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Published in the Diocese

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Miss Hogan, 374 Plymouth avenue.
H. Hackett, 102 Frank street.
Mrs. Sweeney, 54 Monroe avenue.
Scofield's Cigar Store, 116 N. Clinton St.

Weekly Church Calendar.

SUN. 21.—Whit Sunday. Pentecost. Gospel, St. John xiv 23-31.
MON. 22.—St. Julia, Virgin and Martyr.
TUES. 23.—St. John Baptist Rossi.
WED. 24.—Bl. Lady Help of Christians.
Fast.
THURS. 25.—St. Gregory VII, Pope and Conf.
FRI. 26.—St. Philip Neri, Confessor. Fast.
SAT. 27.—St. Magdalen of Pazz, V. Fast.

IRISH PARLIAMENTS.

Just at present, when the hearts of liberty-loving men all over the world go out to the Irish nationalists in their struggle for Home Rule, the following extract from an article in a New York contemporary on past Irish parliaments will be of interest:

The first Irish parliament of which we have any authentic record, assembled on the hill of Tara in or around one thousand and seven hundred years before the birth of the Saviour. A palace, where the high king or "ard nigh" (who was the supreme ruler of the nation which was divided into four minor states or monarchies) resided, was situated on this classic spot where moreover, the Féis or legislative used to assemble from time. Brehons, bards, and chieftains were members of this assembly in the councils of which the remarkable code of Brehon laws—one of the most comprehensive collections of the primary principles of right and wrong—was first conceived and drafted. These laws, which the late Canon Alick Bourke, one of the most eminent of latter day Gaelic scholars, called the "Twin Sisters of the Twelve Tables," were in thorough conformity with the natural law, as well as with the law of the Superior Being in whose existence most of the Pagan Irish believed. They inculcated principles of honor, virtue, and chivalry in the minds of the people, and exercised a most salutary influence over their lives. Parliaments continued to meet at various intervals at Tara for several centuries until the Danish invasion, when they had to be suspended. After the Norsemen were expelled from the country by Brian Born and his battalions they were once more revived only to perish eventually and forever when the Norman invader gained a firm footing in the land.

We wonder how the above paragraph will be regarded by those who say that the Irish are unfit to govern themselves. Surely there must be wonderful vitality in a people whose representatives 3,600 years ago made laws that "inculcated principles of honor, virtue and chivalry in the minds of the people and exercised a most salutary influence over their lives," and whose descendants are to-day renowned as statesmen, poets and soldiers.

A MURDERER ANYWAY.

Carlyle Harris was a murderer. It is quite probable that a doubt will always exist in regard to his responsibility for his wife's death; but that he was a murderer, nevertheless, the history of that case shows. He belonged to that class of murderers to which many fashionable—and childless—society people belong; and to our way of thinking that class is the most cruel, the most detestable, of all murderers.

A carved Crucifix made of oak felled by Mr. Gladstone in Hawarden, will be exhibited in the Columbian exposition, Chicago.

THE professional patriot grows rich; the true patriot very often becomes poor. An example of the last named class is Michael Davitt, who was recently compelled to retire from Parliament on account of financial losses sustained in the South Meath election case. While Davitt might be criticised for his leaning toward the physical force element of the Irish party, he is, nevertheless, a man whose exalted patriotism will always be admired. He has worked nobly for dear old Ireland and has suffered for her, too. All will hope that his present difficulties may soon disappear.

Rt. Rev. A. Cleveland Cox preached at one of the churches of his denomination in this city on Thursday evening of last week. The venerable gentleman has not been cured of his fondness for asserting that the Bishops of the English Church have an indisputable claim to apostolic succession. It has always puzzled us to learn what the English Church will do for a "head" when the English monarchy is replaced by a republic, as, judging from the democratic tendency of the age, it certainly will be some day.

The Boston Pilot speaks of Geo. W. Smalley, the London correspondent of the New York Tribune, as "an accidental donkey." We had always supposed that Mr. Smalley's donkey-like ways came by inheritance, were acquired by long practice or were due to great natural gifts. The Pilot would credit all his ability to accident. Fie! Fie!

FORGERY seems to be a favorite practice of the A. P. A. fanatics in the west. One common trick is to publish comments alleged to have been made by Catholic saints, Popes and writers condemnatory of American institutions. In some cases it has been shown that the writers quoted lived an hundred or more years before Columbus discovered America. The A. P. Aists are enterprising.

OBSERVATION has taught us to look with suspicion upon the man who waxes too indignant over the faults of others. We have often known such men to commit acts more despicable than those they criticize. Be just; be charitable, and you will carry neither condemnation nor excuse too far.

The Milwaukee Catholic Citizen has been enlarged one column to the page and also appears in a new dress of type. The Citizen deserves its prosperity, since it is one of the most vigorous of our Catholic exchangers.

His Eminence, Thomas Cardinal Zigliara, prefect of the Congregation of Studies, died in Rome last Wednesday. He was born at Bonifacio, October 29th, 1833, and was created Cardinal May 12th, 1879. His Eminence was a member of the Dominican Order. R. I. P.

LITTLE GEMS.

FROM VARIOUS SOURCES.

"HOW BEAUTIFUL IS GOD."

"How beautiful is God!"
A dying poet said,
Within the abbey dim,
With holy prayer and hymn,
While weeping friends stood round,
With sorrow's girdle bound.

How beautiful is God
In all created things!
The earth His feet once trod
This silent anthem sings.
And yet we hear it not,
Because our ears are dull,
Because our hearts are full
Of self and selfish scheming,
Of love's delight and pleasure's dreaming.

O, sing the message loud,
That all the busy crowd
May hear and live forever,
As wearily they plod
Up life's so long endeavor—
How Beautiful is God.

WILFRED MEYNELL IN NEW WORLD.

A Shield and Defence.

There is only one defence against the dangers and snares that beset the path of youth, and that is wholehearted religion. Nothing else can so teach the hearts of wife, mother, sister or daughter, that they shall be enabled to fulfill their various and loving duties happily for themselves, successfully for others, and devotedly to God.—Exchange.

No one should neglect to attend the services in honor of Our Lady during her own month of May. She is the very flower of all that is holy and beautiful. She is our queen, the Mother of God, and co-Redemptress of our race. She, herself, gave to the world one proof of those who should be her own: "Henceforth all generations shall call me blessed." Let all Catholics go before her shrine and take a joy in hailing her by those loved titles through which the Church has heaped honor and praise upon her. Cause of our Joy, Gate of Heaven, Refuge of Sinners, Comforter of the Afflicted, Health of the Sick—call her by her titles, beg her aid and intercession, and most of all pray to her for the conversion of sinners.—The Monitor.

"The greatest service a man can do for a good cause is to die for it. No man's life or work, however illustrious, is so potential as a martyr's death. The cause for which men are willing to die can never be destroyed. There is no seed so infallible and so fruitful as the seed of human sacrifice. A rebel is never so terrible as when the tyrant has killed him."—John Boyle O'Reilly.

The family that has the custom of having a chapter of some pious book read out to its assembled members every evening, has built a bridge to Heaven and put up a barrier against evil. One good thought a day sown in the souls of the members of the same household could not fail to have a harvest of virtue. A chapter of good thoughts a day ought to make saints of those who hear it.—Catholic Review.

"We take Tom Moore as God sent him—not only the sweetest songwriter of Ireland but the first song writer in the English language, not even excepting Burns. He preserved the music of his nation and made it unperishable. It can never be lost again till English ceases to be spoken. He struck it out like a golden coin with Erin's stamps on it, and it has become current and unquestioned in all civilized nations."—John Boyle O'Reilly.

Mr. Morris.

Miss Eva Sattel, who has been visiting her sister in Avon, returned home last week.

Mrs. Dr. B. S. Moore, of Syracuse, is visiting her brother, Rev. Father Flaherty.

Mrs. Dennis McCarty died at her residence on Grove street, Sunday morning, after a lingering illness. Besides her husband, she leaves four daughters and two sons to mourn the loss. The funeral took place on Tuesday morning from St. Patrick's church.

Miss Maggie King, of Portage, spent Sunday with her sister, Mrs. Frank Welsh.

Owing to the resignation of Miss Agnes O'Leary as organist, the trustees of the church have appointed Miss Minnie Sheehan to fill her place.

Miss Agnes Collins, of Genesee, spent Sunday in town.

Miss Maggie Johnson, who is at boarding school in Genesee, spent Sunday with her sister in this village.

Miss Ella Russell, of Danville, spent Sunday with her father.

Mrs. Wm. Keating, of this village, died suddenly of heart failure, Wednesday afternoon, aged 60 years. She leaves a husband and seven children.

Shortsville.

Miss M. Gillespie has been visiting at F. Moore's.

Mrs. W. Grain, who has been sick, is recovering.

The young men of this place will give a ball Friday evening.

Mr. and Mrs. W. Babcock are happy over the arrival of a baby girl.

J. Sheldon has been very sick.

Frank McGinty died very suddenly at his home in this place, Thursday afternoon. Funeral services were held at the Catholic church Saturday morning at 10 o'clock.

Geneva.

Mr. Patrick Burns died at his residence on Sunday morning and was buried from St. Frances de Sales church at 10 o'clock, Tuesday.

Mr. and Mrs. A. M. Hennessy returned from their two weeks' wedding tour and speak in glowing terms of the World's Fair at Chicago.

Cards are out announcing the marriage of Patrick Rolan and Miss Kate Dixon.

Thos. Gallagher, of Helena, Mont., is spending a couple of weeks in town visiting his parents on Center street.

Newark.

Mrs. R. Wade spent last week in Syracuse.

Miss Mamie Hickey, of Rochester, spent Sunday with Miss Anna Gray.

Miss Nellie Down and Miss Ella Walsh visited friends in Syracuse over Sunday.

Stephen McGanley, Jr., is working in Buffalo.

Carroll, Beadle & Mudge.

Grand Clearance Sale

OF

Black and Gray Dress Goods

At Exactly

HALF * PRICE!

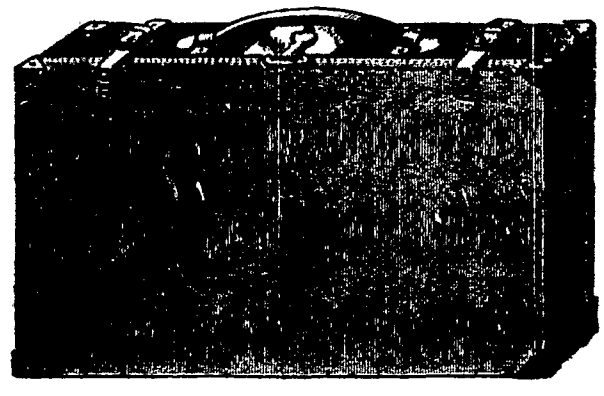
We will mention a few specialties, as follows:

10 pieces Black all-wool Henrietta.....	38 in. wide, was \$.50, now \$.35
5 pieces Black all-wool Henrietta.....	38 in. wide, was .60, now .30
15 pieces Black Novelty.....	40 in. wide, was 1.25, now .62½
3 pieces Gray Check Suiting.....	40 in. wide, was .35, now .17½
2 pieces Black Crepe Cloth.....	40 in. wide, was 1.50, now .75
10 pieces Gray Bedford Cord.....	40 in. wide, was 1.00, now .50
2 pieces Gray Suiting.....	50 in. wide, was 1.00, now .50
2 pieces Black French Serge.....	46 in. wide, was 1.25, now .62½
2 pieces Black silk-finish Henrietta.....	46 in. wide, was 1.25, now .62½
3 pieces Black Beatrice Cloth.....	46 in. wide, was 1.25, now .62½
5 pieces Novelty Gray Bedford.....	40 in. wide, was 1.25, now .62½
1 piece Fancy Gray Suiting.....	46 in. wide, was 2.50, now 1.25
3 pieces Gray Mixed Suiting.....	36 in. wide, was .35, now .17½
4 pattern Robes in gray.....	was 15.00, now 7.50
1 pattern Robe in gray.....	was 14.50, now 7.25
1 pattern Robe in gray.....	was 15.00, now 6.00
3 pattern Robes in black.....	was 30.00, now 10.00

The above description does not describe one-half of the bargains which we offer during this Grand Clearance Sale.

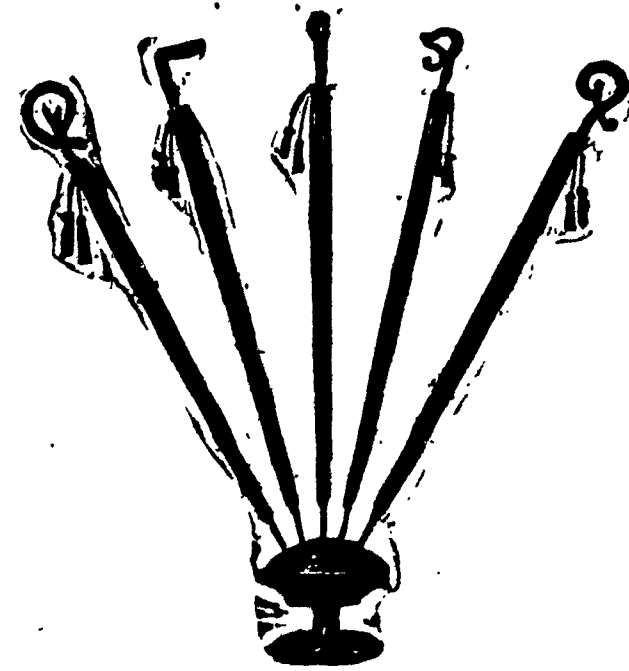
Therefore, we would advise any one interested in goods of this kind to visit our Black and Gray Dress Goods Department at their earliest convenience, in order to take advantage of this extraordinary offer.

Carroll, Beadle & Mudge



LET US SELL YOU YOUR

World's Fair Outfit,

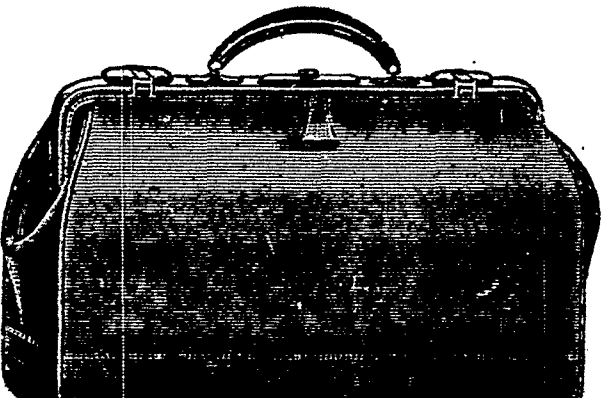
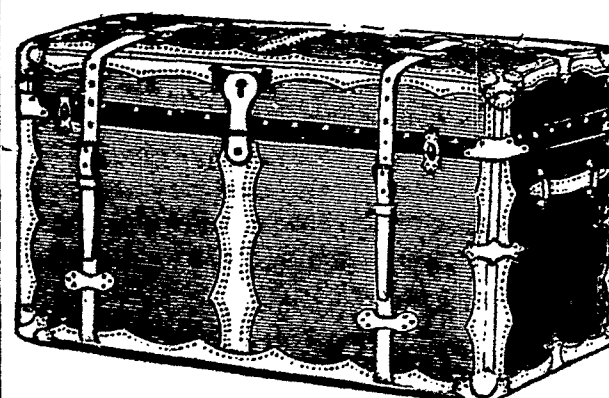


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IS THE LARGEST BETWEEN NEW YORK AND DETROIT.

HENRY LIKLY & CO.,

36 STATE STREET.

THE SUMMER SCHOOL.

Programme for the First Season's Work at Plattsburg, N. Y.

The session to continue from July 15 to August 6—Arrangements for a Series of Eloquent Discourses—Every Reading Circle Invited to Send Representatives. The Catholic Summer School of America, which has recently received a charter from the Regents of the University of the State of New York, has issued the programme of its first season's work. By this charter from the Board of Regents many advantages are secured for students preparing for examinations, besides the legal privileges which could be obtained in no other way. Ample grounds have been secured on the shores of Lake Champlain near Plattsburg, and the citizens of Plattsburg are preparing to give a hearty welcome to the school.

The session of 1893 will continue from July 15 to Aug. 6 inclusive. The Very Rev. T. E. Walsh, V. G., has kindly consented to arrange for the religious services in his magnificent new church at Plattsburg, where a series of eloquent discourses will be delivered morning and evening on the following Sundays: July 16, 23, 30, and Aug. 6. The Right Rev. H. Gabriels, D. D., Bishop of Ogdensburg, has manifested an active interest in the success of the Summer School from the day of the first meeting, and by his permission the sisters of the religious communities devoted to teaching in his diocese are authorized to attend the lectures. The programme of lectures for the three weeks' session is as follows:

FIRST WEEK, JULY 17 TO 21.

The Rev. J. A. Zahm, C. S. C., of Notre Dame University, Ind., five lectures on "Science in Relation to Religion."

The Rev. J. S. Doonan, S. J., of Boston College, Mass., four lectures on "Mental Philosophy."

Other lectures assigned are: The Very Rev. A. F. Hewett, D. D., of the Paulist Fathers, New York, subject: "Authenticity of the Gospels"; Thomas A. Cummings, of Boston, Mass., subject: "Columbus and the Discovery of America"; Helena T. Goessman, of Amherst, Mass., subject: "Indebtedness of America to Isabella the Catholic"; Agnes E. Sadlier, of New York, subject: "Women of the American Revolution"; Donald Downie, of Montreal, Canada, subject: "New France and Old France."

SECOND WEEK, JULY 24 TO 28.

Brother Azarias, of De La Salle Institute, New York, five lectures on "Educational Epistles."

Richard Malcolm Johnston, of Baltimore, Md., five lectures on "Studies Among Famous Authors."

One lecture from each of the following:

The Rev. A. P. Doyle, C. S. P., editor of the Catholic World, New York, subject: "Catholic Educational Institutions"; the Rev. Daniel J. O'Sullivan, of St. Albans, Vt., subject: "Lake Champlain and Its Discoverer"; the Rev. W. Livingston, of St. Joseph's Seminary, Troy, N. Y., subject: "Life and Lyrics of Longfellow"; George Parsons Lathrop, New London, Conn., subject: "Genius and Society."

THIRD WEEK, JULY 31 TO AUG. 4.

The Rev. P. A. Halpin, S. J., of St. Francis Xavier's College, New York, five lectures on "Ethical Problems."

The Rev. Joseph H. McMahon, of New York, three lectures on "Science and Miracles at Lourdes."

The Rev. T. J. Conaty, D. D., editor of the Catholic School and Home Magazine, of Worcester, Mass., two lectures on "Celtic Literature and Irish Writers in English Literature."

Also lectures from Brother Potamian (Dr. O'Reilly), of the English College of the Christian Brothers, London, England, on "Electricity and Magnetic Phenomena." The Rev. L. F. Kearney, O. P., of Somerset, Ohio, subject: "What we owe to the Summa of St. Thomas Aquinas."

It is suggested, on behalf of the committee representing women's interests in the Catholic Summer School, that each reading circle throughout the country, at the earliest possible time, devote one meeting to a talk about the coming session at Plattsburg, and to secure the attendance of at least one representative.

Besides the fourteen lectures every week of the session, it is arranged to hold a series of receptions on Friday afternoons, as follows: Sunday School Teachers, July 21, the Rev. Thomas McMillan, director of St. Paul's Sunday School, New York, presiding; Catholic Editors and Writers, July 23, George E. Hardy, chairman Press Committee of Catholic Summer School for session of 1893, presiding; Catholic Reading Circles, Aug. 4, the Rev. Morgan M. Sheedy, president of Catholic Educational Union, presiding. Points for discussion to be furnished by Warren E. Mosher, editor of the Reading Circle Review. Authors' Night, July 27, on the occasion of the lecture by George Parsons Lathrop, LL. D., on "Genius and Society."

Talents.

The talents granted to a single individual do not benefit himself alone; but are gifts to the world. Everyone shares them, for everyone suffers or benefits by his actions. Genius is a lighthouse meant to give light from afar; the man who bears it is but the rock on which this lighthouse is built.—Souvestre.

Shakespeare.

The genius of Shakespeare teaches no more forcible lesson than this: That one's opportunities are in himself; that whatever gifts God has bestowed upon him may be developed, even under unfavorable circumstances, if he but put his heart into his work.

Remember how much God loves you; reflect how generously we ought to love God; consider how detestable sin is to God and ought to be to man; think of that everlasting reward of which St. Paul says "that the sufferings of this life are not to be compared to the eternal weight of glory which God has prepared for those who love Him.—2.