

The Catholic Journal

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BISHOP WIGGER UPHOLD.

The trouble between the late Father Corrigan and Bishop Wigger, which arose over the proposal of the former to turn over his parochial school building to the city authorities in Hoboken, N. J., is still fresh in the public mind. When Father Corrigan suggested the step to Bishop Wigger, the latter refused to allow it. The matter was then referred to Mgr. Satolli, who wrote to Bishop Wigger favoring the plan, but not commanding the Bishop to adopt it. Bishop Wigger still refused to give his consent, and the whole matter was referred to Rome. The decision is stated in last week's Catholic exchange as follows:

The Sacred Congregation, which may properly be called Pope Leo's Cabinet, acted with promptness in the matter. Father Corrigan's statement was sent to Rome in the latter part of September. Cardinal Ledochowski, Prefect of the Propaganda, communicated with Bishop Wigger and obtained a statement of his views. The Propaganda then took the whole case under formal consideration, and arrived at a conclusion which sustains Bishop Wigger in the position he took. Within a day or two the Bishop received this letter from Rome:

ROME, Jan. 15, 1894. MOST ILLUSTRIOUS AND MOST REVEREND SIR—I have received your report of the 17th of last December in reference to the transfer of the parochial school of Hoboken. Having accurately examined the reasons for which you deemed it well to permit the Rev. Corrigan to give up, even temporarily, the rooms of the above mentioned school, for the use of the government school, I have found that you have acted with laudable zeal under those circumstances, and according to the right which you as Bishop have to watch over the greater good of the people confided to your care. I have wished, therefore, to assure you in this letter of the approval of this Sacred Congregation of that which regards the above mentioned prohibition. In the meantime I pray that the Lord may long preserve and prosper you. Your Lordship's most devoted servant.

M. CARD, LEOCHOWSKI, Pref. MGR. WIGAND WIGGER, Bishop of Newark. In his letter to the Pope, Father Corrigan set forth the condition of his parish, the enormous debt resting upon it, and impossibility of his people being able to support the school, with its 1,600 pupils, without aid from the city. He felt assured, he declared, that the school authorities of Hoboken would adopt his plan, lease the school, and still let him have the use of the building for the purpose of giving a religious training to the Catholic children who attended it. The plan, he declared, was in entire accord with the fourteenth proposition of the scholastic laws laid down by Mgr. Satolli for the government of parochial schools in America.

In proof of his statement that Mgr. Satolli approved of the plan, Father Corrigan enclosed in his correspondence with Rome a copy of the letter sent by Mgr. Satolli to Bishop Wigger, in which the Delegate is said to have advised that permission be given to Father Corrigan to try to put his plan in operation. The plan, Mgr. Satolli assured the Bishop was not antagonistic to his own views, and the views of Pope Leo on the school question.

It is understood that Father Kelly, the new rector of the Church of Our Lady of Grace, will take steps as soon as possible to open the parochial school.

Catholic journalism has lost a noble representative in the person of George Dering Wolff, L.L.D., editor of the Catholic Standard, of Philadelphia.

WHY THEY DO NOT ENTER

The second volume of the memoirs of Theodore de Bernhardt gives the substance of an interview with the renowned Marshal Von Moltke, who always took the greatest possible interest in religious questions. Speaking of the founder of Protestantism, the old warrior said: "Luther pushed his reform much too far. In separating himself from the Catholic Church he cast aside many good things mixed up with the bad." In reply to an attack on the Catholic clergy, in which he said that if our Lord came again on the earth they would crucify Him, Marshal Von Moltke, Protestant as he was, said, "And the Lutheran clergy, don't you think they would do the same thing? They would be even worse, from the fact that Christ would preach the necessity of good works." He then concluded with the following memorable words: "The fact of the matter is we ought all to return to the fold of the Catholic Church, whose great superiority consists in the fact that it has a head, a supreme, undisputed authority, who has the mission to decide for the whole world, and to stifle in its germ every doubt and every movement of rebellion. It is in the Catholic Church alone that one finds the certainty that dogma alone can give. She acts more powerfully on the imagination than the Protestant Church. The priest enjoys in his parish that authority which his position as the representative of God should make necessary; in a word, he reigns over his parish in a manner impossible to the Protestant pastor, and wields a decisive influence in the private family circle." With thoughts such as these it is wonderful that the veteran never took the step he here so strongly recommends. Still it must be remembered that thoughtful men outside the Church have expressed similar views without any practical issue as far as their conversion was concerned.—The Monitor.

It is an easy matter to argue men into the Catholic Church, or rather it is an easy matter to get them to admit that the Catholic Church is the only true one; but it is another matter to get them to take the final step. Human interests stand in the way; family ties would be broken; worldly prosperity would be endangered. God's grace alone can cause non-Catholics to take the first step. The non-Catholic, for whom some one is earnestly praying, in a thousand times more likely to become a Catholic than is the man who admits all the claims of the Catholic Church to be sound, and yet has no one to ask the grace of God for him.

SELF-DENIAL. The practice of self-denial is pre-eminently a Catholic virtue. No other denomination observes so strictly the rules laid down by our Divine Savior for those who would follow Him. The non-Catholic world, with possibly the exception of the Episcopalians, looks upon voluntary acts of self-denial as being due to blind superstition or religious fanaticism. The cross, indeed, is our own glorious heritage. Our Protestant brethren have laid claim to many of our cherished religious treasures; have assumed exclusive charge of the Holy Bible; they credit to themselves the possession of many of the most beautiful Christian virtues; but the Cross of Christ is all our own. In this holy season of Lent which has just commenced, we are called upon to practice this virtue of self-denial, in a special manner. In doing so, we are but imitating our Divine Lord.

INEXORABLE. Last week we briefly stated that the Democrat, of this city, had refused to insert a three-line notice for St. Mary's Aid Society, unless one dollar was paid for the same; the Post Express, the Union, the Herald, all gave notices ranging from six to ten lines when requested to do so; there was no excuse for the refusal of the Democrat to insert the short notice requested. Aid Societies come under the head of organized charitable bodies, and it is the rule of all newspapers to publish notices for such organizations free.

A rumor of Queen Victoria's death came from Chicago this week. When that event really occurs we shall be profoundly sorry—for the occupationless paragrapher of our esteemed contemporary, the Pilot.

THE GOSPELS.

GOSPEL: St. Matthew iv. 1-11.—At that time: "Jesus was led by the spirit into the desert to be tempted by the devil. And when He had fasted forty days and forty nights, afterwards He was hungry. And the tempter coming said to Him: If Thou be the Son of God, command that these stones be made bread. Who answered and said: It is written. Not in bread alone doth man live, but in every word that proceedeth from the mouth of God. Then the devil took Him up into the holy city and set Him upon the pinnacle of the temple, and said to Him: If Thou be the Son of God, cast Thyself down, for it is written: That He has given His angels charge over Thee, and in their hands shall they bear Thee up, lest perhaps Thou dash Thy foot against a stone. Jesus said to him: It is written again: Thou shalt not tempt the Lord thy God. Again the devil took Him up into a very high mountain: and showed Him all the kingdoms of the world, and the glory of them, and said to Him: All these will I give Thee, if falling down Thou wilt adore me. Then Jesus saith to him: Begone, Satan, for it is written: The Lord thy God shalt thou adore, and Him only shalt thou serve. Then the devil left Him; and behold, angels came and ministered to Him." From this Gospel we should learn a lesson similar to that which the Church teaches during the holy season of Lent. We should learn to mortify ourselves and practice self-denial.

Weekly Church Calendar. SUN. FEB. 11.—First Sunday in Lent. Epist. 2 Cor. vi. 1-10; Gosp. Matt. iv. 1-11. MON. 12.—St. Agatha, Virgin and Martyr. Tues. 13.—St. Raymond of Penafort, Confessor. WED. 14.—St. Cyril of Alexandria, Bishop, Confessor, and Doctor of the Church. Thurs. 15.—St. Valentine, Martyr. EMBER DAY. THURS. 15.—Feria. SS. Faustinus and Jovita, Martyrs. FRI. 16.—Most Holy Crown of Thorns. EMBER DAY. SAT. 17.—EMBER DAY.

Bishop McNierny's Will. Messrs Tracy & Cooper offered the will of the late Bishop McNierny at Albany for probate Jan. 24. The church property is all left to Archbishop McCloskey of New York. The will is dated Oct. 23, 1873, and leaves to his sister, Rose, 359 West Eleventh street, and after death of his brothers, Owen F. and James L. Owen and the sister are dead. The remainder of the estate to Archbishop McCloskey, Rt. Rev. John Loughlin, of Brooklyn, and Rt. Rev. Bishop McQuaid, of Rochester. All are dead except Bishop McQuaid, of Rochester. The witnesses were V. G. Thomas S. Preston and William P. Connor, of New York. Vicar-General Preston is dead. Tracy and Cooper are the attorneys.

Bishop McQuaid at Paterson, N. J. On Monday, Jan. 29th, the Rt. Rev. Bishop McQuaid visited Paterson, N. J. for the purpose of solemnly blessing the new chapel attached to St. Joseph's Orphan Asylum, under the care of the Sisters of Charity. When Bishop McQuaid was Vicar-General of the Newark Diocese he knew and greatly esteemed the late Charles O'Neill, a generous friend of the Asylum. Nearly thirty years ago the Cemetery of the Holy Sepulchre adjoining the asylum, was blessed by Vicar-General McQuaid. It was on account of these associations that Dean McNulty invited the Bishop.—Paterson Pilot.

Bishop McQuaid at Albany. ALBANY, Feb. 6.—This morning in the Cathedral of the Immaculate Conception a month's mind requiem Mass was celebrated for the repose of the soul of the late Bishop McNierny, Archbishop Corrigan, of New York, was in attendance in full pontifical robes, occupying the temporary throne. Bishop McQuaid, of Rochester, was celebrant of the Mass, assisted by the priests of the diocese.

SPECIAL TO OUR SUBSCRIBERS. An Inducement to Secure Subscribers for the Journal. For every new subscription that you send in, paid in advance, we will send you one part of our Beautiful Photographic Views of the World's Fair. It is published in Four Parts and consists of over 200 different Views. Here is the opportunity of a lifetime. For four new subscribers, accompanied by the full subscription price, \$1.00 each, you can secure the Four Parts without any expense to you. This is one of the handsomest souvenirs of the World's Fair ever issued. Read our description of the Views in another column.

The New York, Chicago and St. Louis R. R. Co. Raymond & Whitcomb California Excursions on Buffalo on February 15th. Solid vestibule train, composed of sleeping cars, observation car and dining car. Route will be via Cleveland, New Orleans and the Southern route. For all information address F. J. Moore, General Agent, Nickel Plate road, 23 Exchange St., Buffalo, N. Y.

Sibley, Lindsay & Curr.

Blankets. Over 1,000 pairs of Blankets are offered for the price of the wool, and the cost of the making, expense of selling, profits, &c., are thrown in. Every pair has undergone a good round reduction. A large stock and late season is the reason for it all.

10-4 White bed blankets, red and blue fancy borders, 48c. a pair.

10-4 Plain white bed blankets, with plain red and plain blue borders, 65c. a pair.

10-4 Pure white bed blankets, with plain blue, plain red and fancy borders, 72c. a pair.

10-4 Fine California blankets, good weight, plain red and blue borders, \$2.45 a pair.

10-4 Strictly all-wool blankets, fancy borders, \$3.85 a pair.

10-4 Strictly all-wool blankets, made by the same mill as above mentioned, but heavier, \$4.50 a pair.

11-4 Heavy weight blankets, plain blue and fancy pink borders \$1.25 a pair.

11-4 Heavy California blankets with plain blue and red borders, \$2.79 a pair.

11-4 Extra good quality California blankets, with blue, pink and red borders, \$3.65 a pair.

11-4 All wool blankets, fancy border, \$4.87 a pair.

11-4 All wool blankets, extra heavy, fancy border, \$5.50 a pair.

11-4 All wool blankets, handsome jacquard borders, \$5.78 a pair.

11-4 All wool blankets, jacquard borders, very fine quality, \$7.15 a pair.

White Bed Blankets.

Size 12-4. 4 pairs at \$8.25. 5 pairs at \$10.50. 2 pairs at \$11.00. Size 13-4. 1 pair at \$13.00.

Gray Bed Blankets.

Size 10-4. 5 pairs at 65c. 12 pairs at 75c. 24 pairs at 87c. 17 pairs at \$1.68. 33 pairs at \$1.95. 8 pairs at \$4.37. Size 11-4. 42 pairs at \$1.10. 3 pairs at \$1.37. 36 pairs at \$2.16. 44 pairs at \$2.46. 11 pairs at \$3.87. 11 pairs at \$4.95.

Scarlet Bed Blankets.

Every pair all wool, fast colors as serviceable blankets as there are on the market. Size 10-4. 27 pairs at \$2.47. 3 pairs at \$3.18. 4 pairs at \$4.70. Size 11-4. 15 pairs at \$3.45. 20 pairs at \$3.88. 25 pairs at \$4.46. 20 pairs at \$5.87. 4 pairs at \$6.73.

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Comfortables

10-4 White bed blankets, red and blue fancy borders, 48c. a pair.

Square Counter

UNDER THE STAIRWAY

The Basement.

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Sibley, Lindsay & Curr.

The Greatest Sale

Of men's fine furnishing goods in the history of Rochester. Meng & Shafer have decided to close up their men's furnishing goods store, 206 East Main street, therefore the entire stock will be sold regardless of cost.

Underwear that formerly sold at \$6, \$7 and \$8 per suit, closing price, \$3.97. Underwear that formerly sold at \$3.50, \$4 and \$5 per suit, closing price, \$2.97.

Hose that formerly sold at 50c, 75c and \$1, closing price 33c. And the balance of our fine stock in the same proportion. Handbags, canes, umbrellas, and everything that is necessary for the comfort and well-appearing of gentlemen, including a magnificent collection of scarfs, ties, mufflers, silk and linen handkerchiefs, to be sacrificed at Meng & Shafer's, 206 East Main street, opposite Whitcomb House.

The Golden Seiber Piano Valued at \$3,000, Which has been donated to endow scholarship at the conservatory of church music, in New York, will be disposed of (drawn for) on Wednesday, March 28th. Persons who wish to secure the precious prize and at the same time contribute to a supereminently good work will please send for tickets, \$1.00, to Rev. Jos. Graf, 189 E. 43rd street, New York.

Krabel's Sleeping, Dining and Parlor Cars. Compose the Nickel Plate train for the Mid-Winter Fair Excursion leaving Cleveland, Feb. 12th, to San Francisco, Cal. Write F. J. Moore, General Agent, or L. F. Jones, City Ticket Agent, 23 Exchange street, Buffalo, N. Y.

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Dr. M. J. Foran,

—Veterinary Surgeon and Dentist.— OFFICE, 42 CORTLAND ST., Livery and Boarding Stable Attached.

What is Catarrh!

Symptoms not to be mistaken. The symptoms of catarrh can hardly be mistaken. In many cases the patients have pains about the chest and sides, and sometimes in the back. They feel dull and sleepy; the mouth has a bad taste, especially in the morning. A sort of sticky slime collects about the teeth. The appetite is poor. There is a feeling like a heavy load on the stomach, sometimes a faint, "all gone" sensation at the pit of the stomach which food does not satisfy. The eyes are sore, the hands and feet become cold and feel clammy.

After a while a cough sets in, at first dry, but after a few months it is attended with a greenish-colored expectoration. The patient feels tired all the while, and sleep does not seem to afford any rest. After a time he becomes nervous, irritable and gloomy, and has evil forebodings. There is a gidiness, a sort of whirling sensation in the head when rising up suddenly. The bowels become constive, the skin is dry and hot at times, the blood becomes thick and stagnant, the whites of the eyes become stained with yellow, the kidney secretions become scanty and high colored, depositing a sediment after standing. There is frequently a splitting up of food, sometimes with a sour taste and sometimes with a sweetish taste, that is frequently attended with a palpitation of the heart, and asthmatic symptoms.

Dr. C. M. Freeman, president of the Polytechnic Medical Institute, of Franklin street, has promulgated a system of treatment for the disease which is never failing and quick in its results. Thousands of people in this city and surrounding country will gladly testify to this fact. Consult the doctor before it is too late. Office hours at the Institute from 10 A. M. to 3 P. M., and from 6 to 8 P. M. Consultation free.

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For Medicinal Use.

The following Elixirs, when prudently used, will be found to contain virtues which will restore and build up lost vitality consequent from an over taxation of physical powers: "HARVEST QUEEN" WHISKEY, \$2.00 per Gallon. "GOLDEN GATE" PORT, \$1.50 per gal. For those who wish something for the sake of sociability, just try a bottle of our "Wine Punch," only 50c.

MATTHEWS & SERVIS, Cor. Main and Fifth Sts.