

The Catholic Journal

Only Catholic Newspaper in the Diocese.

PUBLISHED EVERY SATURDAY AT

327 E. MAIN STREET, ROCHESTER, N. Y.

BY THE
CATHOLIC JOURNAL PUBLISHING
COMPANY.If paper is not received Saturday notify the office
Report without delay any change of address giving
both old and new.Communications solicited from all Catholics,
accompanied in every instance by the name of the
author. Names of contributors withheld if desired.Pay no money to agents unless they have cre-
dentials signed by us up to date.Remittances may be made at our risk, either by
draft, express money order, post office money order
or registered letter, addressed to E. J. Ryan,
Business Manager. Money sent in any other
way is at the risk of the person sending it.Discontinuance.—This JOURNAL will be sent
to every subscriber until ordered stopped and all
arrearages are paid up. The only legal method
of stopping a paper is by paying up all dues.SUBSCRIPTION RATES:
\$1.00 Per Year, in Advance. \$1.50 if
Paid at End of Year.

Entered as second class mail matter.

SATURDAY FEB. 18, 1893.

Weekly Church Calendar.

SUN. Feb. 19.—Bl. Conrad, Confessor.
MON. 20.—St. Tyrannus, Bp. & Con., M.
TUES. 21.—St. Elenora, Queen.WED. 22.—St. Margaret, of Contonta.
THURS. 23.—St. Peter Damian, B. D. and
Conf.FRI. 24.—St. Matthias, Apostle. Fast.
SAT. 25.—St. Walburga, Abbess. Fast.

THE EIGHT-PAGE JOURNAL.

Our readers will notice that the JOURNAL comes to them this week in new form. It has now eight pages and six columns to the page, an increase of twenty columns over the former size. In all our readers receive a forty-eight column paper for one dollar per year.

One reason for taking this step is the large increase in our advertising patronage. The merchants of Rochester, knowing that the JOURNAL is the only weekly Catholic newspaper published in this diocese of 80,000 Catholics; that it enters the best Catholic homes and is read by a class whose patronage is worth bidding for—realize the benefits to be derived from such patronage. With the large number of new subscribers which the JOURNAL will surely receive because of this enlargement, it will, for the future be still more valuable as an advertising medium.

No pains will be spared to improve the JOURNAL and make it one of the best family Catholic papers published. The extra space now at our disposal will allow us to give our readers each week the current Catholic news of the day and much interesting miscellaneous reading matter. Special articles by various writers will appear from time to time. Particular attention will be paid to local happenings. Our new department, "Our City Parishes," will be a weekly review of events among the city congregations. There are still some parishes where we would like to secure correspondents. Other new features will be added. A liberal patronage of our job department will be appreciated, and will aid in building up the JOURNAL.

The price of the JOURNAL hereafter to new subscribers will be, if paid in advance, \$1.00; if not paid in advance, \$1.50.

As the enlargement of the JOURNAL necessitates considerable expense, we request our subscribers who are in arrears to pay their subscriptions promptly.

BURLESQUE AND PARODY.

Never was a sweet song written but a vulgar parody followed; never a grand oration delivered but the mimic succeeded the orator, converting his most magnificent periods into senseless folly; closely following upon a grand portrayal of human emotions comes buffoonery and burlesque; the court fool follows the king.

In the religious world the same rule holds good. We have true religion; we have aping imitations of the true. We have religious parodies. The ceremonies of the one true Church—the One Holy Catholic and Apostolical—and everything connected with her are worthy of reverence, are sublime and awe-inspiring; but her imitators—how ridiculous. In this, as in every diocese, a letter was read in the churches from the Ordinary regarding the duties of Catholics during the holy season just begun.

And now comes a letter from the Protestant Episcopal Bishop of Western New York on the same topic. Its character may be judged from the following:

The Church is a good mother and deals with you as rational beings; neither "forbidding to marry, nor commanding to abstain from meats." Lent is a season of self-exercise, not of a slavish submission to precepts about the larger and the frying-pan. The only Catholic law is expressed in your prayer book, that compendium of Catholic and Apostolic religion, according to the primitive ages of the church.

"The only Catholic law!" "The Church!" If the fire-fly's flicker should be palmed off as the sun's noon-tide glare, the travesties would not be more ridiculous than to allude to the little Protestant Episcopal Church in such terms.

THE JURY'S SUGGESTION

The Jury, of this city—after stating that "there is a danger that the World's Fair will be inaugurated without invoking the Divine blessing, on account of the difficulty of choosing a minister from the many conflicting Christian denominations"—suggests that it would be a graceful act of courtesy to invite Mgr. Satolli to officiate on that occasion, since he represents the fountain-head of Christianity, the mother church, which numbered Columbus among its adherents.

This would indeed be a graceful act, but we fear the narrow bigots who hold Rome in such horror would go into hysterics if our contemporary's suggestion were adopted. Nevertheless, our broad-minded neighbor deserves praise for bringing out the idea, and for the kind manner in which it alludes to the Catholic Church and her venerable head—Leo XIII.

Let the suggestion be discussed and, if possible, carried out.

HOME RULE

The past week has been an eventful one to those interested in the Irish cause. Gladstone, that grand old Christian statesman, has in a speech of wonderful vigor and eloquence, and which recalled his best days, introduced his Home Rule bill in the English Parliament. He has explained its provisions thoroughly, and it has been accepted as satisfactory by the leaders of the Irish National party, and they being on the ground are the best judges. The friends of the movement on this side the water will accept their verdict.

INDIAN COMMISSIONER

Morgan did not wait to be kicked out. He has resigned. In a letter accepting the resignation President Harrison, to his shame, compliments the Commissioner for the manner in which the duties of the office have been performed. The President says he is glad Mr. Morgan has found "congenial employment." It is to be hoped that whatever this employment be, it will consign the little bigot to the oblivion he deserves.

SOMETIMES liberals are illiberal and conservatives are liberal. Conde B. Pallen, on his recent visit to our city, found time to comply with a request made by the JOURNAL; his paper, *Church Progress*, has always endeavored to encourage the smaller Catholic papers. Yet Mr. Pallen is held up as one of the "narrow," "illiberal" kind. On the other hand the papers prominent on the liberal side are notorious for their desire to kill off and crush younger contemporaries. Queer, isn't it!

THE esteemed *Republic* of Boston, recently began its twelfth year; the always excellent *Pilot*, of the same city has donned a new dress. Boston has three Catholic papers—*The Pilot*, *The Republic* and *The Working Boy*.

THE nomination of Judge Gresham, a Republican, for Secretary of State in President Cleveland's cabinet shows that the latter gentleman has lost none of that independence which is so characteristic of him—after election.

THOSE dreadful foreigners! Here's another, a young priest 28 years old, and a Bavarian by birth, who has been ministering to the typhus fever patients on North Brother Island, New York. He has caught the disease, too.

ON Wednesday next will be observed the anniversary of the revered Washington. High up among the great names of the world his name will stand

THE SCHOOL QUESTION.

BY THE VERY REV. WILLIAM BYRNE IN DONAHUE'S MAGAZINE—continued.

Most men are agreed that there can be no efficient code of morals that does not draw its sanction from religion, and that, therefore, education to be moral should be religious. This is useful even for the temporal happiness of mankind. There can be no justice nor peace, no human felicity unless men learn to restrain selfishness in behalf of the common good, to curb the impulses of the passions when they tend to what is unlawful, to practice the virtues that make the good man, the worthy citizen, the faithful doer of duty in whatever walk of life he may be placed.

Religion alone furnishes motives and sanctions powerful enough, in general, to determine free will to follow the path of duty when present pleasure tends to draw man aside. Get rid of conscience formed on the law of God, and what becomes of parental and civil authority, filial duty, conjugal fidelity, and the rights of property? Guizot declared that the State could not do its proper work without the aid of religion—the teacher of morals. "God and eternity," he exclaims, "are needed to make humanity moral." The same author asserts that "religion ought to be the fundamental principle of popular education." Even Cousin declares that the "religious as well as the civil authority ought to be represented in the education of the young." "Religion," he asserts, "has the same right in her place in the school as in the sanctuary."

Indeed as man has eternal as well as temporal interests, and as both are affected by education, the Church, whose office it is to guard the eternal interests of the soul, is impeded in her work if excluded from the school. In the execution of her divine mission it is necessary that she should make her influence felt at every stage of man's growth, and preside over the processes by which the moral character is developed, habits of thought and action formed, and faith in religious truth implanted. On these processes depend, in a great measure, the eternal welfare of man. The formative time is the school age, and the school has as much to do with the quality of the results as the family.

Prof. M. Blanchet, of the University of Heidelberg, says: "The school shall not confine itself to the cultivation of the mental faculties alone; it ought also to stimulate and ennoble soul, bring into action the sentiment of religion and faith, and invigorate all the virtues. It is here that the action of the Church should come in. As family education is the work of both the father and the mother, so public education should be the result of the joint action of the Church and the State. The disjunction of these two influences is as fatal in education as discord between man and wife is in family discipline." (*Le Droit Public*, page 302.)

That the fundamental principles of morality ought to be taught in our common schools is the opinion of all our American authorities, of any note or weight on this subject. Superintendent Eliot has, in one of his reports, expressly asserted this as his opinion. To quote his own words: "It is in the public schools that the great body of the nation is to receive its intellectual and moral training. Without moral principles the best instruction is in vain."

He also observes that our system provides poorly for the formation of character, and in his second report, after visiting all the schools of Boston, he declares that he "saw the need of improvement everywhere." We have made a step in advance when it is no longer treason to our institutions to assert that they are not perfect. Nay, men have been found who before a legislative committee made bold to point out some of the defects of our school system."

Lyons.

The Lyons Union school will be represented at the Columbian Exposition.

Dan McCarthy's entertainment for the benefit of the Lyons Council C. B. L. was a pronounced success. A handsome sum was realized.

Dr. Frank H. McOmber, the popular dentist of this village, and Miss Margaret Gibbons, a charming young lady of Newark, were married Wednesday morning at the parsonage of St. Michael's Church by Rev. D. W. Kavanaugh. The wedding was a very quiet one, only a few intimate friends witnessing the ceremony. Miss Mary McDonald, of Newark, and William McCollum, were bridesmaid and best man respectively. The wedding trip was to Philadelphia. Dr. and Mrs. McOmber will go to house-keeping on their return to this village. We extend the heartiest congratulations.

Lima.

Silas Sylvester and Mary Welsh, of Lima, were married Tuesday morning at the St. Rose Catholic Church, by Rev. S. Fitzsimons. Miss Nellie Hagerty acted as bridesmaid, and Daniel Hagerty as groomsmen.

MONICA.

(Dedicated to Mr. and Mrs. J. F. Donovan, of Mt. Morris, N. Y., on the first anniversary of their little daughter's death.)

A twelvemonth now hath passed since cruel Death
Into thy home, unwelcomed, boldly came,
Thy darling smote, with his destroying breath
And left thee but the memory of her name.

A year has flown, and still grief rules supreme
Within thy hearts, untutored to his reign,
Save when, in sweet but cruel-deceiving dream,
You fancy that dear one on earth again.

Still does that yearning linger in your souls;
Still does affection triumph over will;
And though the seasons into twelvemonths roll,
Still do those thoughts of her your being fill.

Monica! Oh Monica! our love;
Our first-born darling; sweet lamented child,
Since thou art safe in God's dear home above,
We dare not wish thee in this world de-
fild.

But when the shades of night around us fall,
Thy father recalls the old time bliss
With which you hearkened to his greeting call,
Thy mother yearneth for the good-night kiss.

Perhaps, then the earth received too much
Our thought;
Now doth it rise to Him with whom you dwell;
Nor can we count that lesson dearly bought
At sacrifice of one we loved so well.

And, paradox, most wonderful but true:
The further fades thy human form from sight,
The clearer grows the immortal into view,
Crowned with the glory of celestial light.

February 18, 1893. T. H. D.

Mount Morris.

Mr. and Mrs. John Collins, of Rochester, spent Sunday in town.
Miss J. Minnehan, of Buffalo, was a guest of Mrs. L. Swager, over Sunday.

Mr. James Toole, of Buffalo, was in town last week.

Mrs. H. W. Burgey, who has been making a visit to her parents in Addison, returned home last Monday evening.

C. J. Cronin returned to Troy to resume his studies Tuesday.
Auburn.

Ash Wednesday was observed in the usual manner in the Catholic Churches of the city. High Mass was celebrated and the ceremonies of blessing and distributing the ashes was gone through.

Rev. Father Harrington, of Rochester, will deliver a sermon at St. Alphonsus German Church next Thursday evening.

The services at St. Mary's Church during Lent will consist of Mass each morning at 8:15. Sermon and Benediction of the Blessed Sacrament Wednesday evenings, at 7:45 o'clock. Stations of the Cross Friday evenings, at 7:45, and Friday afternoons at 3:30 for the children of the school.

At the Holy Family Church a sermon and Benediction of the Blessed Sacrament will take place Wednesday evenings at 7:30 o'clock and Stations of the Cross will be held Friday evenings at the same hour.

St. Alphonsus German Church the services will be the same as at the Holy Family, with the exception that Tuesday night instead of Wednesday.
Wednesday morning shortly after eight o'clock fire was discovered issuing from beneath one of the registers in the south aisle of the Holy Family Church. No damage of importance was done, and the fire was extinguished before the arrival of the fire department. At the time the church was fast filling up with people; excitement ran high until the extent of the fire was known, when the people resumed their seats. Directly under the register was a cold air box, and under this box runs one of the heating pipes communicating with the furnace, which became too hot and ignited the woodwork of the box.

A very pleasant morning wedding took place at the Holy Family Church Thursday when Miss Margaret Conway and David Fitzpatrick were united in matrimony. The ceremony was performed by Rev. Dean Seymour, and was witnessed by a large number of friends of the contracting parties. Miss Hanna Fitzpatrick, a sister of the groom, was bridesmaid, and P. O. Conway, a brother of the bride, best man. After the ceremony a sumptuous wedding breakfast was served at the Avery, where the happy couple were the recipients of the congratulations and best wishes of their many friends. Mr. and Mrs. Fitzpatrick will spend their honeymoon in New York, after which they will reside in Moravia, the home of the groom.

Miss Fannie Grancy, of Weedsport, was the guest of relatives and friends in Auburn this week.
Extensive improvements have recently been made at the Auburn Orphan Asylum to accommodate the rapid growth of that institution.

The Forty Hours' Adoration will open at High Mass at 11 o'clock Sunday evening at the Holy Family Church, and continue until Wednesday morning, when the devotions will close with a solemn High Mass at 10 o'clock.

Miss Mary L. Day, of this city, and William H. Halliday, of Bradford, Pa., were united in marriage at the Holy Family Church on Wednesday morning of last week. The bride was attended at the altar by her sister, Miss Elizabeth Day, of Dansville, and J. H. Halliday, of Rochester, a brother of the groom, was best man. The marriage ceremony was performed by Rev. J. H. Day, of Dansville, a brother of the bride. Immediately following the marriage a nuptial Mass was celebrated by Rev. Father Day as celebrant; Rev. Dr. Schweninger, of New York, deacon; Rev. Father Quinn, master of ceremonies. After the ceremony the bride party proceeded to the Osborne House where an elaborate wedding breakfast was served.

Avon.

Mr. J. Kelly is seriously ill with pneumonia. An infant daughter of J. J. Berrigan died of scarlet fever Monday.
Monday evening took place the annual party of the St. Joseph society. Mrs. P. F. Morgan and two children are spending a few days with her sister—Mrs. M. D. Brennan.

Catholic Societies.

Official Organ C. M. B. A.
All communications to this department should be addressed to Rev. T. H. Donovan.

SOCIETIES MEET NEXT WEEK.

MONDAY—St. 134.
TUESDAY—12, 139.
WEDNESDAY—34, 117, 131.
THURSDAY—80.

THE ORGANIZERS.

Editor Catholic Journal:

In your issue of last week you give official notice of the appointment by the Grand President and Grand Board of Trustees of a Special Deputy or Agent in accordance with section 108 of the Constitution and By-Laws at annual salary of \$1,500 per year, and ask opinions thereon.

It seems to me, Mr. Editor, that this action on the part of the Grand Trustees was entirely uncalled for, and bespeaks extravagance that is not justified.

It may be that there is a necessity for a Special Deputy or Agent at certain times and in certain contingencies, to carry out the provisions mentioned by Grand Secretary Cameron, as embraced in said section 108; but the Grand Trustees or Grand Secretary Cameron add to the provisions of that section the words "also to organize new branches."

Now, Mr. Editor, I do not wish you to understand that I have any criticism to offer as to the fitness of the brother appointed. From what I know of Brother Hynes he is fully capable to discharge the duties of the office. What I do question is the right of the Grand Board of Trustees to create an office of Organizer to be paid out of the funds of this Grand Council. In reading the section quoted by Grand Secretary Cameron, I would infer that it means what it says a special deputy for special work, and that work is very distinctly laid down in the same section.

On page 53, Mr. Editor, of the Supreme and Grand By-Laws in relating the duties of the Finance Committee, it says "they shall make estimates for and recommend appropriations of money for general and specific purposes during recess of the Council, and bring down to an approximate estimate, based on the past results, of the probable revenue likely to accrue, and no expenditures of any character shall be made in excess of the appropriation then made, until the next regular session, under pain of suspension or expulsion. Now it seems to me, although I may not be as well versed in the laws of the Association as some who have made it a study, that that section reads solely for the purpose of preventing any such action as the Grand Board have taken. Another thing, Mr. Editor, is the justice of the action taken. Why should the Grand Council of New York furnish an Organizer for the Association? Why does not the Supreme Council do that? Why should the money contributed by, and collected from the members in this State be used to increase the membership of the organization?

It may be argued that Brother Hynes' work is to be done wholly in New York State; very good, but an increase of 3,000 members in New York State is as much benefit, as far as the Beneficiary is concerned, to Ohio, Michigan, Pennsylvania or to the new Council just organized in the Province of Quebec; then if that is so, why should New York Grand Council pay for it? I think, Mr. Editor, that the proper body to furnish Organizer, or Organizers, is the Supreme head of the Association. I do not hold that there is not need of such an office; on the contrary, I think it might be a good idea to create one; but I do hold that it should be created by the head of the order, and not by the body. I am sorry if I have occupied too much of your space, Mr. Editor, but having an interest as a member of this Association in its workings, I felt as though an acceptance of your kind invitation to express my opinion would not be out of place. I hope that some of the older members of the association, especially the officers of the Grand and Supreme Councils may be heard from on this subject, as mine is only an individual pen, and my position in the matter may be a wrong one.

Yours fraternally,
A MEMBER

Newark.

Services will be held in St. Michael's Church every Friday evening, beginning at half past seven during Lent.

Mr. and Mrs. Maskill visited among friends in Phelps last week.

Miss Goldsmith, of Fairport, spent Sunday among friends in Newark.

Miss Rose Dee has the measles.

Miss Mary L. Connor came home Monday to take a vacation from her school duties.

Miss Lottie Brink will leave soon for Chicago, where she will remain for some time. Miss Brink will be greatly missed by the large circle of friends she has made during her short stay here.

Carroll,
Beadle
& Mudge,New Black
Dress Goods.OUR
FIRST IMPORTATION
JUST RECEIVED!

Our many patrons will remember what a magnificent assortment of Priestley's and all other popular imported fabrics we carried last year in this Department.

This season we can say without the least exaggeration that our assortment of both foreign and domestic novelties in Black Dress Goods cannot be equaled.

We are making a specialty of the following weaves:

Silk warp Henrietta, Algerine, Bengaline, Serges, Armure, Lansdown, silk and wool Gloria, all-wool Henrietta, Woolproof Cravette, all-wool Bengaline and all-wool Serge.

CHOICE NOVELTIES

IN

Gray Dress Goods.

We wish to mention in particular a few new weaves in Gray Dress Goods just received direct from Paris, as follows:

Rara Avis Cloth, Totkaen, Soi-disant Suiting, Optimate Suiting, Grand Parure Suiting, De Nava Suiting, Beau Monde Suiting and Canvas Cloth.

When out shopping call and ask to see these new weaves; they will interest you.

Colored Dress Goods

Another Beautiful Assortment Direct from Paris in French Novelties Just Received.

Corded, and Changeable Effects

We pride ourselves on saying that there cannot be found a larger and more complete assortment in the city.

Hair Line and Pencil Stripes.

Of medium width, in harmonizing colors, which make such useful and lady-like dresses, are among the leading novelties.

Scotch Clan Tartan Plaids.

Our assortment of Plaids, in both quiet and brilliant colorings, will attract the attention of admirers of beauty and fine art.

Melange Suitings.

We wish to speak a few words in favor of this line of Suitings. The changeable effects are well worthy of praise.

In fact, our Colored Dress Goods Department is overflowing with specimens of beauty and art. New goods coming in daily.

Our Special Sale

Of D. Armstrong & Co.'s
Sample Shoes

Offer an opportunity of rare bargains in elegant footwear. Come before the best selections are gone. See our regular lines of Ladies' and Children's Shoes. All special values.

Carroll, Beadle
& Mudge.