

DIOCESAN NEWS.

From Our Special Correspondents.

Geneva.

Mrs. Margaret Garin was buried from St. Francis de Sales church at 9 o'clock Tuesday morning.

John Youngs, manager of the Barrett Bros' cigar store for the past year, and a member of the Nester Hose Co., died at his home in Auburn May 31. The funeral was held Saturday morning and Nester Hose Co. attended in a body.

Mr. B. Smith, who for the past two years has been employed on the L. V. R. R., left town last week for Maryland, where he expects to be engaged for some time. He made many friends while here.

Shortsville.

Miss Mary Burgdorf, of Clifton Springs, has been visiting friends here.

Mr. and Mrs. A. Beale spent Sunday with the former's parents in this place.

Mr. D. Coats is ill.

Mamie Burns is ill with tonsillitis.

Invitations are out announcing the marriage of Lucy Garin and Andrew Bolger.

Phelps.

Mrs. John Cannaver and children left Wednesday morning for Chicago where they will reside. St. Francis' church has lost quite a few members recently.

Efforts are being made to organize a branch of the C. M. B. A. in this place. A branch of such an organization would be a good thing for Phelps.

Miss Mattie Mulchay has removed her dressmaking parlors to the house of Mrs. Daniel O'Brien on Pleasant street. Mrs. O'Brien has moved into the house of E. P. Ryan on Church street.

Ithaca.

The funeral of Lot Kane took place at 2 o'clock on Sunday afternoon.

Miss Mamie Cleary, of Spencer, was visiting her brother the fore part of this week.

One of the most enjoyable musicals, for which the graduates and pupils of the parochial school are noted, was given at the school hall last Thursday evening. The seating capacity of the hall is about 500, and every available space was taken. The program was rendered in a very pleasing manner and denoted great credit to the beloved Sisters who worked diligently to make it a surprise to Fr. Evans and a success for their labor. The program was as follows:

Chorus, My Country, 'Tis of Thee... Class Piano duet, Danee of the Haymakers, Misses M. Shannon and L. Bellis Piano solo, Monastery Bells... Miss M. Gallagher Dialogue, The Foxes Tails... J. McNamara and M. Roche Piano solo, Papillions of Roses... Miss M. Hickey Uncles' Rastus, Banjos... Mr. R. Hyland, Misses H. Herson, A. Norman, M. Kyle, L. Spiedel and M. Hickey. Chorus, Native Land, I Love Thee... Class Recitation (with music), King Robert of Sicily... Miss Myra Brennan Piano solo, Prayer of Othello... Miss E. Murray Vocal trio, Twilight... Miss H. Herson Recitation, The Dandy Fifth... P. Lynch The Dandy Fifth Quickstep... M. Kyle 1st Banjos, Misses M. Norman, M. Kyle 2d Banjos, Misses L. Spiedel, M. Hickey Banjorines, Miss H. Herson, Mr. Hyland Mandolin, M. J. F. Hickey. Guitars, Mr. F. Wall, Misses A. Brown and M. Smiley. Piano, Miss E. Murray. Piano solo, Overture to Lohengrin... Miss H. Herson Myren Waltz, Guitars... Miss H. Herson Mr. J. F. Hickey, Misses A. Norman, L. Spiedel, M. Smiley, A. Brown, I. Wandling. Chorus, Farewell... Alumni Vocal Class

The selections on the string instruments were rendered in a most pleasing manner, as was the piano solo, "Prayer of Othello," by Miss E. Murray. Miss Brennan's recitation, "King Robert of Sicily," was one in which the elocutionist deserves great credit, as was given her by all who had the pleasure of hearing her. Master P. Lynch did well in his delivery of the "Dandy Fifth." At the conclusion of the exercises, Mr. B. Kelly arose and in a few well selected remarks presented to Rev. A. J. Evans a purse of \$558 as a token of appreciation and esteem in which he is held by his congregation. Fr. Evans, though evidently taken by surprise, gave a happy response to the presentation remarks, and the incident made an enjoyable close of an interesting occasion. He sailed to-day for Rome, to be gone for about three months. Rev. Father Libert, of Rochester, cares for Father Evans' flock during his much needed rest.

Newark.

Mrs. Young, of New York, and Mrs. Keller, of Chicago, were guests of Newark relatives last week.

Miss Maggie Corey spent Sunday at Niagara Falls among friends.

Mr. James Prendergast, of Spencerport, spent Sunday with his daughter, Mrs. Meshill.

Canandaigua.

Miss Barbara McIntyre and James Mulhaney were united in marriage at St. Mary's church Monday morning. Mr. William Rochford, of Rochester, was groomsmen, and her sister, Miss Mary, was bridesmaid.

Miss Lillian Mary has joined St. Mary's choir as a soprano singer.

Several boys of St. Mary's school began to serve as altar boys last Sunday morning.

Mrs. J. Mary spent a few days in Rochester this week.

Auburn.

Rev. Father Mulheron, pastor of St. Mary's church, who sailed for Europe Saturday, May 27, called his assistant, Rev. Father McGrath, this week of his safe arrival at Melville, the port for Londonderry, Ireland, after a very pleasant voyage.

The closing exercises of the month of May were held in the different churches of the city last Wednesday night.

The singing at the late mass at the Holy Family church last Sunday was something fine. Portions of Leonard's Mass, in b flat, and a mass composed by Prof. I. V. Flagler, of this city, were sung, and as an offertory solo Miss Etta Murphy rendered in an excellent manner Millard's Ave Maria. The choir of the church under the leadership of Miss Mary Winters, is fast becoming one of the leading, if not the very best, church choirs in the city.

In the centennial celebration of the settlement of this city, to be held on July 3 and 4, it is proposed to have a parade of the school children of the county. It has been suggested that the boys be drilled and otherwise prepared for the occasion, and no doubt the proposition will be carried out in detail, as the Board of Education seems to favor the idea. There are in the neighborhood of 1500 boys in the schools of the city, and with several hundred more from the surrounding places in the county, would make a very neat appearance. The recent lot of female criminals arrived at the women's prison last Thursday night, fifteen were from Kings, five from Albany and seven from Onondaga county.

The annual June fair of the Cayuga County Agricultural Society was held at their grounds on Genesee street this week and was a big success. Miss Laura F. Kane and Richard F. Byrne, both formerly of this city, were united in marriage at St. Mary's church, Denver, Col., last Monday morning by Rev. Father Morris, formerly assistant at the Holy Family church, this city. Both bride and groom have a large circle of friends in this city who will wish them a happy journey through life together.

Mrs. Anne O'Keefe died at her late residence, 93 Orchard street, early on Saturday morning. She had been in poor health for a few years past, but her death at the time it occurred was entirely unlooked for and was a severe shock to her family and friends. She leaves three sons and one daughter besides an aged mother. Her funeral took place from St. Mary's church at 9:30 o'clock, Monday morning, Rev. Father McGrath conducting the last sad rites. The burial was in St. Joseph's cemetery.

A convict named Wm. Freeman escaped from Auburn Prison Tuesday morning. He was employed in the enameling shop nights where a certain least must be kept up to secure the carrying on of the work in the day time. About 2 a.m. he complained of illness and lay down to rest. That was the last seen of him. A few minutes later he was missing, and an immediate search was instituted, when it was learned that he had made good his escape by scaling the north wall. He used a ladder and rope in getting beyond the enclosure. No trace of the missing man has yet been found.

Miss Lillian Smith made the trip from Herndon to San Francisco not long ago in a boat 64 feet long, 3 feet wide and weighing 20 pounds, built by her own hands, probably the smallest craft ever used for so long a journey.

An English woman, Miss Sprules, has for many years conducted a distillery of famous lavender in Surrey. It is much esteemed, and she gives employment directly and indirectly to a large number of people.

LEGAL NOTICE.

SUPREME COURT, COUNTY OF MONROE The Workingmen's Permanent Saving and Loan Association, Plaintiff, vs. Chester McKinney, Douglas McKinney, et al., Defendants. To the above named defendants: You are hereby summoned to answer the complaint in this action and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer judgment will be taken against you by default for the relief demanded in the complaint. Trial to be held in the County of Monroe. Dated this 15th day of May, 1903.

JOHN F. KINNEY, Plaintiff's Attorney, Office and P. O. Address, 303 E. Livingston & Barry Bldg., 39 State St., Rochester, N. Y. To Chester McKinney and Douglas McKinney: The foregoing summons is served upon you by publication, pursuant to an order of Hon. John M. Davy, Judge of Supreme Court, dated the 13th day of May, 1903, and filed with the complaint in the office of the Clerk of Monroe County, at Rochester, N. Y. JOHN F. KINNEY, Plaintiff's Attorney, Office and P. O. Address, 303 E. Livingston & Barry Bldg., 39 State St., Rochester, N. Y.

OLD IRISH CASTLES.

QUAINT TOWER HOUSES OF THE ANCIENT CELTIC CHIEFTAINS.

Historic Blarney and Its Beautiful Groves; Weir Kilcolman, the Home of the Poet Spenser, and Castle Lisfinny, on the River Bride.

Throughout the entire south of Ireland, and particularly along the banks of such rivers as the Barrow, Suir, Blackwater, Bride and Lee, are found the ruins or the well preserved remains of huge square castles built by the heads of septs and clans at different periods during the thirteenth, fourteenth, fifteenth and a few as late as the sixteenth centuries.

Whatever the reasons for the same, these massive stone keeps for their bear no resemblance to the architecturally beautiful Irish and English castles of the Elizabethan and a still more modern time—seem to have been constructed with reference to conveying intelligence from one to another, probably from sign.



BLARNEY CASTLE.

nal lights from their lofty parapets, as some which are still standing are more than 100 feet in height. Wherever you may saunter along these southern Irish rivers you will find that there is an uninterrupted view between the sites of the ancient castle ruins. Often they are but two miles apart, frequently from four to six, but in every instance they are in view of each other, and ancient roads, showing that quick and easy communication was taken into account, are invariably found between.

Probably three of the most interesting of these massive old structures in the south of Ireland are very near together and can all be visited in a day's journey. They are Castle Lisfinny at the ancient town of Tallow on the river Bride, near the boundaries of Counties Waterford and Cork; Castle Kilcolman on a rivulet flowing into the Awbeg in the northern part of County Cork, and Castle Blarney in the beautiful Blarney vale, but an hour's lovely walk from the winsome city of Cork. Taken together these three are the best existing specimens of the tower house or castle of the ancient Irish chieftain, while each in its way is world famous in view of its distinctive associations.

Castle Lisfinny stands on the side of a gentle declivity which rises from the margin of the River Bride, with the sleepy old town of Tallow and its low, gray convent nestling in the valley on the southern side. It is supposed to have been built by the Earl of Desmond and has undergone but little change during the past 100 years. It consists of a massive square tower with facades of fully 50 feet, and the structure is nearly 100 feet high. Its summit commands a delightful view of the valley of the Bride upward of 20 miles in extent, gemmed with villas, sheeted with luxuriant farms and dappled at intervals with witching revelations of the river, here and there appearing like tiny lakes of silver in emerald settings of verdure and woodland.

After enjoying the glories of the Blackwater with those of its sweet and murmurous tributary, the Awbeg, and after a tramp from Doneraile town, set like a squalid gypsy encampment amid gorgeous natural environs, to the level tract where stands the ruins of Kilcolman castle, the Irish home of the poet Spenser, one would pronounce the place one of the loveliest spots in all Ireland. A vast vale surrounds it, but as far as the eye can reach there is scarcely a sign of human habitation. The once noble forests have disappeared. Only one little lake to the south can be seen, and we search in vain for sight or sound of human activity or nearness. Only the gray of a far horizon edge settles leadenly down upon the Waterford mountains to the east, the heights of Kerry to the west, the Nangle mountains to the south and the Ballyhowra hills to the north. It is said that from the top of the castle a view of about half the breadth of Ireland was once commanded. If there were compensation in that in Spenser's time, it could hardly be found now.

Kilcolman, or Gill Colman in Irish, means Colman's church. The castle, as the ruins indicate, however remote its date of construction, must have been one of strength and importance. Historically it is known to have been originally one of the great Earl of Desmond's fortified castles. The lower portion of the great quadrangular keep is in a good state of preservation for about 30 feet from the ground. One of its side walls, showing a noble window, rises solidly and firmly for perhaps 25 feet above this, and a massive square flanking tower still lifts its rough old walls to a probable height of 70 feet. It must have been a weird and dreary place for one of Spenser's fine nature.

There is nothing more beautiful in all Ireland than Cork city, set in stone and terrace against her leafy heights and the broadening River Lee, which, rising in the mystic depths of weird, wild Gougane Barra, at the edge of Kerry, wanders through lovely glens and sunny vales to where the city and tide meet, and blending with the salt water sweeps through the most glorious picturesque estuary in the world down past Queenstown to the sea. But this has been repeatedly told by word painters galore.

The groves of Blarney, That looked so charming Down by the purlings Of sweet silent brooks. One hardly realizes that he is in Ireland while among these handsomely

attired people who, seeking their suburban homes, through the ease of the little railway, leading from Cork along the sweet shores of a murmuring stream for the short five miles to Blarney. At the end of this little railway and at the head of the valley through which it and the stream have run, in a tiny, pocket valley whose surface is almost level on either side to the edges of noble wooded bluffs, is the trifling hamlet of Blarney, and not a stone's throw from the station the gray old walls of its world famous castle rise high above the rich foliage of the sycamore groves and the mossy Blarney rivulet below. Altogether it is one of the sweetest and most restful spots you ever beheld.—St. Louis Post-Dispatch.

GO EARLY TO CHURCH.

Five Minutes May Be Profitably Spent Before Service Begins.

In most instances there is absolutely no excuse for coming late to church. People are not hurried or pressed by other affairs on Sunday. If they reach the church five or ten minutes after the services have begun, it is wholly because of an unreasonable fear of spending too much time in the house of God, also why the studious care which people take of leaving the house only with sufficient margin of time to reach the church? Why do they display so much precaution lest they be too early? They are not gingerly about coming some minutes before the services begin, at places of amusement. They waste 10 times the time thus "lost" otherwise during the day. But is the time that a Christian spends in church just before the service begins really lost? The expected answer is, "By no means."

A sterling Catholic has expressed the opinion that five minutes' reflection and self communion before the priest comes to the altar are productive of the best spiritual results. The practice of reaching the church five minutes before the services have begun and spending the time in strictly religious reflections—powerfully assisted by the associations of the place—has always prepared an excellent disposition for assisting at the sacred ceremony that ensues. This Catholic feels that it is a difficult thing to come off the crowded street, sometimes hurried and often occupied with worldly thoughts, and then to kneel down with the proper disposition before the sacrifice of the mass. The five minutes of preparation before "church begins" have, he thinks, doubled the spiritual advantages to him of the half hour or hour that ensues.—Catholic Standard.

A Story of the Confessional.

Two young men agreed to meet at a particular hour at a certain church in Rome and make their confession to a very holy priest, after which they were to take a walk together. One of them repaired to the church at the appointed time, and as the other had not made his appearance he proceeded to make his confession in the hope that he should find his friend arrived when he had concluded. When he had finished the recital of his sins, he became aware that the priest was paying no attention, and at length, becoming alarmed, he opened the door of the confessional and discovered him in a heavy sleep, or rather stupor. He lost no time in summoning assistance, but it was long before the priest revived, and he then appeared reluctant to speak of the extraordinary lethargy into which he had fallen or to make any further allusion to the subject. The young man after leaving the church went straight to his friend's house and there learned to his extreme sorrow and astonishment that he had but just expired, and that he was attended in his last moments by the very priest to whom he had himself been making his confession at the time he died. Then the young man knew that God had sent his church servant in the hour of need that a faithful child of the holy church might not pass through his final conflict without the fortifying aid of the divine sacrament.—Selected.

Things Catholics Do Not Believe.

Catholics do not believe that any man can obtain salvation by his own good deeds, independently of the merits and passion of Jesus Christ and his grace, or that he can make any satisfaction for the guilt of his sins or acquire any merits except through the Saviour. Catholics do not believe that it is allowable to break a lawful oath or tell a lie, even for the conversion of a kingdom, or to do anything whatever of a sinful nature to promote the supposed interests of their church. The false and pernicious principle that the "end justifies the means" or that one may do evil that good may come is utterly condemned by the Catholic church. Catholics do not believe that Protestants who are baptized, who lead a good life, love God and their neighbor, who avoid evil and do good, who are blamelessly ignorant of Catholic truth, and of the just claims of the Catholic church to be the only true religion, are excluded from heaven provided they believe there is one God in three divine persons (or unity in trinity and trinity in unity); that God will reward the good and punish the bad hereafter; that Jesus is the Son of God, made man who redeemed us, and in whom we must trust for our salvation, and provided they thoroughly repent of having ever by their sins offended God.—Catholic News.

Catholic Notes.

The fathers of the Birmingham oratory are about to bring out an interesting collection of Cardinal Newman's devotional papers. The cardinal left behind him an important series of unpublished papers in the nature of meditations on various points of doctrine and devotion.

Mr. Stephen Moriarity, who recently gave the holy father a finely wrought phonograph as a jubilee gift, refused to visit the king of Italy, although he was repeatedly and pressingly invited by the king himself.

The fortieth congress of the Catholics of Germany will be held from Aug. 27 to Sept. 1 in Wurzburg. Bishop Hennessy advises his priests to ask the families of their congregations if they take a Catholic paper.



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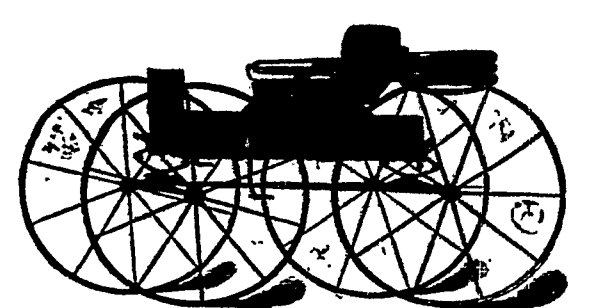
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relieve the terrible gnawing. Sour liquid would come up and burn my throat. The heart became very irregular. I had headache and dizziness, chills and fever. I was obliged to quit work. I finally consulted Dr. Freeman, of 105 Franklin St., Rochester, and in a very short time he cured me completely. My address is Fairport."—A. J. DEWITT.

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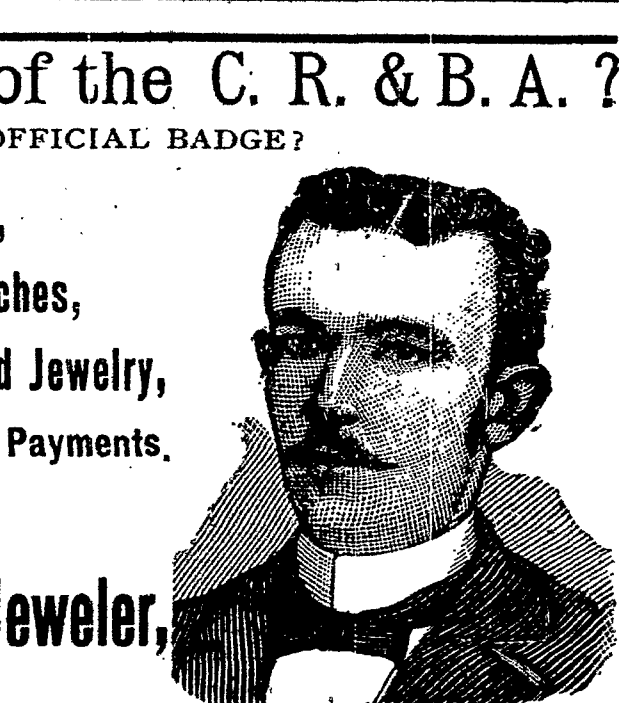
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