

The Catholic Journal

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SATURDAY AUGUST 15, 1891

Weekly Church Calendar.

SUN. Aug. 16—Thirteenth Sunday after
Pentecost. Gospel, St. Luke, xvii, 11-17.
16—St. Joachim, Father of the B.V.M.
17—St. Liberatus, (Abbe) and
Com. Martyrs.18—St. Class of Montefalco, Vir.
19—St. Louis, Bp. and Conf.
20—St. Bernard, Abbott.
21—St. Jean F. de Chantal, W., Ab.
22—St. Symphorian, Mar.

THE ASSUMPTION.

To-day is the feast of the Assumption of the Blessed Virgin—the day on which the Church celebrates the triumphant entry of the Holy Mother of God into heaven, body and soul, after her death. Catholics should observe it in a becoming manner, and should not fail to hear Mass.

THOSE INDIAN SCHOOLS.

A copy of the *Red Man*, a publication issued by Commissioner Morgan's subsidized Indian Industrial school at Carlisle, Pa., lies before us. Marked is a copy of the correspondence between the Catholic Bureau of Indian Missions and T. J. Morgan, commissioner of Indian Affairs. These documents are interesting, to say the least, and do not tend to place the Commissioner in a better light.

Mr. Morgan claims to think denominational Indian schools are not productive of good results, because some sort of religious belief. Past experience leads to the supposition that Mr. Morgan wishes to avoid the semblance of encouraging denominational schools, in order that he may crush out the Catholic schools and influence. If Mr. Morgan were only consistent, we might have some faith in his declarations, but unfortunately, he is not. When he first assumed charge of the Indian bureau, he announced his intention of running the schools on a non-political, non-sectarian basis. His subsequent career has belied these pretensions.

He has, so far as in his power, made the corps of Indian teachers and agents non-sectarian in so far as Catholics are concerned. He has dismissed employees of that faith as fast as he could trump up charges against them. In fact, Bishop Marty of South Dakota, is authority for the statement that last winter's outbreak was caused by Morgan's dismissal of a Catholic agent in whom the Indians had confidence and the substitution of a man hateful to them. Commissioner Morgan's non-sectarian Indian school system means a system in which non-Catholic religious tenets rule. He knows full well that a system without religious influence will never make a decent American citizen of the red man. Realizing this, he is determined that Catholic influence shall not be tolerated if he can help it.

Morgan's plea that the Catholic schools receive more government aid than those of any other denomination has not a straw's weight with other than bigots of his own ilk. Catholic missionaries and teachers receive nothing more than they earn. They were on the ground first and have worked early and late, and the result of their labors is apparent. There is no two ways about the matter. If Harrison is renominated, and persists in retaining Morgan, decent Catholics should see to it that their votes are cast, and cast against Harrison.

TWO NOTABLE DEATHS.

Two well-known characters in American public life and letters passed away during the week—

James Russell Lowell, poet, litterateur and ex-minister to England, and George Jones, the head of the great Mugwump paper, the *New York Times*.

It is difficult to estimate which was the most widely-known. To readers and persons of a literary turn, who have attained the age of fifty years, Lowell holds somewhat the position of a near and dear friend. Probably there are none of the class referred to who have not read Lowell's prose or poetry. A few years ago he was probably as heartily scored as any man in America, because he was accused of being that being of all others most despised by the typical American, an "Anglomaniac." For the past six or seven years, he has practically lived in retirement.

Mr. Jones was certainly the most roundly abused man in American public life the past few years. His paper, the *Times*, has been as ultra English as any published in the British Empire; it championed England's cause on every occasion possible; it has been too Democratic for Democrats and too Democratic as to draw down the choicest vituperation of the Republicans. The *Times* has been always conservative, even to the point of narrowness. Jones was its proprietor and guiding star. His name was always connected with it.

Whichever may be the relative general acquaintance with the two men certain it is that the two deaths leave vacancies in the peculiar circles in which each moved while living and that both will be missed.

WHICH SEX READS MORE?

A few days ago the writer overheard a conversation between two well-known local newspaper men as to which sex the major part of the newspaper reading community belonged. One who gave woman the palm advanced as his reasons: Women, as a rule, have less to do than the men, and, therefore, have more leisure in which to peruse the daily paper; they are more curious than men, consequently have a craving to know all that is going on and can best gratify their curiosity by reading the newspapers; than their brothers of the sterner sex.

He who championed his own kind thought that women could not grasp the political problems of the day and necessarily did not care to read politics; they cared little for sporting, except, perhaps, tennis, so that department of the newspaper had small interest for them; their minds were of too light a calibre to digest the usually heavy editorials, so the editorial utterances were soon skimmed over; accounts of murders, etc., usually sent them into hysterics or something of the sort, therefore they did not get beyond the headlines in articles of that nature; they did, however, read the fashion columns and the dress goods and other "ads" in the journal. He contended further, that scarcely a young man of the present day missed reading the daily papers, while the number of young ladies who did not were legion.

We must confess we should not care to decide the question. But as to which sex reads the more, we think there can be no question. Of indiscriminate reading, especially light and often unwholesome fiction, the feminine sex do far the morer. When legitimate reading is under discussion, we are still inclined to give the prize to the fair sex—meaning, of course, that part represented by the American woman.

AS PREVIOUSLY announced, the corner stone of the new St. Bernard's Seminary will be laid at 4 p. m. Thursday next with appropriate ceremonies. Those who have not yet contributed should do so at once. No more grand institution ever appealed to Catholic generosity than this Seminary of St. Bernard's, and it is to be hoped that the laity will do their full share. We feel sure they will.

Too FREQUENTLY important items come to the JOURNAL office too late for publication the week of occurrence. If our correspondents and friends would send their matter in so that it would reach this office not later than Thursday morning, they would be sure of

seeing it in print before the news is stale. We have to go to press Friday noon, in order that our edition may reach our subscribers in the western states as soon as possible.

ILLINOIS' Supreme Court has decided that lands and buildings held for Catholic school purposes are not exempt from taxation, and holds that only "public schools" (State pauper) are meant in the act authorizing exemption. Somebody ought to frame the Court and send it to the World's Fair with the inscription, "America's Choicest Collection of Bigots."

WHAT is the reason the Republican nomination for governor is going a-begging? Surely the G. O. P. is not afraid of the present wily governor? According to their own stories, they have several holes nicely dug for him. Perhaps they suspect he will jump over the hole, no matter how wide it be, or that he will get out of it before they can shut him in.

NEW YORK CITY papers are enjoying a vast deal of free advertising. Their editors have been indicted for publishing details of the recent judicial electrical murders in Sing Sing prison. The JOURNAL does not approve of newspapers publishing sensational stuff, but is heartily opposed to the "Secrecy" clause of the new electrical execution law.

SUDDEN deaths are reported from all sides. Do not forget, when hearing Mass, to pray for those who may be called away at a moment's warning, that death may not find them wholly unprepared.

KENTUCKY is to have no more lotteries—if the new constitution be lived up to. That is sensible. No State should tolerate such nefarious schemes, and the commonwealth that sanctions such "confidence" games by law, is disgraced thereby.

It turns out that Grover Cleveland is not a very wealthy man—at least that is what one of his admirers says. It must be that the Farmers' Alliance men.

HAVE you a dear friend who is a non-Catholic? Or one who is a Catholic but an indifferent one? In either case, pray often and earnestly for such an one.

NONE have fallen so low that Christ will not forgive or the Church receive into her communion, if only they do penance for their misdeeds.

BE not stingy of kind words. A smile often leaves a deeper impression than a long sermon.

PRAY often for our non-Catholic brethren. They need our interest, and it is our duty to give it.

FROM OUR EXCHANGES.

Portland (Or.) Sentinel. The government wants a new design for the silver dollar. Jay Gould ought to be able to furnish one. He has spent his whole life getting up designs for dollars.

Boston Pilot. Daniel Healy, a pupil of a public school at Fitchburg, Mass., has been ordered to leave the school for having appeared there barefoot and barelegged, the teacher, a Miss Hosmer, declaring that such a costume, or lack of costume, was "indecent." We trust that Miss Hosmer never allows her pupils to gaze upon the naked limbs of the school piano, or permits them to recite Whittier's lascivious poem of the "Barefoot Boy."

INGERSOLL A COWARD.

Northwestern Chronicle. Col. Ingersoll deals out his severest blows against the Catholic Church. He has no word of praise for that Church since some of its members put him to shame intellectually. * * * Afraid to meet an intellectual representative of the Church, he takes his satisfaction by telling a newspaper reporter that the Catholic Church will last the longest, for its foundation is thickest in point of ignorance. Shame on thee, thou intellectual coward; out on thee, thou scoffer at sacred things; away with thee, thou admirer of Bruno's carousals rather than of Christ's Christianity!

AROUND THE GLOBE.

Right Rev. Kilian C. Flasch, D. D., Bishop of La Crosse, died Aug. 4. Bishop Flasch was consecrated in 1881, and succeeded Mgr. Heiss, the first Bishop of La Crosse, when he went to Milwaukee.

At the Cathedral of the Holy Cross Aug. 4, the Rev. John Brady was elevated from the position of parish priest of Amesbury to auxiliary Bishop of the archdiocese of Boston.

The eminent English barrister, Sir Charles Russell, will shortly visit America. He will go to San Francisco to see his sister, Marie Baptiste, Mother Superior of the Carmelites, whom he has not met for thirty-four years.

The Committee on Foreign Exhibits of the World's Columbian Exposition have recommended the erection at Jackson Park in Chicago of an exact reproduction of an old convent of La Rabida at Palos, Spain. This convent is more closely associated with the life of Columbus than any other building in the world. It was here that he applied for bread and water for his child, and here shelter was furnished him for two years while was developing his theory of a western passage to the Indies; and it was here that he lived while he was preparing for the voyage, and in the little chapel attached to the convent he attended Mass on the morning he sailed. Here, too, he sought again upon his return from the discovery, and here he always found a hospitable and comfortable refuge in the days of his trouble and anxiety.

"Holy coat of Treves," the garment supposed to have been worn by the Saviour, will be exhibited at the Cathedral Treves, for six weeks, commencing Aug. 18. Fully 2,000,000 pilgrims are expected to visit Treves during that time. Chaplain Dashaack, member of the Prussian Diet and one of the committee for the exhibition of the holy robe, thinks that there can be no possible doubt about its genuineness. It has been exhibited only twice during this century—in 1810 and 1844. Many miracles are claimed to have been performed by its robe. The relic is said to have been given as a present to the bishopric of Treves by St. Helen, the mother of Emperor Constantine, upon the latter's conversion to Christianity. The robe itself is a tunic about five feet long, cut narrow at the shoulders and gradually widening toward the knees. It is woven out of one piece, without any seam at all. The material is supposed to have been linen, but its great age prevents any minute examination. It is inclosed in an outer casing of purple and gold, and is the seventh century in order to preserve the relic.

DIOCESAN NEWS.

Seneca Falls.

An Alumni Association has been formed by the young people of St. Patrick's Parish and the following officers have been chosen: Pres. C. S. McBride, Vice-Pres. Miss Josephine Cruise, Sec'y Miss Lizzie Flanagan, Treas. Thomas J. Mangan, Executive Committee Misses Clara Curran, Alice Gott, Catherine Sullivan and Messrs. Patrick Clarey and James Flanagan. The association gave a pleasant party at Cayuga Lake Park on Wednesday last, which was a very enjoyable affair, Sommer's Orchestra furnished the music.

A very pleasant lawn party was held at the residence of Edward McGrain on Ovid street, on Tuesday night and a number of invited guests from out of town were in attendance.

Mr. and Mrs. John E. Mackin are enjoying a week's vacation among relatives at Sheldrake and Ithaca.

Mrs. Dr. McNamara and Miss Mollie McNamara are visiting relatives and friends in Bloisburg Pa.

Rev. James Mangan of New York is spending his vacation with his parents here.

Miss Anna Sullivan of Dunkirk, is a guest of her aunt, Mrs. Wm. Moran at the "Kingdom."

Patrick Reagan is spending his annual vacation with relatives and friends at Farmer Village and vicinity. The announcement was made last Sunday of the approaching marriage of two of our popular young people, Miss Celia Woods and Richard McGill.

The Catholic Club recently organized by Rev. Father O'Connor held a meeting in the sacristy last night. The Club is composed of about sixty members.

Miss Mary Kirk is visiting friends at Rexville.

Auburn.

A terrific wind and rain storm visited the foot of the Lake Wednesday afternoon. A large amount of damage was done to the property in that vicinity. About 1,300 feet of plank walk extending from the terminus of the electric railway to the pier near the pump-house was torn up and carried into the lake by the heavy wind.

The O'Donnell Abbot's excursion to Charlotte next Thursday is already an assured success. About 1,500 tickets have been sold in this city alone. They have decided to give the proceeds of this excursion to the Auburn

Orphan Asylum, and as this is for a good cause the excursion should be largely attended.

On Thursday morning last, nine inmates of the State Insane Asylum made a daring break for liberty. They overpowered two of the attendants, confiscated their keys, and by their aid reached the exercise grounds and easily scaled the low walls which surrounds the asylum. Patrick Welch one of the attendants was stabbed in several places by one of the convicts. His injuries it was at first thought would prove fatal, but he is now reported as slowly recovering. All but one of the escaped convicts was recaptured within twenty-four hours, but one named Collins the ring leader is still at large.

The members of St. Mary's Church Choir will hold their annual picnic at Glen Haven on Skaneateles Lake Monday.

About fifty of his friends surprised Andrew Dunn at his home on Chapel street on Tuesday evening. A very pleasant evening was passed in games singing etc., and a delightful luncheon was served at midnight, after which the merriment was continued until a seasonable hour when the party dispersed, all declaring that they had an exceptional good time.

To-day, the feast of the Assumption of the blessed Virgin will be appropriately observed in the Catholic churches of the city. St. Mary's church which is placed under the protection of this feast, will observe the day to-morrow when a solemn high mass will be celebrated at eleven o'clock, at which one of the Jesuit's Fathers of Buffalo will preach the sermon.

Confirmation at Greece and Coldwater. Last Sunday the Rt. Rev. Bishop confirmed classes of about a half a hundred each, in Greece and Coldwater. The two churches were all filled with members of the congregations and their friends. Those confirmed acquitted themselves well of their task. Numerous lights and choice flowers rendered the two churches beautiful and attractive. The church at Coldwater having been newly frescoed and the pews finely grained, appeared really lovely on that festive day. It is but fair to give the deserved credit for the frescoing to a well-known Rochester firm and for the graining to one of the sacrificing members of the parish, Mr. Ed. Klem. The two choirs deserve much credit indeed. The singing was what the church prescribes and that at demands. Several choruses which the pastor of the congregations, Rev. H. Jos. Straten, had specially composed for his choirs, were sung with marked precision and were very impressive. The Rt. Rev. Bishop praised both congregations for their great co-operation with him in the work of training good and zealous priests for the holy ministry. He told them that in their Seminary contributions, they were not surpassed by any congregation in the Diocese.

In Coldwater the solemn service began at 11 o'clock. In the presence of the Rt. Rev. Bishop a solemn high mass was celebrated by the Rev. pastor assisted by the Revs. Dr. E. J. Hanna and G. Brown of Rochester. Then followed a soul-stirring address by the Rt. Rev. Bishop and the administering of the Holy Sacrament of Confirmation. And again the word of the Rt. Rev. Bishop instructed, cheered and consoled the flock. Solemn Benediction and the "Te Deum" sung by the entire congregation, closed the impressive service.

In Greece the solemnity began at 5 P. M. We counted some ten priests in the Sanctuary, surrounding the Rt. Rev. Bishop. The latter was befittedly assisted by two former pastors of the church Revs. T. Hendrick, and M. Hargather of Rochester. The Rt. Rev. Bishop first addressed the congregation on the important purpose for which all had assembled. Warm was the day, but warmer were the loving words that came from the lips and heart of the beloved Bishop. He then administered the Holy Sacrament of Confirmation and again addressed words of paternal warning and advice to the confirmed ones, and to all present. Solemn Benediction was then given and whilst the choir chanted the joyful and pathetic chorus, "Exultate Domino," the Rt. Rev. Bishop with his priests marched out of the church. This closed a solemnity which undoubtedly has made its mark in the hearts of all that were present. Before the Rt. Rev. Bishop and the visiting priests parted, the Rev. Pastor expressed his thanks to the Rt. Rev. Bishop for the honor he had bestowed that day on the two churches and on the priest's house, also. "We are grateful to your Lordship," he said, "because you came to bring our people Heaven's great gifts; you blessed them and prayed for them. We priests are encouraged by your Lordship's example, seeing your unaltered justice and your earnestness. These two qualities which adorn you, will leave their traces among us even after you shall have passed from us."

F. P.

Ovid.

Miss Sarah O'Connell neice of Rev. P. H. O'Connell Sheffield, Illinois, ar-

rived at Rochester on Tuesday morning to make a short visit with his uncles, Revs. T. J. O'Connell and Jas. O'Connell, and her aunt Mrs. N. O'Connell. She says that the steeple of St. Patrick's church, Sheffield, was struck by lightning on Sunday night and much damage done.

Many Poles went to confession on Saturday last to Father Smelts who came from Rochester Friday night to assist Father O'Connell. Father Smelts also preached at the 8:30 o'clock mass, and 11 o'clock mass. Father O'Connell said first mass at Romulus, and last mass at Ovid.

Clyde.

Miss Anna Minnock who has been in Connecticut for the past two years has returned home.

Miss Ellen Welch passed Monday at Canandaigua.

Mrs. W. J. Largely of Rochester is the guest of her mother.

Michael Hanlon the six year old son of Mr. and Mrs. J. Hanlon, was drowned in the canal Wednesday, August 5th.

Matthew Cain and wife of Troopsville spent Sunday at John Buckley's.

Michael Cleary is very ill with cholera morbus.

John Winters, while crossing the lift bridge Sunday as it was being raised, he jumped to the ground, a distance of three feet he sprained both ankles.

Several from this place are attending the races at Rochester this week.

Wm. Murray is home, sick, from Auburn.

Thomas Cain has been allowed a pension of \$6 per month.

Caledonia.

Rev. Father Joseph A. Mueller of Rochester who has recently been ordained to the priesthood has been the guest of Father Eisler for the past week, and celebrated his second mass at St. Columba's Church last Sunday.

Miss Jennie Martin left for Silver Lake Saturday, where she will spend a week with a party of LeRoyan's who have rented a cottage there.

Mr. Thomas Connor of Niagara Falls spent several days this week his sister, Mrs. Richard Keenan.

Mt. Morris.

Misses Agnes Donovan, Kittie Johnson, Maggie McCarthy and others, are spending a few weeks at Consus Lake.

Miss Delia Lucas is the guest of Mrs. Mathew Wall.

Dansville.

Anna the infant daughter of Mr. and Mrs. M. T. Rowan died on Friday last, the funeral was held from St. Patrick's Church on Sunday.

Mrs. D. W. Burns is very ill, her many friends sincerely hope for her quick recovery.

Geneva.

Miss Agnes McKeon and Fred Yager were married at St. Francis de Sales, church Wed. at 6 p. m. A reception was held after the ceremony at their new home on Kirkwood avenue.

Save Trouble

During this warm weather by buying your bread, cakes, pies, etc., instead of baking them yourself. If such goods are bought at the Culross bakeries, 30 and 499 State street, they will be found as pure as those made at home.

A Tepid Bath Prevents Brain Trouble.

The brain in early life is highly susceptible to every disturbing influence. Moreover, the blood circulating in the body and limbs is easily diverted therefrom to the head. If a hungry baby merely manifests its desire for food by a few short cries, its face becomes "blazing red" in consequence of the blood being driven with a rush up from the body.

Circulation is restored as soon as the little one is quiet, and ordinarily no harm is done by the temporary congestion. But such attacks, if often repeated and prolonged, may pave the way to serious brain disease. Probably the danger of "brain trouble" is greater in hot than in cold weather; hence the tepid bath, of such great efficacy, should be frequently resorted to.—Boston Herald.

More Appropriate Than the Indian.

Antiquarians tell us that the wooden Indian is a tobacco sign, because tobacco is an American weed and that it was originally used by the Indians. But this same antiquarian gets tangled occasionally and tells you that tobacco has been in use for over 8,000 years among the Chinese. Meysen, in his "Geography of Plants," is of the opinion that the smoking of tobacco is of great antiquity among the Chinese, because he has observed carvings of tobacco pipes upon monuments whose ages run back into the thousands of years, and they are exactly like the Celestial tobacco pipe today. If this is a fact it would be much more appropriate to use the figure of a Chinaman in place of the wooden Indian now used by dealers.—St. Louis Republic.

He Has Not Met American Women.

The emperor of Germany does not take at all kindly to women of literary or learned propensities, and is said to have once remarked, "That for his part he preferred a lady with a talent for making jams to one who had an aptitude for discussing the constitution." Now, if his imperial majesty will come over to America he will find a large number of ladies who can not only intelligently discuss the constitution, German or American, but can also make truly delicious jams. It is evident this young Hohenzollern does not appreciate the versatility of the fin de siecle woman.—New York Times.

Business Directory.

Bakers
CULROSS BAKERY, 30 and 499 State.
OSBURN BAKERY, 205 E. Main.

Banks
MERCHANTS BANK, 125 E. Main.
BANK OF MONROE, 21 Exchange St.
THE POWERS BANK, cor. Main and State.
ROCHESTER TRUST AND SAFE DEPOSIT CO., 25 Exchange St.

Baths
TURKISH AND RUSSIAN BATHS, 14 N. Fifth St.

Bicycle Repairing
E. SCHIRCK, 191 W. Main.

Cash Register
NATIONAL CASH REGISTER CO., 127 E. Main.

Caterers
HARNED'S, 30-32 West Main.

Confectionery
LOVEJOY'S, 71 E. Main and Powers Hotel.
ZIMMERMAN, 82 E. Main.

Cigars and Tobacco
D. J. McLENNAN & CO., 276 E. Main.

Clothing
STAR CLOTHING CO., 40-48 State.

Carpets and Draperies
HOWE & ROGERS, 80 State.

China, Silver, Lamps, etc.
GORMLEY BROS., 67 State.

Dressmakers
MADAME LANG, 447 E. Main.

Furniture
H. B. GRAVES, 262 State.
L. DEYOUNG, 95 State.
C. A. ROCKWELL, 168 State.

Fruit and Commission Merchants
H. LESTER, 22 So. St. Paul.

Groceries
CHRIS. MERLAU, 231 N. Clinton.
K. P. SHEDD, 17 N. Fifth St.

Harness and Horse Furnishing Goods
A. V. SMITH & CO., 128 State.

Jewelers
JAMES M. NOLAN, 146 E. Main.

Insurance
PHENIX MUTUAL LIFE, 406 Powers Block.

Lumber
HARDWOOD LUMBER CO., 133 West Ave.

Meat Markets
JAS. G. AUSTIN, 52 W. Main.

Millinery
GUSTAVE ALBERT, 53 Front.

Music Stores
OAKS & CALHOUN, 42 State.

Nurses
C. DENNEBECK, 73 North ave.

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39 State St. Mary Z. Sherman, Registrar.

Pianos and Organs
MILLER'S PIANO STORE, 63 State.

Printers
CATHOLIC JOURNAL CO. Main cor. East av.

Roofing
WM. ROBINSON, 75 Exchange.

Steam and Hot Water Heating
HAYS & FALLS, 390 State.

Stamps and Stencils
G. P. BAILEY WORKS, 107 State.

Stoves and Furnaces
LEVI HEY & CO., 315-317 State.

Teas and Coffees
H. LESTER, 150-156 W. Main.
KENNEDY & CO., 14 So. St. Paul.

Undertakers
JEFFREY'S, 155 State.
E. A. PUNCH, 181 W. Main.

City Church Directory.

ST. PATRICK'S CATHEDRAL—Platt street corner Frank. Children's Mass in School Chapel at 8:30 a. m. Masses at 6:30, 8:30, 10:30 a. m. Vespers at 3:30 p. m. Sermon, 7:30 p. m. Holy Days, 5:30, 7, and 9 a. m. Vespers 7:30 p. m. Rt. Rev. J. J. McGreevey, Rector. DeRege, Chancellor; Rev. J. P. Kieran, Rector; William Harrington, James E. Hartley, James J. Hartley, Edward J. Hartley, D. D. John G. Van Ness, John P. Quinn.

ST. MARY'S—South street near Court. Masses at 7:30, 8:30, and 10:30 a. m. Vespers at 3:30 p. m. Sermon, 7:30 p. m. Rt. Rev. Felix O'Hanlon, Rector. Revs. Felix O'Hanlon, Angelo Leggero.

IMMACULATE CONCEPTION—Plymouth avenue. Masses at 8:30, 10:30 a. m. Vespers at 3:30 p. m. Rev. Very Rev. James E. O'Hare, V. G., Rector. Rev. William Gleason.

ST. BRIGID'S—Gorham street, near N. Clinton. Masses at 8 and 10:30 a. m. Vespers 3:30 p. m. Rev. Thomas A. Hendrick, Rector.

CHURCH OF THE HOLY APOSTLES—Lloyd avenue corner of Austin street. Masses at 8:30 and 10:30 a. m. Vespers 3:30 p. m. Rev. Timothy C. Murphy, Rector.

CORPUS CHRISTI—East Main street. Masses at 8 and 10:30 a. m. Vespers 3:30 p. m. Rev. James J. Leary, Rector.

CHURCH OF THE HOLY ROSARY—Rowe street corner of Elm. Mass at 10 a. m. Attended from the Cathedral.

OUR LADY OF VICTORY (French)—Pleasant st. Masses at 8 and 10:30 a. m. Vespers 3:30 p. m. Rev. Alphonsus J. Gaudin, Rector.

ST. JOSEPH'S (German)—Franklin street near N. Clinton. Masses at 8:30, 10:30 a. m. Vespers 3:30 p. m. St. Peter and Paul's (German)—Maple street corner King. Masses at 8:30, 10:30 a. m. Vespers 3:30 p. m. Masses Holy Days, 6 and 8:30 Rev. Francis Sinclair, Rector.

ST. MICHAEL'S (German)—North Clinton street corner Evergreen. Children's Mass at 8:30, Holy Days, 8:30, 10:30 a. m. Vespers 3:30 p. m. Rev. Fridolin Paschalis, Rector.

HOLY FAMILY (German)—Jay street Masses at 7:30 and 10:30 a. m. Holy Days, 6, 9, 10:30 Vespers Sunday, 3:30 p. m. Rev. Dietrich Laurenz, Rector.

HOLY REDEEMER (German)—Hudson street, corner Clifford. Masses at 7:45, 9, and 10:30 a. m. Vespers 3:30 p. m. Rev. Fidelis C. Oberholzer, Rector.

ST. FRANCIS XAVIER (Ger.)—Bay st., opp. Third avenue. Masses at 8:30, 10:30 a. m. Vespers 3:30 p. m. Rev. Very Rev. Rev. Mathias J. Haugheiser, Rector.

ST. MICHAEL'S (German)—Grand street. Masses at 8 and 10:30 a. m. In summer early Mass is held at 7:30. Vespers, 3 p. m. Rev. Herman Kien, Rector.

St. Stanislaus (Polish)—St. Stanislaus avenue. Mass at 10 a. m. Vespers 3 p. m. Rev. Theophilus Szadinski, Rector.

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