire facings, and the popular Covert cloth coats; they would do  
honor to any Metropolitan Cloak Room.

LADIES' VESTS of elegant figured silk, duck and red cloth.

## SIBLEY, LINDSAY & CURR.

The Sun shines, Flowers Bloom, and the Band Plays GOOD NEWS FOR  
EVERYBODY

## OPENING

## of MENG & SHAFER'S

## HAT ANNEX.

\$11,000 Worth of New Spring Hats, the entire output of  
two big factories. READ ABOUT IT—William  
F. Shafer and William Held, of the firm of Meng & Shafer, have  
just returned from New York, where they bought from the hat facto-  
ries of Crofut & White and Byron Dexter, of Danbury, Conn.,  
their entire output for Spring of '94. They are manufacturers of  
Fine Hats for gentlemen. Every one in the lot is brand new, of the  
very latest block and correct styles, but the hard times and over-pro-  
duction compelled them to part with their goods AT A VERY LOW  
FIGURE FOR SPOT CASH.

We will give the people of Rochester the benefit of our pur-  
chase. We guarantee that there is not a hat in the entire mammoth  
stock that was not made this season. They are in all of the very  
fashionable shades, and we will sell them, beginning to-day, at prices  
that have never been heard of before. Make no mistake, it  
will pay you to come fifty miles to attend this great Spring sale.

The Annex of Meng & Shafer  
206 EAST MAIN ST.

COME EVERYBODY—BIG FORCE CLERKS.

## Diamonds, Watches, Jewelry, SILVERWARE

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C. B. L.  
C. R. & B. A.  
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