

## AROUND THE GLOBE.

Mr. Lawler, a Catholic, was nominated by the Democrats for Governor of Minnesota.

Bishop Watters has appointed Rev. F. M. Woessman to permanently take charge of St. Mary's parish, Parkersburg, W. Va.

The Congregation of the Holy Propaganda has just published its report for the year 1891.

Altogether the Propaganda received \$1,338,891.60; of this sum France alone contributed \$316,894.80; Italy only \$72,000.

Committees representing the various local German Catholic societies, of Dubuque, Ia., are meeting regularly twice a week to further arrangements for the national conventions of the German Catholic societies of America to be held there September 18-21.

Cardinal Ledochowski, Prefect of the Propaganda, has sent 100,000 francs to the Benedictine Father Andrew-Amien, proceeds of the anti-slavery collection to be employed in their good work by the Bavarian missionaries at Zanzibar.

In the recent consistory the office of Camerlengo of the Sacred College was transferred from Cardinal Serafino Vannutelli to Cardinal Aloysi Masella. Each Cardinal according to the age of his creation, must keep his office for one year, which is simply an honorary one.

A monster bell, one of the largest of its kind, especially cast for the new church of the Sacred Heart on the heights of Montmartre, has been completed at Annecy, in Savoy. This immense instrument, which when hung in its lofty position, will be audible to all Paris, weighs with its clapper nearly twenty-five tons.

Catholics of Manitoba at a mass meeting held at Winnipeg, August 9th, unanimously decided to maintain separate schools for their children in that city despite the decision of the Privy Council in England compelling them to pay taxes for Manitoba's public schools. The Catholics will raise funds necessary to carry on schools among themselves.

Besides the ancient geographical maps that are kept in the Borgian Museum of the Propaganda College that the Pope will send to the Columbian Exhibition of Madrid and then to the World's Fair at Chicago, he will also send several valuable Columbian documents and manuscripts that belonged to the Vatican Library.

On September 8th next, the Nativity of the Blessed Virgin, the Sovereign Pontiff will take the penultimate step in the Beatification of the Venerable Childinacci, Bianchi, and Ma-jella, and a stage will be passed also in that of the Venerable Leopoldo dalle Gaiache. The four Beatifications will be held on the Pope's episcopal jubilee.

Four Sisters of Charity connected with the convent of St. Felix, at Detroit, Mich., caused a little flurry recently by appearing before the county board of school examiners in the high school building and asking permission to undergo the regular written examination required for teachers in the public schools for the first and second grade certificates. We learn it is their desire merely to determine whether they can successfully withstand the ordeal of the examination of the public school system, and it was for the purpose of making a comparison with the examinations required of teachers in the convent and parochial schools that they visited the high school.

The Oberammergau peasants will not take part in the proposed production of the Passion play at Chicago. The Roman correspondent of the *Catholic News* says: "The *Moniteur de Rome*, of July 26, publishes an indignant letter from M. Lang, Mayor of Oberammergau, pronouncing utterly false the assertions of various organs of the public press to the effect that the inhabitants of Oberammergau, or at least a portion thereof, were to repair to Chicago to give representations of the mystery of the passion play. Our ancestors, declare the solemn vow to represent every ten years the Mystery of the Passion Play of Our Lord Jesus Christ, which vow has, since that time, been religiously observed. Far from us the thought to prove unfaithful thereto, and still less to become actors and make a trade of the representation of our holy Mysteries; and we earnestly protest that the attempt publicity to come to this city for exhibition."

## ROMAN NOTES.

A few days ago Cardinal Vincent Vannutelli was named by the Pope Protector of the Roman Catholic Union. The union is composed of young men of the best families in Rome, and is the most active in Italy. The Holy Father takes much interest in Catholic unions and more so in this particular union, as is made apparent by the appointment as its protector of the most influential and learned member of the Sacred College.

The recent attack made by the Roman rabble on the Catholic workmen who were marching to place a wreath upon the bust of Columbus, shows how Rome is ruled. A dispatch to the *London News*, describing the attack says: "The Liberals, shouting the names of Garibaldi and Bruno, attacked the clericals at three different portions of the route. The police reinforcements arrived too late to protect the Columbus statue."

The inheritance bequeathed by the late Prince Primate of Hungary, Cardinal Simor, has finally been apporportioned. The Pope has received his legacy 700,000 lire; 700,000 florins were divided amid several works of beneficence and in pious foundations, as specified in the will of His Eminence, who further appropriated to his own relatives the sum of 1063,000 florins.

The death of Cardinal d'Annibale is the eighty third in the College of Cardinals during the Pontificate of Leo XIII. Four of them were created by Gregory XVI., 48 by Pius IX., and 31 by his present Holiness. Of the 84 Cardinals living, 30 are Italian, 7 French, 4 Austrian, 3 Spanish, 2 German, 2 Portuguese, 1 English, 1 Australian, 1 Canadian, 1 Belgian, 1 American and 1 Pole.

Catholic Mexico is going to send a pilgrimage to Rome next month, and the members thereof are going to bring the Holy Father some notable gifts for his jubilee that occurs next year. These gifts will take the form of some rare marbles, in which Mexico is rich, and they are destined for the ornamentation of the Church of St. Joachim, which is to be dedicated in 1893, in honor of the Papal jubilee.

## What's in a Name?

The poet says that a rose by any other name would smell as sweet, but there is no doubt that certain names are vested with a peculiar significance. It would appear also that this significance is not always a mere chance coincidence but is intended sometimes to carry the evidence of an over-ruling supervision. Christopher Columbus was not so surnamed after his achievements, like Scipio Africanus. The name was his from infancy, though human ingenuity could not have conceived one more wonderfully suggestive of his after career.

Columba means dove. Was there anything dove-like about Columbus? Perhaps not originally, but his many years of disappointment and humiliation, of poverty and contempt; of failure and hopelessness, were the best school in which to learn patience and sweetness under the guiding hand of such teachers as faith and piety. Was anything wanting to perfect him in the unrelenting gentleness of the dove? If so his guardian angel saw to it when he sent him back in chains from the scenes of his triumph. He then and there by his meekness established his indefeasible right to the name *Columbus*—the right of conquest.

And Christopher—*Christum ferens*—the Christ bearer? A saint of old was so called because one day he carried the child Christ on his shoulders across a dangerous ford. People called him *Christopher*. But what shall we say of the man who carried Christ across the stormy terrors of the unknown sea? Wherever the modern Christopher landed, there he planted the Cross; his first act was always one of devout worship. And now, that cross and that worship are triumphant from end to end and from border to border of that new world. The very fairest flower of untrammelled freedom in the diadem of the Christian Church is to-day blooming within the mighty domain which this instrument of Providence wrested from the malign sway of error. Shall not the new world greet him as the Christ-bearer? Indeed there must have been more than an accidental coincidence when half a century in advance of events the priest in pouring the sacred waters of baptism proclaimed the presence of one who was to be truly a Christopher—one who should carry Christ on the wings of a dove.—*N. O. Morning Star*

## THE ASSUMPTION.

An Interesting Article on the Great Feast.

After the triumphal entry into heaven of her Divine Son, Mary continued yet many years upon earth, fostering the glorious work which he had begun, cheering His disciples in their arduous labors, and setting an example in her own person of those virtues which were ultimately to lift the race from the moral slough, in which it had contentedly lain nigh 4,000 years. In conformity with the dying injunction of the Savior she abode for the remainder of her sojourn upon the earth with the beloved disciple St. John. At last, at a good old age, whether three-score or more, cannot be determined, she submitted to that law of death to which even her sinless Son, subjected Himself, departing this life, so the story goes, upon a Friday.

As regards her death St. Ephraim hesitates to believe it. "I do not wish," he says, "to decide this positively; and therefore I do not say that she was immortal; nor am I certain that she is dead." But the Church without making a dogma of it, asserts her death as a fact beyond dispute in the Secret of the Mass of the Assumption: *Quam elix pro conditione carnis migrasse cognoscimus*. That the cause of her death was the violence of Divine love and not the ravages of disease, Fathers, theologians and mystic writers all agree. To use the words of the illustrious Bossuet, "As Divine love reigned in her heart and went on increasing day by day, she at length attained such perfection that earth was no longer able to contain her. Thus there was no other cause for the death of Mary than the vehemence of Divine love." Or as the poet-priest of the South has beautifully expressed it: "Her life went out in the ecstasy of a mother's love."

God's finger touched her and she slept."

Was it at Ephesus or Jerusalem? Benedict XIV., after weighing carefully the arguments, saw not sufficient reasons for taking either side. Certain words of the Council of Ephesus, as well as the authority of some historical writers, would incline us to think that she abode at Ephesus with St. John, and there departed this life; but the preponderance of testimony is manifestly against such belief. Certain it would seem that she was buried at least in Jerusalem, which gives equal certainty to the opinion that she died there. The Church lends herself to this view in the lessons of the Breviary for this feast, as she there quotes from St. John Damascene, who places her death as well as her entombment at Jerusalem. Numerous authorities, besides, as far back as the seventh and eighth centuries, tell us she lived at Mt. Zion, at Jerusalem, and died there, and that they personally had seen her tomb in Gethsemane, hewn out of the native rock.

Previous to her death the Apostles had come together from the ends of the earth and were present at her bedside with many others, among whom was Dionysius the Areopagite, and Timothy, Bishop of Ephesus, when her pure soul breathed itself forth and took its flight to heaven.

One Apostle, however was absent—Thomas, for Didymus. A three days' vigil was kept at the tomb in which they laid her. In the interim Thomas arrived. He wishing to view once more that face which reflected the features that once had chid him kindly for his unbelief, the Apostles consented to open the tomb. As they rolled back the stone which secured the entrance, a perfume such as never beathed from the lip of earthly flower came forth from the gloom within. The air, at the same time became musical with that harmony "writ in the climate of heaven in the language of angels," which had charmed the shepherd souls, as they watched their sheep on the starlit hills of Bethlehem the first Christmas night; and as the Apostles listened, they seemed to hear woven in and through the heavenly harmony this sweet refrain: "Lo! She is risen. She is not there. Behold the place where you laid her." And looking in they found, in truth, the dear body of their Mother had gone, the winding sheets cast to one side, and where her body had lain, a growth of exquisite flowers instead.

Such is all we know historically of Mary's Assumption, and such is the picture of Perugia—a group of Apostles around a flower filled tomb.—*Catholic Mirror*

Right Rev. Charles E. McDonnell, D. D., has been staying at the Grand Union Hotel, Saratoga Springs. From all reports, Bishop O'Donnell's well-earned vacation is doing him a great deal of good.

## Catholic Societies.

Official Organ C. M. B. A.  
All communications to this department should be addressed to Bro. T. H. Doonan.

SOCIETIES MEET NEXT WEEK.  
MONDAY—Br. 58.  
TUESDAY—12, 82, 139.  
WEDNESDAY—34, 117, 131.  
THURSDAY—80.

## PASS WORDS.

Under the above heading, the *C. M. B. A. Journal* for July has an article which we quote only to condemn. It says:

"At the last convention of the C. M. B. A., an effort was made to add a pass word to our ritual. There was at that convention a large number of delegates favorable to the passage of a resolution of that kind. We believe that the majority of the delegates favored such a clause. Since the last convention the necessity of adding such a clause to our ritual has been growing, and at the next convention, no doubt, it will be one of the 'burning questions.'"

Our Canadian Brothers are showing a lamentable tendency to imitate secret society mummery. It is the pride and glory of the C. M. B. A. that it is a thoroughly Catholic society, composed of practical Catholics. As such it should have nothing to do with grips or pass words. The C. M. B. A. must not be made a stepping stone to Freemasonry. We are glad to say that there is little danger of the organization adopting the foolish suggestion made by our Canadian contemporary. It would be looked upon with disfavor in more than one diocese if it did. So long as the C. M. B. A. remains Catholic to the core, it will be supported and encouraged. When it ceases to be so, we hope Catholics will have the good sense to leave it.

## INDIFFERENT MEMBERS.

We regret to notice that many members who might be expected to at least take a kindly interest in their official organ, are quite as willing to give the secular press the preference when there are important items to be given out. Even some members of the Grand Council deserve to be rebuked for this indifference. The *JOURNAL* is entitled to the first publication of such items in this vicinity, and they should not be given out until they have appeared in this paper. We hope Brothers will take this gentle hint and that it will be unnecessary to again speak of the matter.

## NOTES.

Livingston county members will join the parade in a body.

Branch 91, of Fairport, will send a good-sized delegation.

The "double-header" is becoming quite a frequent visitor.

It will be Grand President—after the convention. We extend our congratulations in advance.

Our sincere sympathy is extended to Brother Dr. Guinan, whose infant child died this week.

A detachment of police may be seen in the parade. There are at least twenty-five Brothers on the force, and many of them would like to appear in uniform if the necessary permission can be obtained.

Rochester Branches are strongly in favor of some measures being taken at the coming convention which will regulate the sending out of appeals. They also desire that the constitution shall be so amended that each Branch may select its own medical examiner.

The Central Council will meet next Thursday evening at the rooms of Branch 81. The meeting is held a week in advance of the regular time, as all the Brothers will be busy during convention week.

Branches would like to devise some means by which assessment notices could be sent out for one cent postage. This can not be done so long as the amount of the assessment varies, unless, as is done by some branches, the notice be sent out blank and filled when the member comes to pay at the meeting.

The New York Grand Council is not the only one which will meet on August 30th. The Grand Council of Ohio and the Grand Council of Canada will hold conventions on the same date. It is probable that the last named body will cut loose from the Supreme Council ere long, and have separate beneficiary for Canada. If our Canadian Brothers must secede, they go with the best wishes of Branches this side the line. But the wisdom of such a step is not evident.

The Supreme Council of the O. R. B. A. meets in Auburn August 30th.

## ORDAINED IN ROME.

Rev. Andrew Meehan Raised to the Priesthood.—The Other Students.

It will be pleasing news to the Catholics of this diocese to learn that one of the young men now studying at the North American College, in Rome has been raised to the priesthood.

On Monday, July 25th, the Cardinal-Vicar of Rome conferred holy orders, on forty-two young ecclesiastics among whom were the following from the North American College:

Revs. Edmund F. Gibbons, of the Diocese of Buffalo; Francis X. Dolan and Edmund T. Shanahan, of Boston; William Plamondon, of Burlington; Patrick J. Lennon, of New York; Hubert Behr, of Newark; William Turner, of St. Augustine; Simon Orf, of St. Louis; Edward Rigney, of Providence; Andrew E. Breen, of Rochester; and Michael M. Carroll, of Wilmington; who were ordained sub-deacons; and Rev. Thomas F. Lynch, of Brooklyn; Dennis J. Driscoll, of New and Andrew B. Meehan, of Rochester; who received the crowning honors of the priesthood.

Rev. Andrew Meehan, who has just been made a priest, is a son of Andrew Meehan, a respected citizen of Scottsville, and one of the oldest subscribers of this paper.

Father Meehan will not immediately return home. He has still a year to spend in Rome before his studies will be completed. Next year, however, he will come back to labor in this diocese.

A. E. Breen, who has received the order of sub-deacon, is a former Avon boy, and a brother of Michael Breen of that place. The latter is another firm friend of the *Catholic Journal*. Mr. Breen takes a pardonable pride in his young brother, and looks forward with joy to the time when he will be raised to the high dignity of the priesthood.

To both young men and their friends we tender our congratulations in this happy moment.

Another bright young student now at the North American College, is Mr. McGuire. This young man covered himself with glory at the examinations of a year ago and carried off numerous prizes.

Messrs. Nolan and Gefell have not been in Rome as long as the other students. It will be three years next October since they left Rochester. Mr. Nolan is a brother of James M. Nolan of this city, and a son of John Nolan, an old and esteemed attendant at the Immaculate Conception church in Ithaca.

When all the students from this diocese who are now in Rome have been ordained, the Rochester priesthood will include quite a number of the alumni of the North American College.

## Mr. Gladstone's Cabinet.

Mr. Gladstone's cabinet is officially announced will be composed as follows:

Mr. Gladstone, lord privy seal and first lord of the treasury. Earl Roseberry, foreign secretary. Baron Herschell, lord chancellor. Sir William Vernon-Harcourt, chancellor of the exchequer. Herbert H. Asquith, home secretary. Right Hon. Henry H. Fowler, president of the local government board. Right Hon. H. Campbell-Bannerman, secretary of state for war. Earl Spencer, first lord of the admiralty. Right Hon. John Morley, chief secretary for Ireland. Right A. J. Mundella, president of the board of trade. Sir Charles Russell, attorney-general, John Rigby, solicitor-general. Right Hon. Samuel Walker, lord chancellor of Ireland. Mr. McDermott, attorney-general for Ireland. Right Hon. Edward P. C. Majoribanks, patronage secretary to the treasury. Alexander Asher, solicitor-general for Scotland. Right Hon. J. B. Balfour, lord advocate of Scotland. The Earl of Kimberley, secretary of state for India and vice-president of the council. The Marquis of Ripon, secretary of state for the colonies. Sir George O. Trevelyan, secretary for Scotland. Arnold Morley, postmaster-general. Arthur Herbert, Dykes, lord of the admiralty. Right Hon. John Morley, president of the council on education. Baron Houghton, viceroy of Ireland, without a seat in the cabinet.

Mr. Gladstone, it is said, obtained the views of all the Scottish Liberal members in regard to the selection of a Secretary of State for Scotland, and the general verdict was in favor of Prof. James Bryce. Mr. Gladstone himself strongly favored Prof. Bryce on account of that author's intimate study of the subject of Home Rule in the United Kingdom.

## The Morning of the Discovery

Immortal morn, all hail,  
That saw Columbus sail  
By Faith alone,  
The skies before him bowed,  
Back rolled the ocean proud,  
And every lifting cloud  
With glory shone!

Fair Science then was born  
On that celestial morn,  
Faith dared the sea;  
Triumphant o'er her foes,  
Then truth immortal rose  
New Heavens to disclose  
And Earth to free!

Strong Freedom then came forth  
To liberate the earth  
And crown the right.  
So he walked that pilot bold  
Upon the sea of gold,  
And darkness backward rolled  
And there was light!

Sweep, sweep across the seas,  
Ye rolling jubilees—  
Grand chorals raise;  
The world adoring stands,  
And with uplifted hands  
Offers from all the lands  
To God its praise!

Ye hosts of faith, sing on;  
The victories ye have won  
Shall time increase,  
And like the choral strain  
That fell on Bethlehem's plain  
Inspired the perfect reign  
Of love and peace!

HEZEKIAH BUTTERWORTH.

## DIOCESAN NEWS.

From Our Special Correspondents.

### Geneva.

Mr. C. Murphy and family, of Chicago, are visiting his wife's mother, Mrs. Shanley on Main street.

John McGrain and Albert Hennessey purchased the grocery stock of John Tolon on Exchange street, and will continue business at the old stand, their many friends wish them every success.

Miss Mary Ryan, formerly housekeeper for the late Monsignor McManis, left Geneva Tuesday morning for a trip to the old country.

### Geneseo.

Miss Mary Kelly, of Rochester, was the guest of relatives this week.

Miss Margaret Dwyer is visiting friends in Buffalo and Canada.

Michael and Joseph Brennan, of Rochester, called on friends here last week.

A large number from here expect to go on the C. M. B. A. excursion to Rochester and Charlotte on the 30th inst.

Mrs. T. Costello was a guest of relatives in Rochester last week.

Jeremiah Cahill lost a horse on the 12th ult., by its walking out of a barn door fifteen feet from the ground, and breaking its neck.

Miss Elizabeth and Thomas O'Grady are visiting friends in Rochester.

Julia, wife of George Murray, died on Monday last, aged 47 years.

The deceased has been an invalid for a long time, and leaves surviving her a husband, three sons and two daughters. The funeral took place from St. Mary's church on Wednesday, at 10 a. m., Rev. Father Hickey officiating.

Misses Mary and Anna Fitzgerald visited friends in Rochester this week.

Daniel Cahill, Sr., is stopping with friends in Rochester this week.

Miss Carrie Roach, of Rochester, is visiting friends here this week.

### Mt. Morris.

Miss Beesie Geary has gone to Mt. Clemens, Mich., to remain until September 1st.

The annual picnic for the benefit of St. Patrick's church will be held at Charlotte, Aug. 30th.

Miss Mary Riley, of Wilkesbarre, Pa., is a guest of Mrs. Patrick McKeon.

Miss Maggie Callihan, of New York, is home for a few weeks; visit. M. Eagan and wife and children, of Rochester, were in town over Sunday.

Miss Sarah Ryan, of this village, has been engaged to teach the school at the Ridge for the ensuing year.

Miss Ellen Kingston, of Rochester, is home on a visit.

Miss Kate Foggy, of Le Roy, spent Sunday with her parents in this village.

### Seneca Falls.

The Alumni of St. Patrick's Parochial school have chosen officers: President, James Flannigan; Vice President, Miss Bridget Gilmore; Recording Secretary, Miss Mary Galvin; Treasurer, Thomas J. Markey. The Alumni are calculating on an excursion to the United States.

## THE SUMMER SCHOOL.

Richard Malcolm Johnston's Lectures on Shakespeare.

The programme for last week of the Catholic Summer School included lectures by Rev. P. A. Hahn, S. J., on Ethics, embracing the general principles and fundamental notions of moral philosophy; by R. Malcolm Johnston, five lectures on literature—ancient drama, drama of the middle ages, the modern English drama, English drama before Shakespeare, and Shakespeare's sonnets, comedies and tragedies; Rev. H. A. Braun, D. D., "The Great Schism of the West," by Rev. L. Kelly, M. A., "The Vatican Council and Papal Infallibility," by Rev. M. Searle, C. S. P., "Discoveries in Astronomy: No Argument Against Revelation," by Charles W. Sloan, "Some Principles of Political Economy With Their Application."

On Thursday, Richard Malcolm Johnston, of Baltimore, Md., gave the first of his course of five lectures on the Drama.

The subject of the first paper was "The Ancient Drama."—Drama of the Middle Ages—"The Modern English Drama." He said:

"The ancient drama was essentially religious, as the holy men of letters in those early times were those who taught religious truths. A first men narrated upon the stage the chief events in the lives of different heroes and great men; but the people desired portrayed the different characters and there came before the multitudes not one actor, but many; the early drama had for one object, the teaching of the great truth, 'that the degrees of fate are inevitable.' The religious nature of the drama cannot it often be preceded by solemn sacrifices, and as it was presented in the open air, some grand view or object was sought to enhance the beauty of the production. There was always a chorus; and as its presence was needed upon all occasions, there was a change of scene; thus we have 'Prometheus Bound' and 'Prometheus Unbound' of Aeschylus, the famous Greek dramatist. Such was the ancient drama; it taught the men of that time what our religion to-day teaches, that suffering is the great blessing; a man is not a man unless he suffers."

Theatrical representations grew in favor as time sped on, and in the 17th Century we find Gregory, poet, preacher and a man of letters, in Constantinople, banishing the old tragedies and substituting for their heroes, the martyrs and saints of the Christian faith; one of these remains extant and has given rise to the Passion Play. After the Latin Language became the Language of the Church, in the 15th Century, these Miracle plays were produced in England, being composed and acted by ecclesiastics. At that time in England, the lower people were amusing themselves with jugglers and mountebanks at the great fairs, and to counterbalance their effect it was thought expedient to introduce the comic element into the plays. The Devil was accordingly represented, as he has been ever since, and when the Devil was made to roar with pain, the audience roared with delight.

Vice, represented in a sportive character, was also introduced, and the people found vice almost as amusing as the devil. All of these representations were given in the churches and universities; the stories were often taken from the Bible, and as the scenes were life-like productions, Henry VIII. prohibited their enactment in the churches. Many plays were produced upon the stage on Sunday, hence we get Sacred Comedy.

"I Have No Influence."

"Don't say so. All have some. A gentleman lecturing in the neighborhood of London, said: 'Everybody has influence, even that child,' pointing to a little girl in her father's arms. 'That's true,' cried the man. At the close he said to the lecturer, 'For your pardon sir, but I could not help speaking. I was a drunkard, but I did not like to go to the public house alone to need to carry this child. As I approached the public house one night, hearing a great noise inside, she said: 'Don't go, father! I don't want to go.' 'Please, father, don't go.' 'Hold your tongue, say.' Presently I felt a big tear on my cheek. I could not go a step further, sir. I turned round and went home, and have never been in a public house since. Thank God, I am now a happy man, and this little girl has done it. When you said that even a child has influence, I could not help saying, 'That's true, sir.'"