

AROUND THE GLOBE.

Rev. T. Van Rossum, of St. Canisius College, Buffalo, N. Y., has been appointed Superior of the German Jesuits, i. e., of the Buffalo mission of the German province.

Bishop McGlock, of Duluth, Minn., has issued an appeal through the diocese of the State asking for aid to build a new cathedral in the place of the one recently destroyed by fire.

Rev. Leander Scherr, O. S. B., Prior of St. Mary's Benedictine Convent, Allegheny, Penn., has been elected archabbot of the order, in place of Rev. A. Hinton, resigned.

There is talk of two new dioceses being made out of Chicago. The Bishops of the province had a meeting lately, and rumor gives that as the object of their meeting. The Sees will in all probability be Rockford and Aurora.

There is peace in Stillwater. The Board of Education will not employ any female wearing a nun's garb as a teacher, or accept the lease of any school building in which religion is to be taught during, before or after school hours.

A struggle between the Catholics and Protestants, of London, is going on over the possession of a boy named Harry Gossage, who although of Catholic parentage was placed in a Protestant institution and disposed of by its authorities to a Protestant farmer. It is estimated that the struggle over the custody of the child has already cost more than \$50,000, in legal expenses.

Cardinal Annibaldi, whose death was announced the other day from Rome, was born in the diocese of Rieti, Italy, Sept. 22, 1815, and some eight years before he was promoted to the Sacred College the Pope summoned him to Rome and appointed him titular bishop of Oaristo. He was made a cardinal in the consistory that was held Feb. 11, 1889, and with him were created Cardinals Macchi and Dusmet.

The House of Representatives of Louisiana, has passed a bill prohibiting marriages between white and colored persons. In a letter to the Citizens' Committee Archbishop Janssens gives his opinion of the matter as follows: "This seems to me an unjust and uncalled for law. Unjust because it is an infringement on human and religious liberty. Natural liberty and the laws of the Catholic Church all over the world allow such unions. It is uncalled for. Human liberty should not be curtailed, unless great evils flow from it."

The Latin congregation and the Oriental congregation of the Propaganda will shortly be gathered together to discuss a vast project of the Pope for an ecclesiastical reorganization of the churches of the east. It relates in conjunction with France and with Turkey, to the re-establishment of the ancient patriarch general of Constantinople in the person of Monsignor Azarian, the present Armenian patriarch residing at Constantinople, an eminent prelate who enjoys the confidence of the sultan and the sympathy of France and Russia. The Pope has been occupying himself with this question since 1883.

Archbishop Williams, accompanied by Rev. John J. Gray, spent his vacation at Rochester this year, where he and his clerical companion were the guests of Bishop McQuaid who possesses one of the finest residences in that beautiful city. Between the archbishop and the Rochester prelate there is a warm friendship of many years' standing, and it will be remembered that Bishop McQuaid delivered the sermon at the dedication of the splendid new church at Salem over which Father Gray presides, his utterances on the occasion being inspired by lofty patriotism as well as by true religion.—Boston Republic.

A new religious congregation has determined to settle in the New York diocese, and its representatives are inspecting property in the annexed district of New York. The society is known in Paris as Les Dames de la Retraite, and its object is to provide a proper place where ladies of position can at any time make a religious retreat under favorable circumstances. The Sisters of the Sacred Heart at Manhattanville and elsewhere have given retreats to ladies but incidentally, as they are a teaching order. They will now be relieved of this duty. Four members of the new society arrived recently in New York and are staying with friends until a property can be purchased.

The Summer School.

THE LECTURERS AND THEIR SUBJECTS.

Distinguished Ladies and Gentlemen who will instruct their fellow Catholics—First Week of the Season.

Advices received state that the first work day of the Catholic summer school was a brilliant success and closed with a grand reception to the visitors by the people of New London, in the state armory in the evening. An immense crowd attended and the event was appreciated.

The Third Regiment Band gave a delightful concert and speeches followed. George Parsons Lathrop, delivered the address of welcome. Other speakers were: Bishop McMahon, ex-Governor Waller, Warren Mosher of Youngstown, Ohio; Katherine E. Conway of Boston, and Revs. J. H. McMahon, McCoy of Westboro and J. J. of New London.

Below we give the order of exercises for the three weeks in full:

FIRST WEEK.

Ethics—Lecturer, Rev. P. A. Halpin, S. J., vice-president, St. Francis Xavier's College, N. Y.

These lectures embrace the general principles and fundamental notions of moral philosophy; and were given at 9:30 a. m., on Aug. 1, 2, 3, 4, 5.

O. M. O'Leary, LL. D., Manhattan College, N. Y., on "Philosophy of History as Applied to the Church," Aug. 1, 11 a. m.

Prof. John Brophy, President St. Louis College, New York City, "The Church and Civil Liberty," August 1, 4:30 p. m.

Maurice F. Egan, LL. D., Notre Dame University, Notre Dame, Ind., three lectures on "Shakespeare," as follows: I. The Influence of Shakespeare's Youth, Aug. 1, 11 a. m. II. A new Reading of Hamlet, Aug. 3, 4:30 p. m. III. Analysis of the Merchant of Venice, August 5, 11 a. m.

The Rev. J. J. Loughlin, D. D., of Philadelphia, "The Early Days of the Papacy," Aug. 2, 4:30 p. m.

Katherine E. Conway, "The Literature of Moral Loveliness," embodying suggestions for the Reading Circles in the study of secular literature—Aug. 2, 8:15 p. m.

The Rev. Rene Holand, S. J., Woodstock, Md., author of the "Paradise First," etc., Aug. 3, 11 a. m., on "The Relations of Capital and Labor."

Conde B. Pallen, of St. Louis, Mo., Aug. 4, 4:30 p. m., "The Catholic Church and Socialism."

Katherine A. O'Keefe, Lawrence, Mass., Aug. 4, 8:15 p. m., illustrated lecture, "Scenes and Events in the Life of John Boyle O'Reilly."

Mervin Marie Snell, Catholic University of America, Aug. 5, 11 a. m., "The Science of Comparative Religion: Its Methods, Scope and Value."

The Rev. D. J. Sullivan, Woodstock, Md., "Science and Revealed Religion."

SECOND WEEK.

Sunday, August 7—Mass; the Rev. Walter Elliott, Paulist. Subject: "The Apostolate of the Press."

Father Halpin's lectures on the fundamental notion of moral philosophy during the week.

Richard Malcolm Johnson, Baltimore, Md., five lectures on "Shakespeare"—I. The Ancient Drama—Drama of the Middle Ages—The Modern English Drama, Aug. 8. II. English Dramatist before Shakespeare, Aug. 9. III. Shakespeare's Sonnets, Aug. 10. IV. Shakespeare's Comedies, Aug. 11. V. Shakespeare's Tragedies, Aug. 12, 11 a. m.

The Rev. Henry A. Brann, D. D., New York, Aug. 8, 4:40 p. m., "The Great Schism of the West."

The Rev. T. L. Kelly, M. A., Mt. St. Mary's College, Emmittsburg, Md., two lectures on "The Vatican Council and Papal Infallibility," Aug. 9 and 10, 4:30 p. m.

The Rev. George M. Searle, O. S. F., Catholic University, Washington, D. C., "The Discoveries of Astronomy no Argument against Revelation," Aug. 11, 4:30 p. m. Theme—The size of the universe and the probability of other inhabitable worlds, do not conflict with the revealed doctrines of the incarnation and redemption. Discussions of the question of a plurality of worlds.

Charles W. Sloane, Esq., New York City, Aug. 12, 4:40 p. m., "Some Principles of Political Economy with their Application."

"Egyptology and the Bible"—Lecturer, Rev. John Walsh, Troy, N. Y. I. Egypt and Egyptology in general, Aug. 9, 8:15 p. m.; II. Points of Contact (ancient), Aug. 10, 8:15 p. m.; III. Points of Contact (modern), Aug.

11, 8:15 p. m. These lectures will be illustrated with stereopticon views "Christian Anthropology," lecturer, the Rev. Thomas Hughes, S. J., St. Louis University Dates: August 15, 4:30 p. m., and at 9:30 a. m. on August 16, 17, 18 and 19. Father Hughes is the author of "Principles of Biology and Anthropology."

There will be no morning sessions on August 15, feast of the Assumption of Our Lady.

Mary Elizabeth Blake, Boston, reads at 8:15 p. m. Aug. 15, a paper on "Mexico—Religious and Progressive."

Prof. Ernest Lagarde, Mt. St. Mary's Emmittsburg, gives on Aug. 16 and 17, at 11 a. m. two lectures on Shakespeare.

Richard H. Clarke, LL. D., New York, author of "Deceased Catholic Bishops," etc., Aug. 16, 4:30 p. m.; lecture on history.

Mark F. Vallette, LL. D., Brooklyn, N. Y., two lectures on "Early Catholic Missionaries," Aug. 17 and 18.

George Parsons Lathrop, Aug. 18, 4:30 p. m., "The Pole-Star of American Literature."

The Rev. Thomas McMillan, C. S. P., New York, "Our Obligations to Catholic Authors," August 18, 8:15 p. m.

Brother Azarias, De La Salle Institute, New York, author of "Phases of Thought and Criticism," "The Philosophy of Literature," "Books and Reading," etc., Aug. 10, a. m., on "Our Catholic Heritage in Literature."

Olas. G. Herbermann, LL. D., College of the city of New York, Aug. 19, 4:30 p. m.: "Did the Norsemen Discover America?"

The books recommended to be read are: "Moral Philosophy," by Rickaby, S. J.; "Political Economy," by Libera, S. J.; "Political Economy," by Devas; "Principles of Biology and Anthropology," by Thein.

JUSTIN MCCARTHY'S VIEWS.

Three Years Before Ireland Will Enjoy Home Rule.

New York, July 31.—The World's London correspondent telegraphs the following interview with Justin McCarthy, which he says was read over by the latter after being written and was pronounced correct:

"McCarthy talked with the greatest freedom to the World correspondent on every phase of the political situation. If there had been any doubt as to who is the leader of the Irish party—and there is no doubt—he settled it by replying to the question whether he would lead the forces in the coming fight."

"If I am chosen," said he, with a show of a smile. "The time has not yet come to take action to settle that question, but there does not seem to be any division on that point. Very fortunately, my health has improved greatly of late, and I am feeling in good condition to take up work."

"This disposes of the suggestion that Mr. Blake, of Canada, might stand at the head of the Irish forces."

"What do you think," he was asked, "of all this talk that Mr. Gladstone intends to postpone Home Rule? Will he introduce such a measure?"

"Unquestionably," Mr. McCarthy answered, "I have not the slightest doubt he will do so and at once. It is absolutely certain as any event in the future can be. I have not seen Mr. Gladstone for some time now, but there is no possible question on this point. We trust Mr. Gladstone implicitly, and it would be suicidal for him to do anything else."

"Will it be the first measure introduced?"

"It will. Nothing whatever will be allowed to stand in its way."

"Will all the Irish factions and the English vote for it?"

"They must. I do not see how they can help doing so, and I have no fear on this point. They were elected on a Home Rule platform and must, of course, stand by it. Besides, I see no disinclination on the part of any of the Liberals not to do so, and as for the Irish—well, he laughed."

"How about other other contemplated English reforms?"

"These will be introduced, too. There is no reason why they cannot go through side by side, with Home Rule leading. The method of procedure will be this: Home Rule will be introduced and after the first reading of the bill the House will have nothing before it for a few days. Then the One-Man-One-Vote bill can be introduced and passed through its first reading. Then a better registration act will be introduced. Meanwhile Home Rule will be brought back and passed through its second reading, and after these other measures of

reform will take the same course, following in the wake of this great Irish reform movement. They need not interfere with one another at all. It will not expedite Home Rule to have it monopolize the entire attention of Parliament."

"As I said, the Commons will pass the bill, then it will go to the House of Lords. They will reject it. Yes, I'm sure they'll reject it. Then it will come back to the Commons again. According to our law it cannot be re-introduced that same session, but Mr. Gladstone will promptly prorogue Parliament and call a new session within a short time. He may call it within twenty days. Then the bill will be passed again and sent to the House of Lords."

"But suppose they do not?"

"Ah, but they will. If they do not Mr. Gladstone will call upon the Queen to create enough new peers with Liberal tendencies to make a majority for Home Rule in the Lords. As this is a constitutional Government the Queen will do as he asks. But such a radical course is unlikely. The Lords, finding themselves powerless, will pass the bill rather than have their exclusive body diluted by so many new peers. There is no trouble on this score."

"Just how soon will the Irish bill be introduced?"

"The method of procedure will be this: When Parliament meets next Thursday several days will be taken up in swearing in the new members and all the formula incident to a new house, including this time the defeat or resignation of the Tory Government and the formation of a new cabinet. All this will take time. Then adjournment will be taken until the usual meeting of Parliament next January. Then the first thing introduced will be the Home Rule measure. Nothing would be gained by bringing it up sooner."

"Will the holding over of Salisbury complicate matters?"

"Not at all. There will be the usual Queen's speech, then Mr. Gladstone will move an amendment to the speech disclaiming confidence in the Government. This will be passed, and following the usual course of procedure, the Queen will send for Mr. Gladstone and ask him to form a new Ministry. The entire delay will not be a fortnight. It doesn't complicate matters at all."

"Then Salisbury will not try to retain power."

"He might, and if he were shrewd enough he could. If Disraeli were alive (he called him "Dizzy") he could certainly do so, and it would be a good political stroke. Salisbury could say in the Queen's speech that having introduced measures for the local government of Ireland in the last Parliament, and finding them insufficient, he was prepared to introduce a new measure of wider scope. If he did this and really promised Home Rule under another name, it is possible that Mr. Gladstone would accept it, and in that way the present Ministry might be retained. Mr. Gladstone does not want to be Prime Minister. Only he wants Home Rule for Ireland. He does not care who introduces it. But this is an unlikely contingency. "Dizzy" once kept his place by just such a move."

"Will there be any Irish members in this Cabinet?"

"Surely not until the Irish question is settled. We shall have to consider ourselves an independent opposition, and shall take our seats as we have always done."

"How about the Coercion act?"

"That will be repealed at once. It will be among the very first measures introduced. We are determined upon this. The Coercion act is doomed."

"Have any overtures been made by the Parnellites to coalesce, and will they cause any trouble?"

"There has been no special movement toward union, but I think the lesson taught them by this election will show them that their constituents are not in favor of any division. From 34 seats they have dropped to 9. The lesson is a plain one. They should follow the great body of the Irish members."

"Suppose all goes smoothly, how long will it be before Home Rule can actually take effect that is, if every thing is absolutely favorable."

"Not under three years. There is much to be done, many details to be looked after, and three years is a short time for the formation of a new government at Dublin. No religious question will be allowed to come before the Dublin Parliament; nothing that affects imperial administration will be touched upon."

Catholic Societies.

Official Organ C. M. B. A.
All communications to this department should be addressed to Mrs. T. H. Donnelly.

SOCIETIES MEET NEXT WEEK.
MONDAY—Br. 58, 81.
TUESDAY—12, 83, 139.
WEDNESDAY—Br. 34, 117, 131.
THURSDAY—Br. 80.

THE PARADE.

Arrangements for a Grand Demonstration On the Evening of August 30.

The following circular has been addressed to the Marshal of each Branch:

Headquarters of the Committee on the C. M. B. A. Parade.
ROCHESTER, N. Y., Aug. 1, 1892.

Dear Sir and Brother:—

In order that the parade to be held in honor of the C. M. B. A. Convention be made a grand success, the Committee on Parade has appointed Col. Henry N. Schlick as Chief Marshal of the parade.

You will therefore endeavor to have all instructions and orders received from him from time to time fully carried out, so that this demonstration may result successfully.

Yours Fraternally,

JOHN F. KINNEY,

Chairman Committee.

GENERAL ORDERS NO. 1.

The undersigned having been appointed as Chief Marshal of the parade of the C. M. B. A. hereby, assumes the charge and announces the following appointments: First Assistant Marshal, P. H. Sweeney; Second Assistant Marshal, John P. Smith; Third Assistant Marshal, Charles A. Parr; Adjutant and Chief of Aids, Jos. P. Leinen.

AIDS.

Dr. J. W. Casey, Wm. Fluegger, Jas. A. Donovan, B. Bittenzaler, Henry LaGasse, George Wegman, J. J. Nunnold, Frank D. Knight, James Malley, Frank O. Ward, Jos. P. Ribstein, Wm. H. Bruckel, Matthew McNamara, Sylvester Hasenauer. The Assistant Marshals, Aids, and the Marshals of each Branch will report to the Chief Marshal on next Sunday, Aug. 7th at 3 p. m., at the rooms of Branch 81 at Joseph's Church, for instruction and to perfect the minor details of the parade. By order HENRY N. SCHLICK, Chief Marshal.

JOE P. LEINER, Adjutant.

GENERAL ORDERS NO. 2.

I. The members of the various Branches of the C. M. B. A. of Rochester will report for parade on Tuesday Aug. 30, in honor of the Convention of the Grand Council of the C. M. B. A. of the State of New York.

II. Line will be formed on Franklin Square at 7:30 p. m. and will move promptly at 8 p. m. through the following streets: South Chatham to Franklin to E. Main to W. Main to N. Washington to Washington Rink where appropriate exercises will be held.

III. The members will all appear with white gloves, ties and badges.

IV. Branches will march in columns of fours and will preserve the proper distances, and will pass in review before the Grand Council and delegates at the Court House.

Trusting that all earnest efforts will be made by the Branches to bring out the full strength of the C. M. B. A. on this occasion, so that this parade may prove of benefit to our order.

H. N. SCHLICK,

Chief Marshal,

JOE P. LEINER,

Adjutant.

ACKNOWLEDGING REMITTANCES.

When an appeal has been issued on behalf of a Brother in need of assistance, acknowledgement of all remittances should be made, not only through the official organs, but by postal card. The treasurer of a Branch is entitled to a written receipt for the money he has paid out. The custom adopted by several Branches, from which appeals have recently come, of acknowledging the receipt of money only through the official organ published in their own diocese, does not show proper courtesy to long.

There has been no special movement toward union, but I think the lesson taught them by this election will show them that their constituents are not in favor of any division. From 34 seats they have dropped to 9. The lesson is a plain one. They should follow the great body of the Irish members.

"Suppose all goes smoothly, how long will it be before Home Rule can actually take effect that is, if every thing is absolutely favorable."

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to an appeal should not begrudge expending a few dollars in postal cards.

Badges for the convention should be secured of the CATHOLIC JOURNAL Co. A nice line to select from, and prices reasonable. Orders should be sent in early, as we anticipate quite a rush just previous to the convention. We can furnish them in any design or quantity.

Our sympathy is extended to Bro. Keeler and Robert Hilary of Branch 139, the former having lost his brother by death last week and the latter his wife.

The Supreme Council of the C. R. and B. A. has accepted the designations by James M. Nolan of this city for an official badge. They will be on sale at Mr. Nolan's place of business next week.

CANADA GRAND COUNCIL.
The eighth Convention of the Grand Council of the Catholic Mutual Benefit Association of Canada will be held in the city of Hamilton, Ont., commencing on Tuesday, August 30, 1892. Officers and representatives will assemble at C. M. B. A. hall at 9 o'clock a. m., on the above date, and proceed in a body to High Mass, which will be celebrated in St. Mary's Cathedral at 10 o'clock. After Mass the Council will assemble at St. Mary's hall for roll call and formal opening of the convention.

The picnic of Branch 142, C. M. B. A., of Canandaigua, which was held last Thursday at the Fair Grounds, was without a doubt a great success. A large crowd was in attendance and enjoyed the sports of the day. The fat man's race was the cause of much merriment. Dancing was indulged in and justice done to the sumptuous lunch served by the ladies of the Benevolent Society, to which great credit is due.

Miss Margaret McMahon of 80 Flora street, Rochester, is the guest of Miss Minnie Briscoe, 10 Pleasant street.

Miss Mamie Reilly, of Nassau St., Rochester, is visiting friends in town.

Miss Glancey is entertaining Miss Anna Stewart, of Exchange street, Rochester.

Miss Bessie and Louise Bessinger, of Hudson Park, Rochester, are rusticating at Seneca Point, Canandaigua Lake.

Miss Julia O'Neil of Miller's Corners, is visiting in town.

Genesee.
Miss Annie O'Connor is visiting with friends in Buffalo and other places.

Mrs. Wm. Crystal, who has been visiting relatives in Canandaigua, returned home last week.

On Monday last Jerry Donohue had one thumb nearly severed from the work he was on the railroad, had hand by a rail falling on it.

Miss Fannie Crowley of Rochester, was the guest of friends here this week.

Mrs. John Connor, of Avon, visited her daughter, Mrs. J. L. Kelly, this week.

John and Edward DeVany, of Rochester, are visiting relatives here.

John Egan of Columbia, Ky., and sister Nora of Victor, were guests of their sister, Mrs. W. D. Toole, this week.

Mr. Scheliur, of Penfield, was the guest of his son, Martin, last week.

Genesee.
Rev. Father McDonald has granted to the choir, a vacation during the month of August.

Hugh Kelliher, a former Genevian, died in Rochester last week. His family have the sympathy of their many friends.

Peter Kane returned from his two months vacation last week during which time he visited many of the principal cities.

Penn. Yan.
J. Frank Miles and family, of New York, are visiting friends and relatives in town.

The Misses Ryan, Barrett and Holihan, of Syracuse, are spending their vacation in this place and at different points along the lake.

The annual picnic of the congregation will be held on August 24th, at the fair grounds. The ladies have begun their work in an earnest manner and are already soliciting donations for the picnic. It is intended to eclipse all previous picnics and a good time will be assured to all who attend.

CATHOLICS AND COLUMBUS.

The Pope's Letter Regarding the Celebration.

The following extracts are from the letter addressed by Leo XIII. to the archbishops and bishops of Italy and the two Americas on the subject of Christopher Columbus.

"From the end of the fifteenth century, and since a man from Liguria first landed, under the auspices of God, on the trans-Atlantic ocean, humanity has been strongly incited to celebrate with gratitude the recollection of this event. It would be certainly not be an easy matter to find a more worthy cause to touch the hearts and to inflame their zeal. The event, in effect, is such in itself that no other epoch has seen a grander and more beautiful one accomplished by man, as to he who accomplished it, there are few who can be compared to him in greatness of soul and genius."

By his work a new world flashed forth from the unexplored ocean, thousands upon thousands of mortals were returned to the communion and society of the human race, led from their barbarous life to peacefulness and civilization, and which is of more importance, recalled from perdition to eternal life by the bestowal of the gifts which Jesus Christ brought into the world.

"Europe, astonished alike by the novelty and the prodigiousness of this unexpected event, understood little by little, in due course of time, what she owed to Columbus, when by sending colonies to America, by frequent communications, by exchange of services, by the resources confined to the sea and received in return, there was discovered an accession of the most favorable nature to the reciprocal abundance of riches, with the result that the prestige of Europe increased enormously."

Columbus discovered America at a period when a great tempest was raging to unchain itself against the church. Inasmuch as it is permitted by the course of events to appreciate the ways of divine providence, it really seems that the man for whom Liguria honors herself, was destined by a special plan of God to compensate Catholicism for the injury which it was going to suffer in Europe. In order to celebrate worthily and in a manner suitable to the truth of the facts the solemn anniversary of Columbus, the sacredness of religion must be united to the splendor of the civil pomp. This is why, previously, at the first announcement of the event, public actions of grace were rendered to the providence of the immortal God. Upon the example which the supreme pontiff gave, the same also now, in celebrating the recollection of the auspicious event, we esteem that we must do so much.

"We decree to this effect, that the day of October 12th or the following Sunday, if the respective diocesan bishops judge it to be opportune, take after the office of the day, the solemn mass of the very holy trinity shall be celebrated in the cathedral and collegian churches of Spain, Italy and the two Americas. In addition to these countries we hope that upon the initiative of the bishops, as much may be done in the others, for it is fitting that all should concur in celebrating with piety and gratitude an event which has been profitable to all."

The Palos Celebration.
Madrid, Aug. 2.—The celebration of the four hundredth anniversary of the departure of Columbus from the port of Palos began today and will continue until October 14th. The Spanish Government is interested in it and is giving it some aid, but it is chiefly a local affair. The people of Huelva and Palos want it understood that they are doing it. It is their tribute to the memory of the great discoverer and to the memory of his crews as well, who were all men of that district and whose lineal descendants are living there today. The present alcalde of the village of Palos bears the name of Prieto and is indisputably a descendant of that Prieto, who was alcalde in 1492, and who saw Columbus weigh anchor and set sail for the unknown west.

The municipality of Huelva has decided to address congratulatory dispatches to Pope Leo, to the Queen Regent of Spain, King Humbert and Queen Victoria, the latter as Sovereign of Canada, and to the President of the United States and the heads of other American Nations, special recognition being given to the United States, as the country which took a conspicuous part in the enterprise and the series of Columbus.