

The Catholic Journal

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Weekly Church Calendar.

SUN. OCT. 8.—Twenty-ninth Sunday after Pentecost. Gospel, St. John iv. 46-53. Healing of the Son of the Ruler of Capernaum. St. Bridget of Sweden, Wid. MON. 9.—St. Louis Bertrand, Conf. TUES. 10.—St. Francis Borgia, Conf. WED. 11.—St. Tarachus & Comp., Martyrs. THURS. 12.—St. Willard, Bishop and Conf. FRI. 13.—St. Edward, King and Conf. SAT. 14.—St. Callistus, Pope and Martyr.

OUR FIFTH YEAR.

With this issue the CATHOLIC JOURNAL begins the fifth year of its existence. The first number was dated Oct. 5, 1889, and was a small five column sheet not over 17 inches in length. Our present size is about the same as the other Catholic papers of the country. The JOURNAL has passed the most critical period in the life of a newspaper. It has lived longer than any Catholic paper established in this diocese, is here to stay, and we hope to grow better year by year. With the JOURNAL as we believe it is with every other Catholic paper, the greatest obstacle in the way of desired improvements is the failure of a large number of subscribers to pay promptly each year the small amount of the subscription price. Subscribers may be divided into three classes—those who pay when the subscription is due, or very soon thereafter; those who pay after persistent dunning, and those who do not pay at all. Of these classes the first is too small, the second is large enough and the third is too large. It is not generally the fault of the owner of Catholic papers that the Catholic press is not up to the standard it might attain. It is the fault of the people who withhold that financial support which should be generously given.

We desire to improve the JOURNAL, to make it an ideal Catholic paper and we hope that as we are about to enter upon a new year all our subscribers will see to it that they will not embarrass us by neglecting to pay promptly the small sum we ask each year for the JOURNAL. We also here desire to call attention to our job printing department. By patronizing it you will greatly aid in building up the JOURNAL. We are as well prepared to do this class of work as other offices. Give us some of the work at your disposal.

We wish to enter the new year with clean books and therefore earnestly request such subscribers as are indebted to us to settle their accounts at once. Keep your subscription paid in advance if possible.

THE TEMPORAL POWER.

The following appeared in the secular papers one day this week:

Rome, Oct. 8.—No less than forty Italian Bishops are now without their exequaturs owing to the conflict between the Vatican and the Quirinal. These dispatches a few days ago stated that the Italian government had decided to refuse to grant exequaturs to the Bishops, the step being attributed to the Pope's refusal to recognize King Humbert's right to nominate the Patriarch of Venice.

The King replied that he deplored the situation, but the Ministry had decided to refuse all exequaturs systematically until the Vatican should recognize the rights of the crown.

Within the Vatican the attitude of the Government is believed to be inspired, not by the question of the Patriarchate of Venice, but by irritation at the Pope's French policy. The Vatican relied upon the fact that the existing state of things throughout the Italian dioceses cannot continue without danger to the Government.

Evidently the Italian Government saw no reason for alarm in the terrible resolutions on the Temporal Power adopted by the recent Catholic Congress in Chicago.

Small wonder. The resolution is not calculated to terrify any one. In view of such occurrences as are related in the cablegram quoted above, the weakness of the Catholic Congress resolution seems all the less excusable. It has been criticised by more than one Catholic journal and several contemporaries have remarked that any body of men,—even non-Catholics—aye, even supporters of the Italian robber government,—might have expressed themselves in the same manner. The resolution merely declares that the Pope should be free," etc.

There are some Catholics in this country who shrink from making an open declaration that the Pope should have his own again—that the Sardinian robbers should surrender the patrimony of the Holy See to its rightful custodian. It is deemed somewhat un-American, somewhat out of harmony with the spirit of the age to defend the "Temporal Power." How shamed should such timid Catholics be when they read of the indignities our Holy Father and his Bishops suffer at the hands of the Italian-Freemason robber horde.

A SENSIBLE GOVERNOR.

In Indiana A. P. A. emissaries have spread reports that the Catholics intend to rise and massacre their fellow-citizens. A nervous Hoosier who had heard the report wrote to Governor Matthews concerning it and received the following sensible reply:

"I am just in receipt of your letter of yesterday and note what you have to say about the supposed Catholic outbreak which is to occur this fall. I have not heard of the rumors to which you refer and would place little credence in them. I do not fear that any such outbreaks will occur in the future, and possibly never, at least not in your lifetime or in mine. As a rule, the Catholic is a law abiding citizen, is a property owner and just as much interested in the prosperity of our country and the perpetuity of our institutions as any other class of citizens, though of course there are exceptions in all classes of creeds. They have been loyal at all times and in the Mexican war were brave leaders. In the War of the Rebellion many of our best leaders were Catholics and at all times loyal to the flag of our country. It is to be regretted that such rumors, wholly unfounded, as I believe, should be circulated. They are mischievous and liable to lead to wrong. I hope you and the neighbors, whom you say are organizing a company to be ready for the worst, will consider this carefully before doing what I believe a very foolish thing. It is so injudicious and unwise that it would create antagonisms that would be difficult to allay. The idea is so monstrous that the Catholics contemplate anything of the kind as you fear, that I cannot entertain it. Believing that the future holds no such terrible outcome, and that you and your neighbors will calmly reflect upon this before taking any steps towards organizing a company to resist forcibly a fancied evil,

"I am yours, very truly"
CLAUDE MATTHEWS, Governor.

THE ROSARY.

During this month of October Catholics families are expected to unite in reciting the Rosary. It is indeed gratifying to know that this beautiful devotion is being encouraged by even the highest authority in the Church. Our Holy Father has often recommended it to the faithful, and in an encyclical letter—a letter which abounds in beautiful language and noble Christian sentiments—exhorts the Catholics of the whole world to recite it often. The Rosary is a spiritual bouquet.

It is a collection of Hail Mary's and Our Fathers,—an acceptable offering for our Divine Savior.

The editor of the CATHOLIC JOURNAL, after spending a week in Mt. Morris, writes a half column editorial on "Too Much Politics."—Mt. Morris Enterprise.

Evidently Mr. Shull thinks our recent visit has prejudiced us against politics and politicians. The prejudice is of longer standing. A number of years ago, while still in our teens, we were allowed to contribute to the editorial page of the Enterprise what we then thought was a withering, scorching, unanswerable article on a Young Men's Republican club, at that time existing in the village. The rival Republican sheet ascertained who the writer of the article was and described us as a Democratic stripping, still attached to his mother's apron string." That hurt us. We have never liked politics since.

Some months ago Monsignor Satolli gave the school of Faribault a special blessing. It needed such a blessing. That particular school—then a compromise institution—has since become a thoroughly Catholic one, and has again been turned into a parochial school. This goes to show that there is something potent in the Monsignor's blessing. More recently the Holy Father's representative has blessed a western newspaper. It needed such a blessing. Let us hope that like the school at Faribault it will again become thoroughly Catholic.

The English radicals do not want the House of Lords reformed; they want it abolished completely; and they are right. The place to insert the knife is where the man cut off his dog's tail—immediately back of the ears.—Boston Pilot.

Then, to make the job an artistic one, the monstrous ears of the English Lords should be trimmed off, too.

Secular Opinion of the Faribault Plan.

The conspicuous instance, however, was the Faribault school, where the board of education accepted (in October, 1891) from Father Conroy the use of his parochial school building, engaged the Sisters as teachers, and paid the expenses of the school.

* * * The Board of Education of Faribault, for the most part at least, seemed to be pleased with the plan and the scheme was given the fairest possible trial. It appears, however, that as the school grew in importance it became necessary to have more teachers, and the school board undertook to put in two of its teachers who were not Sisters and who did not wear the Sisters' garb. This met with opposition from the Catholic authorities, and the result is that the school has reverted to the Catholics and the school board has provided other accommodations for the Protestant children of the district. This attempt to graft the Catholic parochial school upon the public school system has turned out just as The Journal has all along said it would: It has not proven satisfactory to either the Catholics or the Protestants. * * * The plan was based on the wrong principle. It involved an effort to graft into the public school system a religious and sectarian system and the use of public property and facilities and money for the inculcation of sectarian doctrines. It tended toward a union of Church and State, a thing which it is essential should be very carefully avoided in this country.—Minneapolis Journal.

When the Hon. William McKinley was renominated by the Republicans for governor of Ohio, the Cincinnati Telegraph asked him editorially where he stood as regards the rights and privileges of his Catholic fellow-citizens and the revival of Know-Nothingism by the A. P. A. to abridge and destroy their civil and religious liberties.

A copy of the paper containing that editorial was sent to His Excellency by registered mail. It reached his office during his absence. His private secretary receipted for it and wrote to the Telegraph to say that the Governor was away from the capital, but that, on his return to Columbus, the matter would be brought to his attention.

No further answer has come from or for Mr. McKinley.

Hon. Lawrence T. Neal, Democratic candidate for the same high office as chief executive of Ohio, in answer to this letter says:

"I am and have always been opposed to Know-Nothingism. Any organization, whatsoever, that seeks to restrict the civil or religious liberties of the Catholic citizens of Ohio can have no sympathy from me."

BROTHER AZARIAS.

The following resolutions have been passed by the Board of Trustees of the Catholic Summer School of America on the death of Brother Azarias:

Whereas, in the inscrutable design of His Providence it has pleased Almighty God to remove from the world in the prime of life and the maturity of his intellectual powers Brother Azarias of the Institute of the Brothers of the Christian Schools, a Trustee of the Catholic Summer School of America;

Whereas, the Board of Trustees of the Catholic Summer School of America desire to give an expression to their appreciation of the eminent services rendered the cause by their late member and respected associate Brother Azarias;

Whereas, foremost in the advocacy of our School he was to us a pillar of strength, prudent in judgment, wise in council, devoted to his sacred calling, and consecrated to all that is noble in our literature; and

Whereas, he was ever a shining light to guide us in our work and an example of goodness, gentleness, simplicity, kindly forbearance, sweet charity, and humility in all his actions; and

Whereas, being our first loss and therefore more keenly felt, while we yield with resignation to an all-wise Providence

Therefore, be it resolved, that his name shall be held in choicest benediction among the earliest builders of our Catholic Summer School; further be it

Resolved, that the Board of Trustees of the Catholic Summer School of America as a mark of their respect for their deceased colleague attend in a body the solemn obsequies of Brother Azarias at St. Patrick's Cathedral, New York City, on Wednesday, Aug. 23d; be it furthermore

Resolved, that a committee representing this Board of Trustees assist at the solemn services of requiem at the Church of St. John the Baptist, Syracuse, on Aug. 24th; and be it also

Resolved, that a copy of these resolutions be entered on the minutes of the proceedings of this association; that a second copy be engrossed and presented to the Institute of the Brothers of the Christian Schools as a token of our appreciation of the great loss sustained by it in the death of so distinguished a member; that a third copy be suitably engrossed and presented to the family of Brother Azarias as an evidence of our deep sympathy for them in their poignant grief.

DEATH OF ST. REV. LAWRENCE S. McMAHON BISHOP OF HARTFORD.

At the same meeting at which the above resolutions on the death of Brother Azarias were passed, the Trustees of the Summer School also passed the following resolution on the death of Rt. Rev. Bishop McMahon, who died suddenly at Lakeville, Conn. on Monday night, Aug. 31:

Resolved, that the Board of Trustees of the Catholic Summer School of America have learned with heartfelt regret of the unexpected demise of Rt. Rev. Lawrence S. McMahon, D. D., Bishop of Hartford, Conn., and deem it a duty of gratitude to give expression to their recognition of the eminent character of the deceased and the invaluable services rendered by him to the Catholic School at its first session in New London, 1892.

Missionary Work.

120 West 60th St., N. Y. C. Sept. 25th, 1893.

Dear Readers of the CATHOLIC JOURNAL: You know that a Missionary enterprise of great importance has been begun in the Church in this country. She is sending out her Missionaries to the non-Catholics who are all about us. This work has the blessing of Pope Leo XIII. Would you like to help in it? If so, promise to send a copy of the CATHOLIC JOURNAL every week to some non-Catholic. More than one person can date their conversion to the chance reading of a Catholic newspaper. What may be the result if many others are led to become Catholics by your efforts? You will be the means of saving a soul! If you do not know to whom to send your paper, send a letter to the address given above and the name of a non-Catholic will be sent to you to whom you can forward it.

Your servant in Christ
ARTHUR M. CLARK,
Missionary.

BLESSING THE GRAVES.

Annual Ceremony to Take Place at Holy Sepulchre Cemetery.

To-morrow at 8 p. m. the annual ceremony of blessing the graves in Holy Sepulchre Cemetery will take place. Rt. Rev. B. J. McQuaid will officiate and will be assisted by the priests of the city and the students of St. Andrew's and St. Bernard's Seminaries. Extra cars will be run by the Rochester Railway Company and there will be special trains on the Charlotte branch of the Central road.

Sibley, Lindsay & Curr,

Facts About Blankets.

Blankets are not always what they seem. A price tag is not a value indicator. Examination is necessary, don't depend upon superficial inspection. Find out what you are getting.

Here are some 150 numbers including bed blankets, horse blankets and plush robes which will stand a close acquaintance. Only here and there you get particulars.

- 75 pairs 10 1/2 white bed blankets, with border, 65c a pair.
- 25 pairs 10 1/2 white bed blankets, colored border, 75c a pair.
- 75 pairs 10 1/2 white bed blankets, colored border, 85c a pair.
- 40 pairs 10 1/2 white bed blankets, colored border, 90c a pair.
- 75 pairs 10 1/2 white bed blankets extra quality and size, colored borders \$1.00 a pair.
- 125 pairs 10 1/2 white bed blankets, brown, blue and pink borders, \$2.00 a pair.
- 100 pairs 11 1/4 white bed blankets, colored border, \$3.50 a pair.
- 115 pairs 11 1/4 white bed blankets, extra size and quality, colored border, \$3.75 a pair.
- 14 pairs all-wool white bed blankets, good weight, \$4.25 a pair.
- 75 pairs 11 1/4 all-wool white bed blankets \$5 a pair.
- Fluer qualities in bed blankets all the way from \$5 to \$18.
- 40 pairs 10 1/2 grey bed blankets, 75c a pair.
- 10 pairs 10 1/2 grey bed blankets, 85c a pair.
- 75 pairs 11 1/4 grey bed blankets, \$1.25 a pair.
- 15 pairs 10 1/2 scarlet bed blankets, \$1.75 a pair.
- Fancy wrapper blankets, extra good quality, elegant patterns, \$7 each.
- 40 good quality shaped horse blankets \$1 each.
- 20 better quality shaped horse blankets, \$1.25 a pair.
- 10 good quality square horse blankets, 75c each.
- 10 better quality square horse blankets, \$1 each.
- Fancy square horse blankets, from \$2 to \$10 each.
- Extra values in plush lap robes. In prices from \$1.50 to \$15.

Fur Department.

A part of the second floor adjoining the cloak department is devoted to furs. Here all the goods stamped with the season's fashion are shown: new neck scarfs, muffs, boas, collars, sets and fur trimmings in mink, martin, otter, monkey, astrakhan, wool seal, electric seal, coney and other popular furs.

Laces.

We don't simply look at laces, we study them. Regard them with the interest we would a painting or any other work of art. Prepare for something more elaborate than ever, no danger of disappointment. To-day we show the fall importations in silks and cotton trimmings in black, cream, beige and fancy colors also for lamp shades and other fancy work.

Ribbons.

Recall what you usually pay for ribbons and then ponder over these figures:

- All silk inch ribbon, including all colors 5c a yard.
- 1 1/4 inch all silk moire ribbon, all colors, 7c a yard.
- 1 1/2 inch plain moire and gros-grain ribbon with satin edge, 10c a yard.

2 1/2 inch plain moire and gros-grain ribbon with satin edge, 16c.

Fur Robes

Continual branching out. Fur baby carriage robes have long been a part of the upholstery stock. During summer months they have been growing, have blossomed out into full sized carriage and sleigh robes.

Big assortment from which to select.

Cardigan Jackets

The season brings the proper garment to the front. Interest at this time in cardigan jackets. Cold nights have already brought them to mind. Here are all grades and colors, including black, navy, wine, tan, bronze and livery.

THE KIND THAT CURES

MRS. P. J. CROWWELL, Empress, N. Y.

A WORLD OF JOY IN FOUR WORDS!

"Two Bottles Cured Me!"

DANA SARAPARILLA CO.

DANA'S SARAPARILLA and two bottles CURED ME.

ROBINSON'S MUSEE THEATRE. 4 PERFORMANCES DAILY 4:30, 6:45 and 9:30 P. M. One Week Commencing Monday, Oct. 9. First Appearance of the World's Fair Novelty.

The National Dancers Of The World. 10 Handsome 10 Little Dancers will Participate In Conjunction with McBride & Flynn's Own Specialty Co.

Prof. Horn's Great Troupe of Trained Birds. Prof. Hugo, Worlds Famous Magician. The World's Fair in Miniature.

Admission 10 Cents.

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