

 course on "The Chrintian Gentle-
woman or the Social Apostolate." As has been before remarked,
the objoot for which this neriee of
lecturea is given is a most worthy
one. It is for the purpose of





A LPARATION AND RESTITC
TION.
longs to ane have taker, Catholic what be fells ive we must restore such illgited priperive to its rightful overef. So, ilso, if we have slan-
doredour neighbor, we must, so far for the injury we have done And The Chquch tells us, too, that every mortal $\sin$ committed, ade Tute penanoe must be performed. the creatione of reparation is not hardhented men. ${ }^{\text {s }}$ It comes from on high - rom Ged Himself, the cy - and, 这 interwoven with the Cthote Chotoh. It permeates her Sacramentig
made by the wrong-doer, is not to frime that he should be shut out from the sunghine of God's love humign taiture, he has fallen once,
twice or thrice in the struggle to r batyation. The penitent, after triondship of his Maker; and God loves him, though Be requires satisfuction for past offences;
willingness to thus satisfy the fended justice of God, either
prayer huimiliation or sacrifice, prayer, humiliation or sacrifice,
a mank of the penitent's sincerity The suffering souls of Purgato ry eloquently but sady proclain
this doctrine of reparation; the history of mankind furnishes nu-
meroum examples of its great importance; but one instance stands out : Bo grandly that all othcrs sink
into nothinguess beside it-the reparation made by God the Son
to Gud the Father, for the sin of Adam. The taunts and scoffs of
the Jewish rabble, the awful agony of Gethsemani, Calvary's
dread scenes-all prociaim that reparation muss be made fur sin
committed Blest he they who uphold this grand old Catholic principle. Let
no one be misled by the slush and gesh about universal and unconditional pardon for any and all
offiene uptous as a definition of Christ's forgwing spirit. Nor must we accuse $\mathrm{H}_{\mathrm{H}}$ ose of laeking in Christian gentleness who or for pentance, restitution
MSS CONWAY'S LEOTURE.
Thursiay evening next the sec-
ondot the erves of lectures arranged by the Catholio Reading and the objeet for which the series bl fecturesis given d.
than a passigg fiotice.
than a parsing gótice.
yecilly appropiate at this time, did her iterary libors. That Conway fistinguished, and talontod lady
her receive at warne wecume in Sho has begty at to bo expented.
thither credevaticywhyd

An esteemed contemporary, Geferming to the young Kaiser to induce the Reiebstag to pass
the army hill. Our contemporary
further



Center to vote in favor of sad
dling more taxes upon the already over-burdened people of Germany
or will the Center be justified in placing in the hands of an impru dent young potentate the power
open a gigantic war, which may
cause rivers of blood to flow, and the results of which may be so apthem? We believe not. Not i
the German government would juatice to the noble Catholic peo
ple of the Fatherland; not if that government would send its troops
to Rome to restore the rightful The end never justifies the Father and the Catholic Center will neve be justified in supporting wrong
measures for the sake of obtaining concessions.

FLATTERY
Beware the flatterer. We may at times, be offended at the honest
hluntness of a friend; we may hnd fault with the brusque way
and severity of some men; but ither of the preceding types tha fre him whose tongue is always
ready to flatter-and equally as ready to
ready to
To so
rer er seems to come as naturally as hen physical appearance. Thai
overy action inspires one with feeling of distrust; their every
word reminds us of sugar-coated poison.
Real
praise and encourage others,
a man has been spurred on to no has always an object in view. The
eecipient of flatery should be ever on his guard-whether
peasant, prince or pope.



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 its journalistic head in sand heyond
the ears; else why deceive the peothe ears; else why deceive the peo--
ple ? Still, the entire disturbance Were it not for them, all would
harmonious.

 A YiCTOIY OFEI DISCASO!

THE KIND THAT OURES


A Victory Orer Disease
 tor





and replenirb his stork of of Simaup turo


The attacks made upon Arch-
bishop Corrigan will but incresse the esteem felt for that prelate.
Whatever the fuults of Gen'
Butler, his Americanism was al ways of the right quality.

## $=$



## 

Then rose the tones in grandeur as of old,
And many marvelled at the wondrou
power
Which by a thing so small and weak controlld
Had dormant lain for many a week and
hour.



## MGR. SATOLLI's ADDRESS.-C



Th country.
The thincenib relates to the examination
to finests of the teachers
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Dr. Ls. conole

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