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# The Catholic Journal.

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"A Catholic Newspaper"  
Is a perpetual mission  
Parish.  
His Holiness, Pope Leo XIII.  
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## AROUND THE GLOBE.

Of 10,751 farms in Utah, 9,724 are made fertile by irrigation.

Count Pecci, a nephew of His Holiness Leo XIII, is on a tourist's visit to this country.

La Union Catolica, of Madrid, mentions the return from summering to that city of "el General O'Ryan."

From nearly every Catholic locality comes the report of largely increased attendance at the Catholic schools.

A new Catholic church, for the use of the Portuguese people, will be built in Oakland, Cal. It will cost \$10,000.

The Very Rev. Father Lamentus was elected Provincial of the Capuchin Order last week at a chapter in Detroit.

Notre Dame, Montreal, has the largest bell in America. It weighs 24,780 pounds, is 8 feet 7 inches in diameter and 6 feet high.

Rev. Michael Shallow, of San Jose, Cal., has been appointed an editor of the New Review, which will soon be published in New York by the Jesuits.

Father Grimonadi, the Italian priest of Hazelton, Pa., sprang into a deep pool on the outskirts of the town one day last week and rescued two small boys from drowning.

The congress of the Catholics of Belgium was held last week at Malines, under the presidency of the Archbishop Cardinal Goossens. The labor question was one of the chief points of discussion.

Brother Cejtan, principal of the Normal School, Danvers, Mass., is about to publish the biography of Theodore James Ryken (Brother Francis Xavier), the venerable founder of the Xaverian Brotherhood.

A great caravan of Polish pilgrims is going next month to Rome to visit the tombs of St. Louis. The Russian government has, under heavy penalties, forbidden Russian Poles to take part in the pilgrimage.

Twenty-five Sisters successfully passed a public examination for school teachers in Texas last week. They will be appointed to schools by the district boards where their services are called for.

Says the Chicago Post: "It is one of the most significant of modern religious phenomena that eight thousand Americans should tempt the perils of an autumn voyage at sea, on a pilgrimage to the Holy Coat at Treves."

Application has been made through Judge William H. Snyder for a certificate of incorporation for a Catholic university at Belleville, Mo. The certificate of incorporation is expected to arrive from Springfield at an early date.

Not content with winning honors at home, our parochial school graduates must go abroad and carry all before them. Two of the graduates of St. Mary's school, Dover, N.H., led the lists in the recent competitive examination at the Royal University, Dublin.

Brother John Sheehy, S.J., died at the novitiate in Frederick, Md., Sept. 8, in the eighty-first year of his age. Brother Sheehy taught school for forty-three consecutive years, and ceased about six years ago. He was a patient sufferer in all his illness, being unable to lie on his bed for about two years.

Monday morning, September 17th, a solemn anniversary Requiem Mass was celebrated at St. Mary's Cathedral, Ogdensburg, N.Y., for the repose of the soul of Rev. James Sheehy. The Mass was sung by Very Rev. Vicar-General Walsh, with Fathers McMillan and Conroy as deacon and sub-deacon, respectively.

St. Joseph's Apostolic College, Watertown, N.Y., is designed to help poor boys to become priests. It is in charge of the Missionaries of the Sacred Heart, and was founded in 1871. It has no fixed revenue, but is supported by generous benefactors. There are many poor boys who desire to serve God as priests, but have not the means to enable them to pursue their studies.

Rev. Andrew Frey, who once headed the present Emperor of Germany in a literary competition at college, visited Providence recently. He is the son of Count Frey Val Freyheim, a convert from Lutheranism, and a Catholic priest. During his visit to New England, Father Frey was the guest of Rev. Rector Stand, of the Providence Cathedral, who, a couple of years ago, published a pamphlet showing in a strong light the ridiculousness of Luther's claim to be a reformer.

## OUR LONDON LETTER.

Special to THE CATHOLIC JOURNAL.

Mr. Gladstone will be unable to take part in this fall's political speech-making. Sir Andrew Clarke, his medical adviser, has consented only with the greatest reluctance to allow him to participate in the annual meeting of the National Liberal Federation, which will open at Newcastle, Sept. 30. Mr. Gladstone's speech on that occasion will be limited to an hour. Among other Liberal leaders who will speak are John Morley and Sir William Harcourt. It is thought Mr. Gladstone will have something to say about the effect of the McKinley bill upon trade.

It is thought the Chinese scare has been over-rated, and that the Chinese government is doing the best it can under the circumstances.

A few Tory workmen are endeavoring to start what will be known as the British Imperial Patriotic League, whose object shall be the encouragement of British industries and to impress upon the British public the necessity of consuming, as far as possible, the products of British labor in preference to foreign productions. From all I can learn Americans need not be alarmed about this league. It will not amount to much.

There is likely to be quite a heated discussion in medical circles. Dr. W. Mortimer Granville has boldly asserted that drunkenness is no more the consequence of drinking than the destruction of a house by fire is the consequence of having a cooking-range in the premises. The Doctor also denounces the movement in favor of teetotalism. The anti-alcoholists have fallen upon him tooth and nail, and the battle, which is sure to be royal, has but begun.

Alexander Jacques, Succ's rival, has completed his fifty days' fast successfully. While these performances may interest scientists, the average worldling generally looks upon them and the exhibition as idiosyncrasy.

Richard Howells, the champion bicyclist, is credited with covering a mile in 5 minutes 15 seconds, or one second better than Osmond's record.

The political world is just now all agog over "Randy" Churchill's interview cable from South Africa. He predicts that Gladstone will be returned at the next election with a sweeping majority. Some people are disposed to pronounce the interview, which originally appeared in the Johannesburg Star, as a "fake," but the fact remains that Churchill talked in this strain before he sailed for the Dark Continent.

Last year the Anglican Congress established a "Brotherhood," on somewhat the line of the Catholic orders. It has come to grief and is now a thing of the past. Such a result was to be expected. You can't make monks without a vocation.

Bishop McGillick, of Duluth, Minn., has been in London, the guest of Cardinal Manning, who kindly invited him to make himself at home with him while in the British metropolis. The Cardinal is now 83 years old and reads everything worth noticing. He is well up on American affairs. He was the schoolmate of Gladstone and the great statesman and the eminent churchman, notwithstanding a difference of religion since Manning went over to Rome, have always been the best of friends. Gladstone on one occasion heard that the Cardinal's eyes were rather weak and called upon him to present him with a pair of spectacles, the same as he uses himself. Bishop McGillick had a pleasant talk with W. F. Stead, of the Review of Reviews, and received from him several of his books. Stead is anxious to visit America. The Bishop is a great admirer of the Review of Reviews, and especially the American edition, and is very outspoken in his praise of Dr. Albert Shaw, whom he considers one of the coming men in American letters. The Bishop preached at the laying of the corner-stone of the new Cathedral of Raphael. N.

The venerable Bishop Wadhams, of Ogdensburg, for whom it is said a coadjutor will soon be asked, is a convert; was formerly a minister of the Protestant Episcopal denomination. He is about 75 years of age, a native of Lewis, Essex county, N.Y., and was received into the Church, in 1846, by Father Fredet, the well-known Sullivan author, at Baltimore. Archbishop McCloskey ordained Bishop Wadhams a priest in 1850, and he subsequently became vicar-general of the Albany diocese, holding that position until his elevation to the Ogdensburg mitre.

## OUR ROMAN LETTER.

Special to THE CATHOLIC JOURNAL.

This month's coming of the French workmen's pilgrimage is awaited with interest. Twenty thousand workmen will take part. Count de Mun will accompany the pilgrims and read the address to the Pope. In this address Count de Mun will thank Leo XIII in the name of the working classes for his intervention in favor of the social question and will attest to the great progress made since the publication of the great encyclical letter, in more just and equitable regulation of labor. Leo XIII, in replying, will make an important speech, enumerating the social events of the year and remarking the immediate results of the encyclical.

The Vatican is receiving reports from Paris nuncio on the reception given to the Lavergerie propaganda by the hierarchy of France. The report states that the clergy are daily growing more favorable to the doctrine of adhesion to the republic.

It is stated in Vatican circles that the Pope will shortly appoint a nuncio to Canada to act as an intermediary between the Holy See and the Canadian Catholics. Some doubt is entertained here as to whether Canada has the right or inclination to receive a papal nuncio in an official capacity.

The Pope is preparing an encyclical against the agitation going on in Italy in favor of the enactment of a divorce law. The feeling in favor of such a law is very strong, and especially in the city of Rome itself.

LETTER TO THE POPE.

The official Osservatore Romano has published the following letter, addressed to the Holy Father by His Grace the Archbishop of New York, relative to the encyclical, *De Conditione Opificum*, so happily designated by the Bishop of Ruvo and Bitonto as "The Magna Charta of the Workmen." In the letter above mentioned Archbishop Corrigan notes the opportunity to his flock of the Pontifical document, which he owes his far surpassed all possible expectation felt regarding it in America, and has elicited applause not only from Catholics but from Protestants themselves. The letter bears date June 9, 1891:

"HOLY FATHER: There is no necessity for my noting with what gratitude the Catholics of this country received the encyclical of Your Holiness, on the condition of labor, nor in what esteem it was held by many outside the faith; the reports concerning this in the public press could not have escaped the attention of Your Holiness. Assuredly, the appearance of the encyclical aroused great expectations here for a long time, yet everyone is fit to judge agrees that it exceeds those expectations. The force of genius that illumines it is so great, so great is the knowledge of social affairs, so great, in fine, is its clearness in defining and upholding the principles of the right of private property in land, and its justice in determining the rights and the duties of the rich and the poor, its wisdom in suggesting remedies for the evils which sorely vex the civil relationship of men in our day, that it is held second to no encyclical letter ever penned by the Supreme Pontiff.

"If to anyone, especially among all the Bishops in this country, the words of Your Holiness appear very opportune, it is to me, to whom, in sooth, by the benignity of Your Holiness, that part of the Lord's flock has been entrusted which is more exposed to the sophisms of the socialists, and whom must sustain against them a more ceaseless contention.

"This is the reason, I owe Your Holiness additional thanks, which I express from the heart, praying each day to the Bestower of all gifts that so great a Pontiff be spared for many years to the Catholic world.

"Your Holiness' most humble servant,  
MICHAEL AUGUSTINE,  
Archbishop of New York."

Monsignor Chausse, the newly consecrated Bishop of Benin, just before his departure for his field of labor in Africa, gave an unique dinner party, the guests being thirteen relatives, all of whom are devoting their lives to the Church. The party was made up of the Monsignor's brother, who is the prior of La Trappe; two sisters, who are Marist nuns; two nephews, both curates; a first cousin who is also a curate; four other cousins, one of whom is superior of a seminary, and three are priests; an uncle, who is Bishop of Canton, and a brother who is chaplain of the Brothers of St. Stephen.

## THE SOLDIER SON.

E. V. N. in Little Messenger of the Sacred Heart.

In the last days of December, 1849, a young soldier, with one of those honest faces that it does the heart good to meet, presented himself at the office of the Military Post, in the Corso, Rome, asking to change a five-franc piece for a cheque.

"To whom do you wish to send this little order?" inquired Mr. Lambelin, the paymaster.

"To my aged mother, sir, for her Christmas gift."

"Very good, my comrade, Christmas gifts of filial piety bring as much happiness to the giver as to the receiver. Your name and address?"

"Bois, sir, of the 25th Light Cavalry, from the Department of Cher."

"And your mother lives?"

"At X—, near D'Aubigny."

"Ah! now I recollect, this is not the first time that you bring here the result of your little savings."

"They are indeed little, Mr. Paymaster, for it requires a long time for a trooper with the pay of five centimes a day, to save up a five-franc piece!"

"In truth such saving seems to me quite impossible; are you sure you counted right?"

"Nothing can be more correct. During the two years that I have had the honor of serving my country, I have already succeeded in forwarding to my poor mother the sum of seventy francs. You see, whenever an opportunity comes during the day-time, I fulfill extra duties for my comrades who are better off than I am. At night, I mend their tunics, gaiters and pantaloons."

"I presume you spend nothing at the wine-shop. It may be that you do not relish wine."

"A Frenchman, sir, always loves wine; but I like my dear mother better."

"However, some refreshment is necessary in the toilsome, monotonous life of a soldier."

"Oh, I assure you, sir, I am very far from depriving myself of recreation. Sometimes I go to the parish of St. Louis, where some kind priests tell us the most interesting stories about the country we are occupying. One day in the week, I go to the *Trinita de Monte*, where the kind Sisters teach us to sing sacred songs, that recall the Holy Mass in my native village. Then, again, we visit the Catacombs, the Coliseum, or we go to the Forum, where Mr. Lucquet, who calls us his 'children,' tells us stories of strength and heroism. It seems, Mr. Paymaster, that the ancient Romans were famous soldiers, somewhat like the French in the olden days. Such distractions are much better than those that the wine-shop offers."

"I think your conduct is very praiseworthy."

"Excuse me sir, but praise is not due for accomplishing the most simple duty. Adieu, sir, as duty calls me."

"Au revoir, my worthy comrade."

During this chat at the Military Post, the daily guests at the table of "The Minerva," the best hotel in Rome, wondered at the prolonged absence of the Paymaster, Mr. Lambelin, who was noted for punctuality.

"I presume he has received a wagon-load of French *batoco*," said one.

"Lambelin's treasury is the *Pactolus* of the army," added another.

"A famous torrent, that!" observed a colonel of brigade; "it is very annoying that it so often runs dry, so that we cannot refresh the tips of our fingers in it."

Jokes passed around, and when Lambelin entered, he was loudly cheered.

"What news?" they inquired.

"I will tell you at dessert. It will give a new zest to your coffee; and when the dessert was served, M. Lambelin related the incident of Bois, the soldier.

"The conduct of that soldier is so much the more beautiful because it is so rare," remarked a superior officer, the dean of the daily guests of "The Minerva." "I will take information concerning his deportment in general since he has been under our banner, and if it is found good, we must contribute some funds to assist his aged mother."

This proposal was received with enthusiasm by all the generous men present.

The information that was taken proved that Bois was as brave a soldier as he was a tender-hearted, dutiful son. He even deprived himself of his pipe, so that he might the sooner amass the very modest sum which he was accustomed to send his mother.

"I leave you to imagine, dear reader, the surprise and the embarrassment

of this poor soldier at finding himself seated at a table served in the most sumptuous style, and in face of colonels and even higher officers in full uniform! He wanted to withdraw, but the kind words of the gentlemen kept him nailed, as it were, to his chair.

"Do let me go, sir," he whispered to Mr. Lambelin, twisting his napkin the while, as he did not know what to do with it.

"Stay, my good friend, you are going to dine like a prince."

"I had rather partake of the *boustifaille* of my comrades."

"You will not say that at the dessert."

"Dessert! What does that mean?"

"You will see. In the meantime taste of that wine."

Bois passed the back of his hand over his moustache, and swallowed at one gulp a glass of excellent Burgundy. Then he passed the palm over his moustache, saying, "This is very good wine, but I prefer that of my own country."

"Wait a moment and you will have some that is better still."

Bois ate and drank with great discretion, scarcely daring to raise his eyes a few inches above his plate; but, encouraged by the benevolence of the officers, he was about to admit that a dinner in a hotel was really better than one in a canteen, when one of the waiters handed Mr. Lambelin a box, on which was inscribed:

"To Mr. Bois, of the 25th Light Cavalry, 3d of the Second."

The paymaster handed it to the person to whom it was addressed.

The soldier begged Mr. Lambelin kindly to open it for him. It contained a pair of red worsted epaulettes, a paper-box carefully sealed, and a letter to his address. He asked to have the contents of the letter read to him. They ran thus:

"Every good action merits a recompense. You have been a worthy son and a good soldier. This is for the soldier and we give him the epaulettes of a Rifleman. You have been a kind son. This is for your mother;" and the little box, when opened, disclosed the sum of two hundred francs, in gold coin.

It was touching to see the honest soldier, his lips trembling with emotion, join his hands and offer his thanks to Almighty God, and uniting his revered mother's name to that august Name. With tears running down his manly cheeks, he began to thank his benefactors, but the brave Col. Devaux, lifting his glass filled with sparkling champagne, cried:

"Gentlemen, I propose to drink to the health of Mme. Bois, the model mother of a model son."

"Bravo, Colonel!" responded a chorus of voices, and the glasses were filled to the mother, and anew to the son.

Bois would only touch the glass with his lips, and when the surgeon-in-chief urged him to do honor to the wine, he laid his hand on his heart, saying, "I have something here that suffices. This *piquette* wine is magnificent, but it intoxicates."

"Happiness," rejoined the colonel, "inebriates but never intoxicates;" and bowing to the happy soldier he suffered him to withdraw.

Then, saluting the company, he added: "Gentlemen, I think that you may consider that you have gained a day, for this has been stamped with a generous deed."

Books and Magazines.

John Murphy & Co., Baltimore, "Life of St. John Baptist de Rossi," by Lady Herbert (American edition, with preface by Rev. J. R. Slattery.) The publishers deserve credit for bringing out this edition and clothing it in such an attractive dress. Of the work itself we need to say but little, although much might be said. It should be in every priest's library and the laity could learn much from a perusal of its pages. The story of the Saint's life reads like a romance and one is moved almost to tears while reading the account of his simple child-like faith and his utter self-abnegation. St. John Baptist de Rossi was born in Voltaggio, a little town in the diocese of Genoa, Feb. 22, 1698, and died May 32, 1764. The suit for his beatification was begun June 27, 1781. It was delayed because of the troubled state of Europe, but was resumed under Pius IX and the decree of his beatification was published March 7, 1849. Finally, December 8, 1881, Pope Leo XIII solemnly placed Canon de Rossi among the number of the Saints.

"Catholic Reading Circle Review" for September is an interesting number. Father Sheehy's "Studies in

Church History" and "Science and the Catholic Church," by Rev. Frederick Rupert, are the principle articles.

"The Success of Patrick Desmond," by Maurice F. Egan, now running in the *Ave Maria*, continues to grow in interest.

The Catholic Publication Society Co., of New York, send out a pretty pictorial Prayer Book. Besides the ordinary of the Mass it contains a number of hymns.

A handsome portrait of Columbus is the frontispiece in the October *Donahoe's Magazine*. The literary matter, as usual, is very readable.

## GERMAN CATHOLIC CONGRESS.

Delegations at Buffalo From All Over the Country.

There was a very large attendance at the fifth German Catholic Congress in Buffalo this week. It is estimated that 30,000 laymen and 500 priests were in the city from foreign points.

The meetings opened at 2:30 p.m., Monday, in St. Louis' Hall when the committee on resolutions went into session. Monday evening there was a great torchlight procession in which some 15,000 members of various German Catholic societies participated.

At least 1,500 of these were from Rochester and were under the command of Col. Henry N. Schlick, commander-in-chief of the Roman Catholic Uniformed Union. The Flower City contingent was loudly cheered.

At 8 a.m. Tuesday, the delegates attended pontifical high Mass at St. Joseph's Cathedral, celebrated by Archbishop Katzer, of Milwaukee, and listened to an eloquent sermon by Bishop Zardetti, of St. Cloud, Minn. At 10 a.m. was the first meeting of the German-American Clerical Union and at 1 p.m. the Catholic young men's societies held their first meeting. Representatives were present from the young men's societies of SS. Peter and Paul's, and St. Joseph's, Rochester.

At Tuesday evening's public meeting, lectures were delivered, as follows: "Temporal Power of the Pope," Mr. Lauth, of Chicago; "Work of the German-Speaking Catholics in the Church in the U.S.," Rev. J. Koeper, Williamsport; "The Christian Family," Mr. Berghoff, Fort Wayne, Ind.; "The Golden Calf," A. Roeslein, St. Louis, Mo.; "True and False Liberalism," Rev. W. Tappert, Covington, Ky.

Wednesday the delegates attended Mass at St. Mary's church; the Clerical union held its second meeting; the young men's societies held their final meeting and the last business session of the congress was held. In the evening the last public meeting was held in Music hall. C. Jaegle, of Pittsburgh, spoke on "The Catholic Press;" Mr. Wallrath, of Logansport, Ind., talked about "What a Child Should Know;" Rev. A. Guggenberger, S.J., of Buffalo, discoursed on "The Church and the Indians;" and Rev. F. Hundt, of Indiana, closed with an address on "Windthorst."

## Unjust Discrimination.

The Jury

The CATHOLIC JOURNAL in its last issue denounces the action of an advertiser in the *Post-Express* for stating that the help he required must be "non-Catholic," and *The Jury* endorses the opinion endorsed by its contemporary. We think the advertiser displayed a lack of patriotism when he singled out one of the various religious denominations as being objectionable in an employee. We hope, however, that the advertiser did not intend it as an affront to Roman Catholics. In *The Jury's* opinion, the fact that the advertiser had a prejudice against a Catholic should have been a strong incentive for him to have employed one in preference to any other. By doing that he would have exercised the true Christian principle, disciplined himself in the exercise of the higher manhood, and by the experience probably have overcome an unreasonable prejudice. It is a principle in true morality to do a kindness to those with whom we differ, before those of our own ilk, and in the exercise of that courtesy we engender the kindly and brotherly feeling, in the presence of which, hostile feelings vanish like ice under the warm rays of the sun.

America is "The land of the free and the home of the brave" where no religious prejudice should be allowed to exist. It is this religious toleration, this individual liberty, which has made America so great and which makes it the guiding star to the oppressed throughout the world.

\* Let us hope that there will never be seen another advertisement excluding Catholics from opportunities of

any kind. We hope the day will come when "religious politics" will not act as a barrier of steel to peace, and that millions of people, having a Roman Catholic gentleman at the head of this "Land of the Free," will never stand by in silence when it sees a wrong done to a Roman Catholic, Protestant, Jew or Gentile. It advocates the doing of all things on the square, without prejudice, shams or expediences, and on the lines of truth, guided by reason and humanity and without any reference whatever to a man's religion.

## DIOCESAN NEWS.

To Our Correspondents

In order to go to press earlier, we will hereafter set no correspondence not in this office, by Thursday morning. Any letters which arrive later will be published the following week.

Mr. Morris.

Rev. Chas. Flobery attended confirmation at Livonia last Sunday. Lulu Clancy was the guest of Maria Noonan, last Sunday.

Ellie McCarthy has returned from Elmira.

Lena Denzler, who has been quite sick with intermittent fever is convalescent.

Mrs. M. Cronan was in Rochester last week.

Michael Ward spent Sunday with Mr. and Mrs. Daniel McCarthy.

Anthony Deuzler is home from the west.

Ellen Kingston, who spent most of the summer in this village with her mother, has returned to Rochester.

Seneca Falls.

Thos. McDermott, of Philadelphia, Pa., is spending his vacation with his mother on Sackett street.

James C. Ryan, of New York, was in town, Tuesday, visiting relatives.

The marriage of Mr. Michael Keegan and Miss Cecelia Corcoran took place at St. Patrick's church, Wednesday last at 4:30 p.m. Rev. Father O'Connor officiating. The happy couple held a reception at their new home on East Bayard street after the ceremony. They were the recipients of many valuable and useful presents, and have the best wishes of a large circle of acquaintances for a happy and prosperous future.

The matrimonial market has been quite brisk here for the past few months and rumor has it that it will remain so all the fall. The wedding of two of our popular young people, John O'Brien and Miss Nellie High, is announced to take place next Wednesday.

Rev. Father O'Connor has been making some much needed improvements in lighting and ventilating the church the past two weeks and his efforts are fully appreciated by the congregation.

Thos. H. Donovan, associate editor of THE CATHOLIC JOURNAL, was in town the fore part of the week, looking after the interests of the paper.

Danville.

Mamie Hickey, of Geneseo, was in town last week.

Tillie Barrett, of Buffalo, spent Sunday in Danville.

Will McGrath, of Rochester, is home quite sick with typhoid fever.

In the absence of Father Day, Father Hartley, of Rochester, officiated at St. Patrick's last Sunday. He preached a very eloquent sermon on the Seven Dolours of the Blessed Virgin.

Mrs. Frank Blake, of Penn Yan is visiting Mr. and Mrs. Wm. Dowling.

Agnes Donovan, of Mt. Morris, was in town last week.

St. Boniface Society, of St. Mary's church, attended the German Catholic convention at Buffalo this week.

Mrs. and Mrs. P. J. Donnelly attended the fair at Naples, Thursday.

Caledonia.

Mr. John Morrissey, the popular time-keeper of the Lehigh Valley, leaves Monday for Ann Arbor, Michigan, where he will enter the medical college.

Mrs. Joseph Donohue spent the past week with friends in Rochester.

Mr. John Coffey returned to his duties at Albany Monday.

Lucy Tierney, of LeRoy, was a guest of her sister, Mrs. R. V. O'Connell, last week.

Hattie Gray who has been at