

The Catholic Journal

The Only Catholic Newspaper Published in the Diocese.

PUBLISHED EVERY SATURDAY AT 317 East Main Street, Rochester, N. Y.

BY THE CATHOLIC JOURNAL PUBLISHING COMPANY.

If paper is not received Saturday notify the office Report without delay any change of address giving both old and new.

Communications solicited from all Catholics accompanied in every instance by the name of the author. Names of contributors withheld if desired.

Pay no money to agents unless they have credentials signed by us up to date.

Advertisements may be made at our risk, either by draft, express money order, post office money order or registered letter, addressed E. J. Ryan, Business Manager, Money sent in any other way is at the risk of the person sending it.

Discontinuance.—This JOURNAL will be sent to every subscriber until ordered stopped and all arrears are paid up. The only legal method of stopping a paper is by paying up all dues.

SUBSCRIPTION RATES: For Year, In Advance, \$1.00 Entered as second class mail matter.

SATURDAY MARCH 24, 1894.

City News Agents. The CATHOLIC JOURNAL is sold by the following newsdealers, and can be obtained of the Saturday mornings.

City News Agents. The CATHOLIC JOURNAL is sold by the following newsdealers, and can be obtained of the Saturday mornings.

Weeky Church Calendar. SUN. MARCH 25.—Easter Sunday, Epist. Cor. v. 7-8; Gosp. Mark xvi. 1-7.

MON. 26.—EASTER MONDAY. TUES. 27.—EASTER TUESDAY.

WED. 28.—Of the Octave. St. John Capistran, Confessor.

THURS. 29.—Of the Octave. Fri. 30.—Of the Octave. SAT. 31.—Of the Octave.

HE IS RISEN.

GOSPEL: St. Mark xvi. 1-7.—At that time: "Mary Magdalen, and Mary the mother of James, and Salome, bought sweet spices, that coming they might anoint Jesus. And very early in the morning, the first day of the week, they came to the sepulchre, the sun being now risen. And they said to one another: "Who shall roll us back the stone from the door of the sepulchre? And looking, they saw the stone rolled back. For it was great. For it was very great. And entering into the sepulchre they saw a young man sitting on the right side, clothed with a white robe; and they were astonished. Who saith to them: Be not afraid; you seek Jesus of Nazareth, who was crucified. He is risen; he is not here; behold the place where he lay hid. And he told you."

Tomorrow the Church will joyfully celebrate the feast which commemorates our Divine Savior's resurrection from the grave and victory over death. Well may she thus rejoice and well may her faithful children join in the glad spirit of the occasion. Of all the great events which have transpired since the commencement of time, the resurrection is the most important in relation to the eternal welfare of mankind.

Christmas is indeed a time of joy, since it commemorates the birth of the Redeemer who was to open the gates of Heaven to the exiled descendants of Adam; but the coming of the Christ was only the first of a long series of acts by the performance of which man's redemption was to be won.

When our suffering Savior expired on the cross, the sacrifice which our Heavenly Father demanded in atonement for the sin of our first parents had indeed been offered; but to convince the people that Jesus Christ was really God, and not a clever impostor, it was necessary that his promise should be faithfully kept. He must rise from the dead by His own power and prove that life and death were subject to Him. Unless He so rose, all the great miracles he had worked, all the teachings He had imparted would have been vain. The Gentile nations would never have been lifted from the depths of idolatry and sin into which they had fallen; the pure light of the Gospel would not have illumined the minds of men. All the triumphs of Christ's career would have been turned into defeat had He not risen: The resurrection was to be the last link in the chain which now binds humanity to God.

On the third day He arose glorious and immortal; the victory was won; the chain complete. The glad words "He is risen" have echoed around the world; they echo in our soul at this time, reminding us that we, too, will rise glorious and immortal in the footsteps of the Redeemer.

WHEN THE DEVIL WAS SICK

The rest of the quotation is well known. The A. P. A., like its father, is indisposed. The awakened indignation of the American people against the efforts of a cowardly combination of Orange bigots, notoriety seeking preachers, and disappointed politicians to proscriber a part of this same American people, is having its effect on the advocates of the new Know-nothingism. The latter see that they must trim their sails to face the wind of adverse opinion, which is setting towards their rotten bark and threatens to become a hurricane. The members of the A. P. A. are commencing to disclaim any intention of discriminating against Catholics. They deny that their oath forbids them to keep Catholics in their employ. One of their lecturers in this city (whom we will not advertise by naming) declared it as his belief that the A. P. A. oath did not place the members under such obligation, as he knew A. P. A. men who still retain Catholics in their employ. Another member declared the other day to a Catholic gentleman that the A. P. A. is not opposed to Catholics. Possibly Apaism has been introduced into Rochester in a mild form in order to catch the unwary, but to show how hypocritical is the pretense that it is not opposed to Catholics, we have only to refer to the organs of the association published in different parts of the country. These sheets are filled with the vilest attacks on Catholicism and Catholics imaginable. They advertise all the vile works of the Slaters, Shepherds and a host of other "ex-priests" and ex-nuns. And yet the A. P. A.ists and their defenders have the effrontery to say that the organization is not opposed to Catholics. Bosh! The authenticity of the oath published several times in this and other Catholic papers has not been denied. It is the true A. P. A. oath.

SISTER VINCENTINE

Sister Vincentine died at Nazareth Convent Friday morning of last week, and was buried on Saturday. She was the daughter of Mr. and Mrs. Charles Gaffney, of 160 Alexander street. She was received in the convent on the Feast of the Immaculate Conception, 1893. Owing to dangerous illness, she was allowed, on a feast day of the Blessed Virgin, as a special favor to make her profession. She died on the Feast of the Seven Dolours. Thus one of her dearest wishes was gratified. She was received, professed and died on one of our Blessed Mother's feast days.

Some persons lead lives so beautiful, pure and good, yet so brief in their duration that it seems they are placed upon earth to show us of what perfection even our weak human nature is capable when ennobled by the practice of religion; they seem allowed to remain away from their Heavenly home only until that lesson has been taught us. Their salvation seems to be won early in life, and the object for which they were created being attained, they are quickly called to enjoy the eternal bliss provided for those who give their entire hearts to the Savior. Those who knew Charlotte Gaffney, even before she entered a religious life, would class her among these favored souls. In every circle in which she moved, she left sweet memories of gentleness, piety and amiability. None will cherish her memory more fondly than the members of a little circle of young people who about five years ago held frequent gatherings at each other's houses and spent the evening in innocent social enjoyment. One of the favorites of this little circle was the young nun who has just died. She possessed a sweet and well cultivated voice and never refused the requests of her young friends to favor them with a selection.

Editor John B. Howe's lecture on "The Sunny Side of Newspaper Life" given at Cathedral Hall, on Friday evening of last week, was enjoyed by all who heard it. Mr. Howe won the friendship of his audience at the start and kept his hearers interested to the end. Remember the orphans' concerts next Tuesday evening.

BEFORE ELECTION—AND AFTER.

Are the Catholic Republicans of Rochester such easy going gentlemen that they will stand idly by and allow their organ in this city to maintain the attitude of a dumb dog, while the miserable A. P. A. plots and works to deprive them of their rights as citizens and as men—while the Democratic newspapers which before election were accused of keeping silent about the A. P. A., are now fighting it? Before election the Democrat insisted that Apaism must be downed; since then it has not had a line in condemnation of the A. P. A. Why this silence? STRICTLY PROTESTANT.

It is strange no one seems to have noticed that the oath taken by the members of the A. P. A. finds them to discriminate against non-believers and Jews, as well as against Catholics. It will be observed that they swear to vote only for Protestants; to counsel only with Protestants; it is then a distinctively Protestant association. All who are not Protestants fall under its ban. Since this is the case, the A. P. A. can look for support only among communicants of the Protestant churches of the country.

CARE OF THE TEETH.

Dr. William Hughes, of Auburn, in a recent article, writes: If the public knew as we do the necessity of good teeth to maintain good health, I think they would join with us in trying to secure some method of generally teaching the hygiene of the teeth. We should be able to devise some plan to educate the people on this subject, so that they would understand how to prevent caries of the teeth. If this could be accomplished, we would soon commence to look on dead teeth as something of the past. When we reflect that more than ninety per cent of the teeth are lost as the result of ignorance or neglect, we will agree that an effort should be made to educate the people on this subject. Now, what is the most feasible plan? We must admit that it is a great undertaking, but by no means impossible. I believe that children should be placed under the care of a competent dentist as early as three years of age, and be made to understand as soon as possible the importance of good teeth to health. Mothers should be informed how often they should consult a dentist for their children and be instructed on this subject.

Heaven and the General Resurrection.

Hence the vague idea which some have, that heaven is wholly spiritual, and that the material creation shall be destroyed entirely at the end of time—is not correct. All man's works and all that Adam's fall brought into the world shall be consumed, but neither the earth nor the starry heavens shall cease to exist. They shall be "changed" only. "As a vesture Thou shalt change them, and they shall be changed." God in the prophecy of Isaiah says:—"Behold I make new heavens and a new earth." Saint Peter says: "We look for a new heaven and a new earth according to His promises." And Saint John in the Apocalypse tells us:—"He that sat upon the throne said to me: Behold I make all things new. And he said: Write for these words are most faithful and true."

Therefore the nature of our faculties, the qualities of our Lord's glorified Body, and of the bodies of the elect after the general resurrection together with the promises of Sacred Scripture that the material creation shall be only "changed" and that God will make "new heavens and a new earth," all confirm the expectation that there shall be delights suited to our bodily sense in heaven.—MoK. in Catholic Review.

The "D. M. A." butter crackers are much superior to any other in Rochester. Our Graham Flakes are a great delicacy. Made by home labor and sold at your grocery.

The Street Cars. All pass the corner of State and Main streets, and one of Culross's bakeries is a few rods from the corner, to-wit, at No. 80 State street. It is very convenient to stop at Culross's, purchase some of his delicious baked goods and then take a car home. Many persons come down town just on purpose to do their trading at the Culross bakery. This shows what an excellent reputation these goods have. Another of the Culross bakeries is at 499 State street.

CATHOLIC SOCIETIES.

Official Organ C. M. B. A. All communications to this department should be addressed to Bro. T. M. Danovan.

PAYMENT OF ASSESSMENTS.

For some time back Branches have been growing somewhat slower in paying assessments, and the effect of this has become perceptible in a corresponding delay in the payment of death claims.

I have heard the Supreme Recorder declare at a meeting of the Supreme trustees, that if Branches would pay assessments promptly, death claims could and would be paid before the constitutional time for payment had arrived. The unnecessary delay mainly exists in the payment of single assessments. This can be accounted for only in the carelessness of Branch officers, or in their desire to hold the money as long as they can, for single assessments are payable with the advance beneficiary of the members immediately on call, Section 11 page 10. How many Branches conform to this law?

Allowing say one week for the officers to make up and sign the order and report, and but twelve out of the 179 Branches in this council paid the last single assessment within one week from date of issue, and yet within that time if it would comply with said section 11, and every Branch could have complied with that law, for the advance beneficiary stood idle in the treasury of every Branch on the day notice of that assessment was received. The advance beneficiary is required by law for the very purpose of providing for the immediate payment of a single assessment.

It has been ruled by the Supreme President in open convention that a meeting is not necessary to order the payment of an assessment (Supreme President McGarry at the Montreal Convention 1893) The idea being that the beneficiary fund is simply in the custody and is never the property of the Branch, and when properly called for, the Branch ceases to have jurisdiction over it, and it is the duty of the Branch officers to forward it immediately as provided by said section 11.

Of course in making laws it is always expected that there will be some who will break them, or for one reason or another fail to comply with them, so in order to take care of these Branches section 12 is provided which starts as follows: "If any Branch fails to forward a single assessment within twenty days from the date of notice, &c., &c."

I hold this law is not intended to modify section 11 but to fix a time when proceedings will be commenced to enforce payment. Section 12 does not imply that Branches have a lawful right to hold the beneficiary fund twenty days after it has been called for, for if that was the intention, section 12 would read "within twenty days" instead of "immediately". It is well known that beneficiary moneys are not held in the possession of the Grand Secretary, but are forwarded to the Supreme Recorder as fast as an amount sufficient to pay a death claim has accumulated.

We also know that the Supreme Recorder pays death claims as fast as the money reaches him; see his statement on every assessment notice. The conclusion therefore is that every Branch that avails itself of the twenty days limit, and many of them take more, keep idle in their treasurer's hands moneys which should be in the hands of the widows and the orphans of our deceased members. Many Branches had not paid it even after the twenty days had expired, these were politely asked for an explanation and from answers received which will be read to the Grand Trustees at their next meeting, I am satisfied that most delays were unintentional; many of them had placed the order in the treasurer's hands promptly on receipt of the call, and that officer had taken his time in the paying, and nearly all promised to do better in the future. I hope they will, for there is nothing that better contributes to the growth and welfare of our noble Association than the prompt payment of our death claims. JOSEPH CAMERON, Grand Secretary.

March 10, 1894. CENTRAL COUNCIL. RESOLUTIONS.

A committee appointed for the purpose at the last meeting of the Central Council of the C. M. B. A. has drawn up the following resolutions: Whereas, Death has recently entered the family circle of one of the most active and energetic members of this Council, one whose efforts in building up our grand Association merit our gratitude, and one whose truly many qualities endear him to all his fellow Catholics; therefore be it

Resolved, That we tender to the afflicted Brother, Supreme Representative James L. Whelan, and to his immediate relatives the sincere sympathy of the members of the Central Council in the sorrow occasioned by the death of the wife of Richard Whelan. [Continued on last page.]

Burke, FitzSimons, Hone & Co.

Make New Additions to their Stock Every Day.

With a full determination to increase their trade in every branch of their immense house, new goods are placed in each department every day.

New Cloaks, New Shawls, New Silks, New Dress Goods, New Cloths, New Laces and Embroideries, New Hosiery, New Underwear, New Gloves, New White Goods, and New Linens.

Every article in their store is marked at prices to induce visitors to make purchases.

Burke, FitzSimons, Hone & Co.

Society of Rational Medicine.

UNTIL FURTHER NOTICE FREE TREATMENT WILL BE GIVEN TO ALL WHO APPLY.

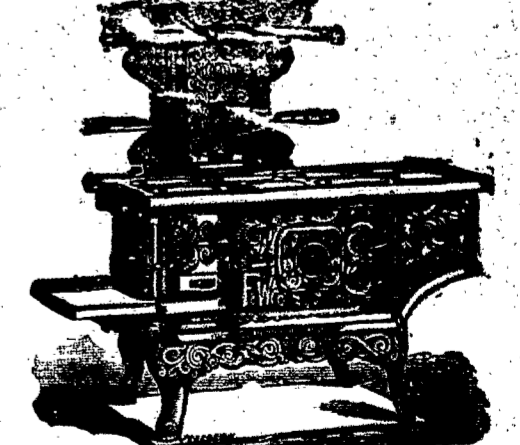


The right being reserved to discontinue this offer at any time BY GIVING THREE DAYS NOTICE.—Those intending to avail themselves of this opportunity for free treatment should do so now, as the offer will soon be withdrawn. But it should be remembered that until due notice is given All who apply will receive Consultation, Examinations, Advice, Services and Surgical treatment absolutely free until cured.

Their physicians treat all diseases and deformities. If your case is incurable they honestly tell you so and caution you against spending more money for useless treatment. During the past year you were rejected as incurable. These specialists will positively cure Catarrh, Bronchitis, Asthma and Throat and Lung Diseases, and will absolutely cure every case of consumption they agree to treat. This mode of treatment is safe, sure and certain in its results. Epilepsy, Hysteria, Nervous Exhaustion, and all forms of Nervous, Blood, Skin and Surgical Diseases of men permanently cured by their Specific Treatment. Those suffering from Rheumatism, Sores, Ulcers, Tumors, Cancer, or any form of Skin or Scalp Disease, should visit them at once and investigate this, the first and only rational System of Cure. They have cured others, why don't you come and be cured? HOURS—10 until 4 and 6 until 8 each week day. Sundays by appointment only. OFFICES—Suites A, B, C and D, National Hotel Building, Rochester, N. Y. (Private Entrance on Plymouth Avenue.) This society was incorporated by special act of Legislature June 10, 1881.

ARE YOU GOING TO BUY A RANGE?

If so, we ask you to see our new line of Fuller & Warren Co's productions. We know we can convince you that no other range is so perfect. If it is necessary for you to buy a cheap Range, we have one at \$28 that is better than any Rochester-made stove that costs more money, but if you want the VERY BEST that is to be had, the "P. P. Stewart" will fill the bill.



Remember that we are headquarters for REPAIRS. We carry an enormous stock of Grates, Brick, etc. No waiting. No express charges to pay.

LEVI HEY & CO.,

311-313 State State.

OUR NOTES

The of 88 I Friday, Monday, death friends days. Cathed ber kin sition c knew i her, Pat E. Mc Kate N The have a

The Mond, Immac followi mneh e Paper A. Mu Whittier ing's Ki Misa and Wall compani cnot e itation, second i smith's Buena Screens for an e Grace b closed i The Tuesd Immac on Edi

At t home c street, week l Aid So progra

Piano a Recitat Tenor s Recitat Piano v Recitat Vocal d Recitat

Mandol M Barton Bank C. M.) Measr mand

The Co M Base so Banjo s Recitat

C. V.) Par render M. A. ability gentle subject by all

The Aid St the Jo M. A. gentle the en

The be giv of Mr. been c 30th i

To c nivers church will be day ev in Ger

St. J Holy (Easter

The and F were v Especl series Pascal which ful pa cloque instru who h father they l and a back i of the

The tist ar only, l Hall.

A p prepar men o this o April.

Ant highes and b mech