

AROUND THE GLOBE.

Among the recent additions to the Coleman museum of Georgetown University is a collection illustrating structural and phenomenal geology, a stratigraphical series of American rocks, and large relief maps of Mt. Vesuvius and the Colorado river.

Mrs. Stuckenborg, the Louisville woman whose body is said to be stamped with the five wounds of the cross, is 24 years of age. Her parents were Protestants and so was she until converted to the Catholic faith several years ago. Nothing like her manifestations have ever occurred in America.

The Holy Coat of Treves has been sealed in presence of the civil and military authorities and replaced in the reliquary consecrated to it for centuries. Bishop Korum is preparing a detailed account of the miracles accomplished through its agency last year.

In July Right Rev. Monsignor Farley, vicar-general of New York, will sail for Europe to preach the sermon at the dedication of the cathedral at Monaghan, Ireland. He has been invited to this honor by the bishop of Monaghan, out of respect to his family, who came originally from this district.

Some Catholic seminarians failed to see that the cortege of the Czar was coming after them and in consequence did not raise their hats at the proper time. The results were: a priest was banished for six months; a bishop was compelled to punish one of his priests, and an archbishop was reprimanded.

It is understood that Miss Gwendolin Caldwell's new cottage at Newport has been placed upon the market, as Miss Caldwell intends to go abroad for the season. She was there for a few days early in the week and stated that her illness had not been as serious as was said, it having been merely malaria and not typhoid fever. Miss Caldwell is the young lady who endowed the Catholic University at Washington.

The latest New England convert to the Catholic Church is Miss Ruth Burnett, of Boston, the intimate friend of Mary Anderson De Navarro, and the lady for whom Mrs. Grover Cleveland named her little daughter. Miss Burnett has announced her intention of becoming a Sister of the Sacred Heart, and will enter the convent at Manhattanville in August. The Burnett family is a prominent one. The father is Joseph Burnett, and one of the sons, ex-Congressman Burnett, married James Russell Lowell's only daughter.

Eleven miracles are reported as taking place at the church of St. Jean Baptiste, New York, where the relic of St. Anne has been, on exhibition. One case is that of a little girl, eight years of age, living in New Jersey. Her arms and limbs were withered and stunted, and it was said she had not walked a step in her life. She was taken to the church three times. The mother of the child has sent word to the priests that her daughter since her third visit to the church has been able to walk a short distance, and she believes her natural powers will be restored to her.

Twenty-two friends of the late John Boyle O'Reilly held a banquet in Boston recently. One year ago these and others had met to pay a tribute to Captain Hathaway, who rescued the poet after the latter's escape from Australia. It was then decided to hold such meetings once a year to honor the memory of the dead and the gallantry of the living. A permanent organization has been formed under the name of the "Gazelle Club," with Gen. P. A. Collins as president. James Jeffrey Roche is a member of the executive committee. The club is named in honor of the bark "Gazelle," which Capt. Hathaway commanded when O'Reilly was picked up.

Senator John S. Barbur, who was buried last week, had never been formally received into the Catholic Church or baptized. His wife, who died six years ago, was a devout Catholic, and the Senator had several times expressed his intention of being received into the Church. On the Friday before death he declined to eat meat, saying, "I am a Catholic." The Church regarded him as a catechumen, a candidate for baptism and for full membership in her communion. He was, accordingly, buried with Catholic rites. History furnishes a parallel case in that of the Emperor Valentinian, a catechumen who died before receiving baptism. St. Ambrose blessed his remains. That was fifteen hundred years ago.

OUR ROMAN LETTER.

Special to THE CATHOLIC JOURNAL.

There are 88 religious orders of men in Rome and ninety-seven orders of women. In the past ten years 30 new monasteries have been built.

The Holy Father distributed forty-two thousand francs to the poor of Rome, former Vatican employees, indigent families, school teachers, etc., on Easter Sunday.

The wonderful energy of Leo XIII is shown by a recent incident. The Holy Father began work on his last Encyclical to the clergy and faithful of France on the 2nd of February. For ten days he wrote almost constantly, and the aged Pontiff could be seen deep in the study of his work morning, noon and night. The Cardinal Secretary of State was not aware of the Holy Father's intention until February 12th. The document was printed in the Vatican, and on the 17th of the same month Count Pecci, nephew of the Pope was on his way to France, bearing copies for the Government. When it is considered that Leo is nearly 82 years of age, the feat appears all the more remarkable.

A long letter has been received at the Vatican from Mrs. Potter Palmer requesting the participation of the Pope in the enterprise of the women's department of the Chicago fair. The chief desire expressed in the letter was that the Pope should use his immense influence toward obtaining from the Catholic women of the world their co-operation in an exhibit showing the part taken by women in the civilization of the world. The letter also asks the Pope to accord what assistance he can toward securing the participation of Catholics in that part of the Exposition connected with relics and all exhibits connected with voyages of Columbus. The Pope has decided to publish a letter at the time of the Chicago fair—a letter on Columbus—in which he will trace the life of the discoverer, and in particular indicate the part taken by the Holy See in that marvellous epoch of the history of the world.

OUR LONDON LETTER.

Special to THE CATHOLIC JOURNAL.

In a speech at Edinburgh recently, Lord Rosebery declared that he had re-entered political life in order to dispel rumors that his silence was due to a want of loyalty to Mr. Gladstone or the Gladstonian policy. He said that the Irish question was practically settled. But the question of the new Democracy and the new trade unionism had still to be faced. These questions could not be avoided, Lord Salisbury, intending to sound the tocsin, had sounded the knell of the government. He had spoken words which it was impossible to withdraw. He would go down to the country with a stain which nothing would wash out.

The Conservative election agents will meet with Mr. Balfour on May 31, when a definite indication of the date of the general election will be given. The officers in charge of private bills before Parliament have received instructions to wind up their business by June 24. The liberals believe that the writs will be issued June 28. Two weeks later the burgh elections will be completed and within three weeks the county elections. The new Parliament must assemble within thirty-five days of the dissolution of the preceding one. If these calculations be correct, Mr. Gladstone's Home Rule Parliament will assemble the first week in August. The Irish members expect that the Home Rule bill will be produced at a special session of Parliament to be held in November. But as Mr. Gladstone believes the Home Rule bill of 1886 suffered from haste in its preparation, he thinks no policy ought to be developed before the session of 1893.

Mr. Webster's motion for the repeal of the clause of the ballot act permitting illiterate voting passed the commons by a vote of 111 to 51. Mr. Webster made use of the old slur about the number of illiterates in Ireland as compared with England and Scotland. Where the greatest illiteracy prevailed Home Rulers were the most numerous and the personating agents either priests of National Leaguers. Mr. McNeill and Mr. Sexton denounced the bill. The latter said it was not surprising, after the statement made by Archbishop Whately that primary education in Ireland was designed to wean the people from "Romish superstition," that the people were hostile to that system of education.

THE SCHOOL QUESTION.

Text of the Brief Addressed to the American Hierarchy.

You are fully aware that on the question of the education of Catholic youth there has of late been in the United States an agitation which has been carried on with warm temper. The occasion of the dispute was a certain arrangement entered into by the Archbishop of St. Paul with regard to two parochial schools in the districts of Faribault and Stillwater.

It is well known that the Holy Father has at all times shown the greatest anxiety to have youth imbued with sound teaching and safeguarded from that which is harmful; and the Sacred Congregation itself, turning its attention to that region, caused an instruction concerning the public schools to be published as far back as 1875. Following this, the Fathers of the Third Plenary Council of Baltimore devoted all possible care to the preservation of Catholic youth from every stain of wickedness and error, and protecting them from the dangers of an education not moulded on the principles of faith and morals. Wherefore, they most prudently resolved that in each diocese, and near each church, schools should be erected in which, under the authority and direction of the pastors, the children of Catholics should receive a complete training, as well in the knowledge of letters and the liberal arts as in religion and morality. Now, some keeping these most excellent statutes in view and thinking that the Archbishop of St. Paul's method of acting in the two cases mentioned could not be reconciled with them, have not hesitated to condemn it; whilst others, on the contrary, have held that it was to be approved of as being based on weighty reasons, and that it wisely derogated from the Decrees. Hence arose a bitter controversy. The question was even hotly debated in the public press—a fact much to be regretted; nor was evidence afforded of harmony and unanimity of opinion among the Bishops on the subject. As there was reason to fear that serious injury might be caused to the interests of religion, the Church's dignity, and the most desirable and necessary concord between pastors, by which peace is made secure amongst the flocks committed to their charge, the Holy See thought it well to have the matter brought before itself for judgment, and by its decision to impose silence on the disputants. The examination was confined to some of the Most Eminent Fathers of the Sacred Council of Propaganda who * * * taking into account the peculiar circumstances of the case as well as the stipulations under which the arrangement was entered into, decided on the publication of the following decree, which was approved on the same day by the Holy Father:

"The sound decrees of the Baltimore Council as to parochial schools remaining fully in force, the agreement made by the Most Rev. Dr. John Ireland with regard to the Faribault and Stillwater schools, all the circumstances being taken into consideration, can be tolerated." (tolerari potest.) But availing themselves of this occasion, the Most Eminent Fathers have strongly recommended the venerable Bishops of the United States to continue to attend to the souls entrusted to them and the welfare of religion with that harmonious zeal which they have hitherto displayed and which through the Divine assistance has enabled them in a Christian Republic to win honor for their name on so many meritorious grounds. Assuredly this union of mind and forces is to be strengthened and watched over all the more earnestly, when, as is now the case, there are greater facilities for spreading errors with impunity, when there are many enemies to contend against, and when there are everywhere innumerable difficulties to be overcome.

The Fathers also desired that at the first meeting that takes place amongst the Archbishops of the U. S. they should most carefully ascertain in what manner provision can be made for the large number of boys, who, according to calculations worthy of credit, attend public instead of parochial schools.

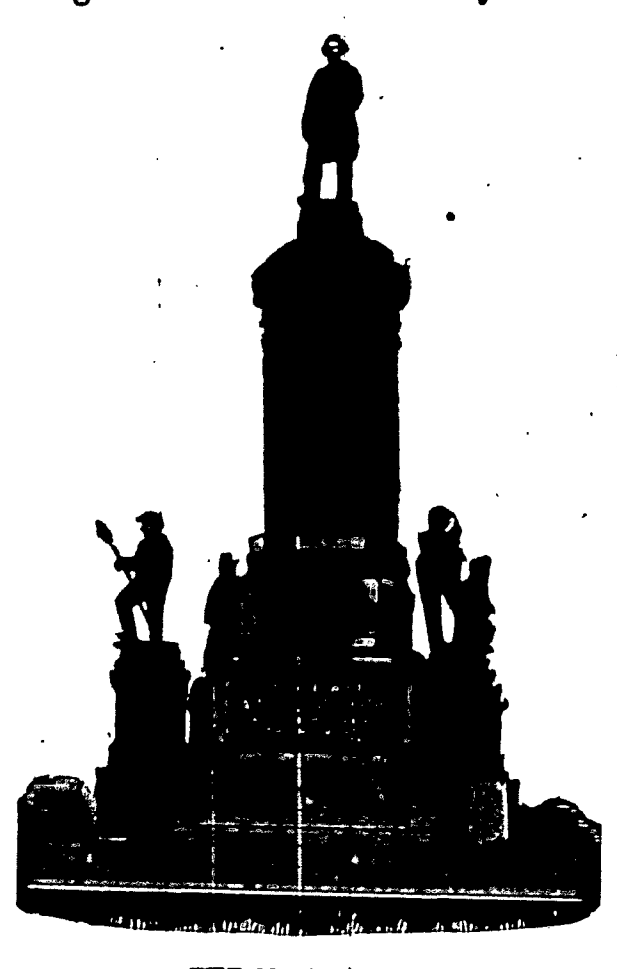
As the pastoral solicitude and fervent zeal for religion by which the Bishops of that great country are inspired are very well known to the Sacred Congregation, it feels certain they will make every effort to find the most suitable remedies for removing these evils. [MICHAEL, CARDINAL LEBONOWSKI, Prefect, IUSTITIA, AMERICAN OF DUBLIN, Secretary.]

OUR SOLDIERS AND SAILORS.

Preparations for the Unveiling of the Monument Erected in Their Honor.

For many months preparations for the ceremonies attendant upon the unveiling of this splendid monument have been steadily pushed forward. Everything is now in readiness, and, as public interest has been roused to the highest pitch, next Monday will probably see in Rochester one of the largest crowds the city has ever contained.

An excellent idea of the shape and design of the monument may be had



THE MONUMENT.

from the cut which accompanies this sketch. It is located in Washington square, which is bounded by South Clinton, Court and South streets and the Arsenal grounds. St. Mary's church is just opposite, and it may not be out of place to state that no one takes more pride in the monument than the pastor of that parish—Rev. J. P. Stewart. It certainly adds much to the beauty of the place.

Considerable interest is being manifested in the parade, which will undoubtedly be the largest every seen in Rochester. It will consist of six divisions, and every local organization of prominence in the city will participate. Colonel James S. Graham will be chief marshal. A battalion of police under Supt. J. P. Cleary will be at the head.

The First division will be under command of Frank A. Schoeffel, and will include several military companies, and regiments of N. Y. Volunteers, detachment of soldiers' daughters, disabled veterans in carriages, four bands of music and at least twenty-five Posts of the G. A. R.

The Second division will be commanded by S. C. Pierce. It will include the Knights Templars, Drill Company from Free Academy, Public school Battalions, bands of music, etc.

Our Catholic organizations will be well represented in the parade. Colonel H. N. Schlick will command the Third division, which will be made up as follows:

H. N. Schlick, Commander.
Division Staff.
Arbuckle's Band.
Roman Catholic Uniformed Union, Lieut.-Col. Jno. Rauber, commanding.
St. Mauritius Union, Capt. Joseph Hesslinger.

Kts. St. George, Capt. H. F. Wegman.
Kts. St. Eustace, Capt. J. J. Nunnold.
St. Boniface Union, Capt. A. Snell.
SS. Peter and Paul's Union, Capt. Joseph P. Freund.

Kts. St. Louis, Capt. G. Christ.
Kts. St. John, Capt. J. E. Burke.
Kts. St. Michael, Capt. George Kirchgessner.
Kts. St. Theodore, Capt. J. Wahl.
Kts. St. Stanislaus, Capt. A. Macie-weekie.

Wayland Band.

Pupils of Cathedral School Comp'y A.

Pupils of St. Joseph's School.

Pupils of Holy Family School.

Pupils of St. Mary's School.

Pupils of SS. Peter and Paul's School.

Pupils Immaculate Conception School.

Pupils St. Bridget's School.

Salamanca Band.

Pupils of St. Michael's School.

Pupils of St. Boniface School.

Pupils of Holy Redeemer School.

Pupils of Our Lady of Victory School.

Pupils of Holy Apostles' School.

Pupils of Corpus Christi School.

Pupils of St. Francis Xavier School.

John P. Smith; chief of equipments, Leo Sander.

Aids-de-camp: Frederick Kleinhans, Sigmund Voit, C. Fromm, Chas. Gerstner, Sr., Frederick Bach, Dominick Kraft, O. M. Bayer, Geo. H. Noeth, Edward J. Ernst, John Rauber, Jr., Chas. P. Mead, James L. Whalen, Dr. A. J. Cormier, L. C. Langie, Andrew R. Schell.

Col. S. S. Eddy will be in command of the Fourth division which will consist of Odd Fellows, Scottish society, Rochester Light Infantry, letter carriers and others.

The Fifth division, commanded by George J. Oaks, will include the St. Boniface Society, the St. Francis Xavier Society, St. Mauritius Society, St. Peter's Society, St. Joseph's Society and other German-American societies.

Maurice Leyden will command the Sixth division. It will comprise labor unions, fraternal organizations, State Industrial School Battalion and organizations in carriages.

The signal for the column to move will be given at 2 p. m. by three guns which will take position for this purpose at the intersection of West and Caledonia avenues.

The line of march will be through Main street, East avenue, Alexander street and Monroe avenue to Washington square. The column will pass in review before the President of the United States and the Governor of the State of New York, at the court house square.

President Hill of the University of Rochester will deliver the oration at the unveiling of the monument.

The usual Memorial day exercises will be held to-day (Saturday) instead of on the 30th.

Auburn.

The June Fair of the Cayuga Co. Agricultural society will be held at their grounds in this city for five days, commencing June 7.

The three school commissioners elected last week are J. W. O'Brien, Wm. J. Moses, and F. H. Parker.

The races of the Auburn Driving Association, which were looked for this week, have been set back, and will probably take place from July 4 to July 7, inclusive.

Edward J. Reilly died at the residence of his sister, Mrs. Peter A. Plunkett, near Wyckoff's station, on Sunday morning last after a lingering illness of several months. Deceased was a well-known young man and for a number of years was employed as a salesman for Hisslop & Co. He was very popular, and by his genial manner and winning ways made for himself hosts of friends, who will feel keenly the loss of such a noble and true man.

His funeral was held Tuesday morning at 10 o'clock from St. Mary's church. Rev. Father McGrath celebrated a requiem mass and conducted the funeral services. The remains were interred in St. Joseph's cemetery.

The C. R. B. gave a May party to a few immediate friends Wednesday evening. The affair was held in Society hall and was thoroughly enjoyed by all present.

The death of Mrs. Margaret Mahoney took place Thursday morning at her late home, 63 Cottage street. She was an estimable Christian lady and had a large circle of friends who were pained to hear of her death. The funeral took place Monday morning from St. Mary's church, Rev. Father McGrath celebrating the requiem Mass. Interment in St. Joseph's cemetery.

The comedy-drama, "Among the Breakers," was presented in Lyceum hall Tuesday evening to a large and highly-pleased audience. The young people of St. Mary's church who presented the comedy deserve much praise for the masterly way in which they handled their parts.

Waterville.

The officers of the Sodality connected with St. Mary's church are as follows: Rev. J. J. Hickey, spiritual director; Ella Maloney, prefect; Lucinda Garvin, first assistant prefect; Kate Nealon, second assistant; Kate Maloney, Francis Graham, Nellie Gibson, Bridget Downes, Mary Coggins and Elizabeth Garvin, consultants; Mary Gilgan librarian.

Ovid.

The Forty Hours' Devotion opened at Holy Cross church Sunday morning and closed Wednesday. Rev. T. J. O'Connell the pastor, was assisted by a number of priests from the surrounding towns.

THE ASCENSION.

Written for the CATHOLIC JOURNAL.

Beyond the trackless ocean gray,
In the land of Palestine,
Where Jordan's waves roll far away,
Bethania's heights are seen.

One mount uplifts its rugged form
In silent majesty;
A sentry bold, it braves the storm,
And guards the dark Dead Sea.

Ye winds that circle round its height,
And press its lordly brow
In ecstasy and wild delight,
What story tellest thou?

Are ye the voice of spirits blest,
Unseen, although so near,
Repeating still, in tones repeat,
The tale of works wrought here?

Do God's bright angels hover still
About this lonely spot,
Which Christ's own presence once did fill
With glory ne'er forgot?

Here did our Savior dear command
His chosen ones, eleven,
To preach the Word in every land,
And guide men's souls to Heaven.

"And lo, at all time and for all days,
I will remain with you."
With hands in benediction raised,
He passes from their view.

And choirs of holy angels bright,
Pour forth a hymn most grand,
As Christ ascends in glorious might,
And sits at God's right hand.

Though this great mystery we believe,
We cannot understand;
But with implicit faith receive
From Holy Church's hand.

Mendon, N. Y. Katherine O'Connor.

Catholic Societies.

Official Organ C. M. B. A.

All communications to this department should be addressed to Mrs. T. H. Donovan.

SOCIETIES MEET NEXT WEEK.

TUESDAY—Branch 139.

WEDNESDAY—Branch 88.

PAYMENT OF ASSESSMENTS 5 AND 6.

Hornellsville, N. Y., May 2, 1892.

New York Grand Council—Grand Secretary's Office.

Notice of Assessments 5 and 6 was issued from this office April 7, 1892.

It was received from the Branches in the following order:

Apr. 11 Br. 60 and 123.

12 28, 65 and 113.

13 106, 118, 162.

14 88, 58.

16 28, 102.

19 21, 67, 84.

20 62, 69.

21 134.

22 18, 32 and 51.

23 5, 9, 70, 79, 132, 141, 149.

25 101.

26 54, 107, 133, 150.

27 43, 83, 91, 98, 158, 159, 161.

28 26, 49, 52, 71, 72, 78, 109, 127, 128, 139, 153, 163.

29 14, 16, 17, 30, 46, 53, 55, 56, 115, 131, 147, 165.

30 6, 34, 36, 66, 80, 81, 99, 104, 111, 117, 125, 135, 151, 157, 160.

May 2 4, 63, 82, 87, 90, 100, 108, 124, 130, 137, 142, 146, 154, 156.

3 43, 45, 47, 138.

4 13, 19, 33, 40, 74, 103.

5 11, 12, 29, 42, 114, 129, 136, 140.

6 3, 10, 15, 24, 39, 61, 68, 75, 83, 144, 145.

7 1, 2, 7, 8, 20, 22, 57, 77, 86, 89, 95, 96, 105, 110, 119.

The thirty days' limit expired May 7, 1892. The Assessment was received from the following Branches since that date:

May 9 Br. 25, 31, 44, 73, 85, 94, 120.

10 35, 41, 59, 76, 97, 116.

11 50, 64, 93, 112.

12 37, 92, 121.

13 126.

16 27, 148.

17 143, 152.

23 122.

163 Branches liable. All have paid.

Ben's rec'd on this Assessment, \$30,102.45

Transferred to Supreme

Recorder, \$28,598.36

To Reserve Fund 1,504.09

\$30,102.45

JOSEPH CAMERON, Grand Secy.

BRANCH 73, DANSVILLE.

The following resolutions on the death of Brother James W. Gilroy, who died at Groveland Station recently, were adopted:

Whereas, Death has again removed from our branch a member who, by his patience and Christian character, touched our hearts with uncommon sorrow, therefore be it

Resolved, that as a member of Branch 73, C. M. B. A., he taught a lesson of fortitude during his many days of suffering worthy of our imitation.

Resolved, that we extend to his bereaved family, relatives and friends our heartfelt sympathy and join with them in prayer, and we hope that his soul may rest in peace.

Resolved, that out of respect to the memory of our deceased brother, we attend his funeral in a body, draping our charter in mourning for thirty days, and that these resolutions be spread upon the records of the branch, printed in the village papers and the Rochester Catholic Journal, and a copy be sent to the family of the deceased with an assurance of our heartfelt sympathy over their irreparable loss.

T. EARLS, D. FOLEY, E. C. KLAUKE, Committee.

Brother Gilroy's young son, John, succeeds his father as station agent at Groveland. He is probably the youngest station agent in the world, being about in his sixteenth year, but is said to be well qualified for the position.

The Express pays this compliment to Branch 73: "The C. M. B. A. of this village is a strong organization and when out on parade makes a fine appearance."

IN MEMORIAM.

The following action has been taken by Branch 93 on the death of Brother Dennis Crowley:

Whereas, The ruthless hand of death has entered our ranks, and has stricken down our friend and brother, Dennis A. Crowley, therefore

Resolved, That while we bow in humble submission to the will of the Almighty Ruler of the universe, we can but sincerely regret the taking away of one who was a kind husband, a good father and a faithful friend.

Resolved, That while we deeply mourn our own loss, we extend to the afflicted family our heartfelt sympathy in this their sad bereavement, and be it further

Resolved, That a copy of these resolutions be sent to the family of our deceased brother, also entered in the minutes of our Association.

JOHN H. FOLEY, JOHN BARNETT, MICHAEL J. HYLAND, Committee.

BRANCH 166.

St. Patrick's Branch No. 166, C. M. B. A., was organized May 17 at Newburgh, N. Y., with twenty-five charter members and under most favorable auspices. The meeting for its institution was held in the hall of St. Patrick's Institute, and District Deputy Joseph Johnson, of Branch No. 54, Port Jervis, was the officiating officer.

These officers were elected: Very Rev. Dean Wm. L. Penny, spiritual adviser; M. F. Mullen, pres.; John J. Toohy, 1st vice-pres.; J. O'Keefe, 2nd vice-pres.; Rev. John T. Power, treas.; Wm. A. Toohy, fin. secy.; Patrick Dunnegan, rec. secy.; Peter P. Rogers, marshal; Thos. J. O'Neill, guard; Wm. J. Stapleton, chancellor; Dr. A. V. Jova, medical adviser; Very Rev. Dean Penny, Dr. A. V. Jova, W. H. Kennedy, Jas. A. Doyle and P. J. Eagan, trustees.

After the branch had been instituted, speech-making was indulged in by Dean Penny, Father Power, Dr. Jova and others.

BRANCH 143, LYONIA.

District Deputy M. L. Fitzgerald, of Lima, paid an official visit to this Branch recently.

Bids for Printing Invited.
[OFFICIAL.]

Grand Secy's Office, Hornellsville, N. Y., May 21, 1892.

Sealed proposals are hereby invited for printing, in pamphlet form, 300 copies of the Grand Secretary's report, 300 copies of the Grand Secretary's report, 300 copies of pamphlet which will contain the reports of the Grand Treasurer, the Board of Trustees, the Supervising Medical Examiner, and the Finance Committee, and 5,000 copies of the minutes of the Grand Council Convention which is to be held in Rochester, commencing Aug. 30, 1892. Specifications and form for proposals can be had on application to the undersigned.

The right is reserved to reject any and all proposals.
All proposals to be mailed to the undersigned not later than July 1, 1892.
By order of the Board of Trustees,
JOSEPH CAMERON, Grand Secy.