

## AROUND THE GLOBE.

A new Catholic Cathedral has been commenced at Dallas, Texas.

Oregon City's first Mayor is a Catholic. His name is L. W. Sullivan.

The Hon. Mr. Mercier, premier of the Province of Quebec, was received in audience by the Pope a few days ago.

Sunday, May 24, was the twenty-third anniversary of the Rt. Rev. Wm. G. McCloskey as the fourth Bishop of Louisville.

In St. Louis the arrangements for the Archbishop's jubilee are progressing favorably. The foundation for the Archbishopal residence is completed.

A new colony of colored converts on the Kilima Njaro, in East Africa, bears the name of Windthorst, who took great interest in the abolition of slavery and in the Catholic missionary work of the dark continent.

It is said that the oldest priest in the Church is Rev. Father Petrus Klein, rector of the parish of Dieblich, Coblenz, Germany. He was born in the year 1796, and will, on the 24th inst., celebrate the seventieth anniversary of his ordination.

Cardinal Rampolla, Papal Secretary of State, proposes the issuance of a circular, addressed to all the Catholic bishops throughout the world, soliciting the raising of funds with which to repair the damages suffered by the Vatican and the various churches in Rome by the recent explosion.

A correspondent at Rome says the Pope, in forwarding a copy of his encyclical on the social question to Emperor William, of Germany, accompanied it with an autograph letter, in which he asked the emperor's assistance in carrying out the suggestions and recommendations of the encyclical.

Bishop Shanley has decided to remove his official residence from Jamestown to Fargo, in order to be near the center of Catholic population of Dakota. Jamestown will remain the see of the diocese. As an inducement, Fargo people raised \$12,000 to pay old debts and start building a new church.

On a recent Sunday there were received into the communion of the Catholic Church, at St. Stanislaus church, South Ann street, Baltimore, Md., Mr. Isaac Goldstein, his wife, Rebecca, and their two children. Father Rodowicz administered the rite of baptism. After baptism, the parents were remarried, according to the Catholic ritual.

Archbishop Janssens, of New Orleans, lectured in Philadelphia recently on "Louisiana, its early settlers, its missionaries and martyrs," the address being an appeal for contributions to aid the Church in New Orleans. He told how the See was the oldest, except Baltimore, in this country, and that it will celebrate its centennial next year.

The Secretary of the Interior has directed that the Catholic Sisters, Angela O'Callaghan and Vincenta Coughlin, the teachers who were dismissed from the government school on the Menominee reservation in Wisconsin, by Agent Kelsey, be restored to their position. The action was taken upon the recommendation of Inspector Cliney, who made a full investigation of the case. The superintendent and matron of the school, who were also dismissed, have not been restored.

Some Catholic ladies in Cork, who take a deep interest in the welfare of their own sex, propose establishing in that city, if only sufficient funds are forthcoming, a home for Catholic young girls, whose parents do not reside therein, and who are engaged in business pursuits in the large establishments, as visiting governesses, apprentices, etc. The project has the warm approval and co-operation of the Bishop, Most Rev. Dr. O'Callaghan, O. P.

The secretary of the general committee of the Pan-Republic Congress has received a letter from Cardinal Lavergne, of Carthage, Algiers, containing the following: "I willingly unite myself to your generous ideas and accept, according to the desire that you have expressed to me and that of His Eminence Cardinal Gibbons to become a member, so far as I can at so great a distance, of your Pan-Republic Congress general committee. I only regret the distance does not permit my participating in your approaching October meeting, but I am happy, however, to be able to give you the assurance that Africa applauds no noble undertaking."

## JOHN BOYLE O'REILLY.

His Life, Poems and Speeches.—His Associate's Tribute.

A book to the merits of which it is hard to do justice is that recently published by the Cassell Publishing Co.—"The Life, Poems, and Speeches of John Boyle O'Reilly," by his friend and associate, James Jeffrey Roche.

One who knows aught of the character of the dead poet finds it difficult to open this volume without a feeling akin to sadness—such a feeling as steals over us as we take up a memento of some dear, departed friend. And who that admires what is grand and beautiful in the soul of man, can look upon this gifted poet, this self-sacrificing patriot, this noble Christian gentleman, as other than a friend, in the fullest sense of the word? To his own loved brothers of the Celtic race, for whose welfare he battled and suffered, this collection of his written and spoken thoughts is like a diadem, each gem of which is precious beyond price. His eloquent orations may seem cold, perhaps, as we read them from the printed page; we may miss the fire and spirit he was wont to impart to them in life; his poetry may lose some of the sweetness and grandeur which its author could express so well, but when, in some leisure hour, we turn for instruction or entertainment to the biographies of men renowned among their fellows, when we wish to spend an hour with the orator, the poet, or the patriot, no book will be more eagerly sought than the Life, Poems and Speeches of John Boyle O'Reilly.

There is something more than entertainment to be found in reading this record of a noble life. There is instruction, there is an example to be followed. What man would not find leave behind him so many kind memories, such a history of good deeds done? What mother would not rejoice to see her son, as he grows up to manhood, form such a character as John Boyle O'Reilly's? What father would not be proud of such a boy? God forbid that any youth should be compelled to undergo such suffering as marked his earlier years. But the manner in which he endured that suffering, his strong faith in God, and his resignation to the Divine will, so well expressed by him in the words "God's holy will be done," teach a lesson all may learn with profit. The kindness shown to all and in all places, in business life, and in the domestic circle, kindness toward the poor on the street, toward employee and associate, toward wife and children, this might well be imitated by the young man seeking a model by which to shape his own actions. The open avowal of his faith and religion at all times is another trait in the character of O'Reilly worthy of imitation.

It may be asked: "Whence came those qualities in the character of this man which won for him the love and respect of his fellow men?" "If the Almighty," says an admirer of O'Reilly, "were to create a man to be universally popular, He would make him a Celt." O'Reilly undoubtedly owed much to the happy Celtic temperament he inherited. But in his charity, in the readiness with which he forgave his enemies, and in those qualities of his make up which tower above all others, it is evident he followed the Highest of Ideals. He was a practical Catholic, a member of, as he called it, "the great old art-loving, human, music-breathing, color-raising, spiritual, mystical, symbolical Catholic Church." From his religion he drew the strength and grace which made his character so beautiful. Let those who would be like him, read this life of John Boyle O'Reilly, imitate his good qualities, and above all, fashion their lives after the same Divine Ideal.

To his poetry, we are unable to do justice in this brief sketch. Suffice it to say, that throughout it all runs the same lofty tone, the same love for God and man, which marked the life of the poet. Not a line appears which would make the modest blush or suggest aught but the purest thoughts to the imagination. It is more than a pleasing arrangement of words that rhyme. Each poem teaches some useful lesson or cries out against some great wrong. The constant tendency is to

"Leap from mountain-top to star,  
Higher still, from star to God."

His speeches give expression to similar noble thoughts, substituting for the melody of the poet the fire of the orator.

This book will make a valuable acquisition to any Catholic library. To read it will benefit all, but particularly the young.

## PARENTS' VOICES.

Written for the CATHOLIC JOURNAL.

They call from Purgatorial fire,  
And from bright Heaven's realm,  
And I have seen their pleading eyes  
Within my midnight dream,  
At Holy Christmas Tide they come,  
With faces sad, yet mild,  
These voices pleading lovingly  
"Oh, care my orphan child!"

"I left the earth in youthful prime,  
While yet my child was young,  
And while I bowed to God's wise will,  
My heart with woe was wrung,  
For I had left my little one  
Exposed to tempests wild,  
And could not rest in peace till you  
Had cared my orphan child."

Ye Sisterhoods of Charity,  
Sweet guardians of their trust,  
Ye take some little child to bless  
His mother's sacred dust. [you  
That mother has left from Heaven on  
In benediction smiled.  
God give you daily His sweet grace  
To guard each orphan child!

Rochester, June 5, 1891. N. McK.

## JACK AND TOM.

(Written for THE JOURNAL BY NAWM.)

### CHAPTER IX.

"Good. Now go outside and kneel at the altar rail."

The young man did as he was told. In a moment he was met by the priest who placed a book in his hands and said "Read that aloud."

The young man obeyed and read a recantation of the errors of Protestantism and a declaration of belief in the doctrines and teaching of the Holy Catholic Church. \* This over, he rose from his knees and re-entered the sacristy.

A few of those in the Church waiting to approach the tribunal of Penance, looked up curiously as the ceremony above described proceeded, but few, if any, realized what had taken place. Few realized that a soul had been born again; realized that another victory had been won by the Church, and that another soul had been rescued from the meshes of error.

But to return to the sacristy. The priest again approached the young man before mentioned and proceeded to administer the Sacrament of Baptism according to the rites of Holy Mother Church, explaining, as he went along, the meaning and intent of each step in the ceremony. Solemn, indeed, was the ceremony, and not to be forgotten by any of the participants. When it was over, the pastor of the church entered and requested the convert to kneel again and then recited over him the Gospel according to St. John. After congratulations and handshakings, the two young men left the sacristy and knelt in prayer in the church a few minutes. This done they weended their way homewards.

Jack was now a Catholic. And the Angels of God rejoiced over a soul redeemed from error and brought into the light of truth.

It was Easter Sunday evening. In a room on the second story of a house on — street, lay a young man gasping for breath. By his side sat his room mate, his face drawn with genuine agony, as he watched his friend's struggle for life. Near by stood a priest of God. His eyes, too, were suffused with tears. Accustomed as he was to scenes of this kind, this one seemed to move him deeply. With a glad smile hovered around his lips, as they moved in prayer for the departing soul.

The dying man was our friend Jack. Not long after he had returned to his home the previous evening he was taken ill. He grew rapidly worse, and a physician was hurriedly summoned. He pronounced the disease pneumonia in its worst type, and said Jack had not taken sufficient care of himself and had let the malady run too long. This being the second attack Jack had suffered, the doctor could hold out no hope. Father W— was called as soon as possible, and decided Jack was sufficiently prepared to receive his First Communion. So ere he became delirious, Jack received for the first and only time in this world the body and blood, soul and divinity of Him who had died that he might live. And how happy he was! Well might a slight feeling of envy pass through the hearts of those who were present and cause a wish that they were in his place and could leave this world with as bright a hope for future happiness as Jack could.

After receiving the Sacraments, Jack relapsed into unconsciousness, but not delirium. Though plainly in

physical agony, his face wore a happy look, a mirror of the peace within his soul.

And now the end is coming. The dying man opened his eyes and the gleam of consciousness is therein. His lips part. Tom draws nearer, tears streaming down his face. "Don't cry, Tom," whispered his departing friend, "I will be better off. Meet me in Heaven. Tell Father and the rest how I died, and that I begged of them as my last request to follow my example. Be sure and have my body buried in consecrated ground." Glancing around the room, his eyes rested on Father W—. He beckoned him with his eyes. The priest advanced with noiseless step and bent over the happy face. "May God reward you for what you have done for me, and I will pray for you and meet you in heaven. Bless me once more, Father, before I die." Raising his hand, the priest made the Sign of the Cross. Before he had finished the blessing, the end came, and with the words, "Jesus, Mary and Joseph," yet lingering upon his lips, Jack's spirit glided peacefully from this world into the next.

Reader, my tale is ended. If you have learned aught from it, I am glad. If you are a non-Catholic, let me beseech you to listen to God's voice and enter the Catholic Church ere it is too late. If you be a Catholic, I ask you never to forget to pray for the repose of the souls of your dear departed friends and relatives. And now, good bye, and may as happy a death come to each and all of you as came to Jack, is the wish and prayer of

NAWM.

THE END.

## "Catholic Literary's" Closing Meeting.

The closing meeting of the winter term of the "Catholic Literary" Monday evening was an interesting and entertaining one. There were some seventy-five persons present. Quotations on "Man" opened the session and as the fair sex were in the majority it can well be imagined the sterner sex received no mercy. Miss Ella A. Finucane read a well-written sketch of what a "Man" should be. After criticizing men from various standpoints, the writer, in spirit if not in substance, conceded that "with all their faults we love them still." Misses Bessie Moore and Nellie O'Callaghan played a pretty duet; Miss Lizzie McCarthy, Anna Roche, Mr. Growney, and Miss Cosgrove sang charming vocal solos; Dr. L. J. Somers read the Ninth Church Council; Mr. T. F. Foley gave a reading in his own inimitable style. Willard A. Marakle read the conclusion of a paper on "Bulwer Lytton," giving short reviews of "Kenelm Chillingly," Eugene Aram, "Ernest Maltravers," "Alice," and "My Novel," the last of which Mr. Marakle thought Bulwer's best. The closing number on the programme consisted of two well-rendered selections by Miss Anna Day Perry, the well-known elocutionist. The Question Box was an enlivening feature. One query was a very important one: "Is it allowed to use soup on Friday in which meat has been boiled?" The law of the Church is "No." Another question was "What Saint is called the Boy Bishop?" The answer given was: "St. Charles Borromeo, who was raised to the episcopate when but 22 years old, and was created Archbishop of Milan and Cardinal when but 23 years old, by his uncle, Pope Pius IV." The Literary will probably resume meetings in October.

## Sailed for Europe.

Editor Wm. Purcell, of the Union and Advertiser, and Walter B. Duffy, who sailed for Europe Thursday, were tendered a banquet by several of their Irish American friends at the Genesee Valley Club Monday evening. Dr. Richard Curran presided. Mr. Duffy was absent, being summoned to New York at the last moment. Judge Kinney presented, on behalf of the guests, a kodak to Mr. Purcell and a handsome field-glass to Mr. Duffy. Mr. Purcell thanked the donors in appropriate terms. Toasts were then responded to by most of those present. They were: Jas. Fee, Patrick Cox, John Fahy, Patrick Rigney (of Greece), Bernard Dunn, Bernard O'Reilly, J. C. O'Brien, John Connell, D. B. Murphy, Mayor Carroll, J. M. E. O'Grady, Judge John F. Kinney, Police Justice Keeler, J. Henry Howe, Edward McSwenney, Thomas J. Neville, Joseph H. Fee, Dr. George G. Carroll, Dr. T. A. O'Hare, Dr. J. W. Casey, Dr. Richard Curran, Thomas W. Finucane, Miles T. O'Reilly, T. O'Reilly, David L. Hill and Joseph C. O'Rourke.

## DIOCESAN NEWS.

### Auburn.

Joseph Keenan and Miss Mary E. O'Hara were married by Rev. Father Mulheron at St. Mary's church Wednesday morning. Frank J. Lattimore and Miss Maggie O'Hara supported the happy couple at the altar.

The flowers and plants which beautify the prison lawn every year are being set out by the gardeners of the prison.

The Oratorio, a musical concert under the leadership of Prof. E. E. Scoville, will give its opening concert Monday afternoon. Noted singers from different parts of the country have been engaged as soloists and a chorus of 200 voices will assist them. Music lovers will have a grand opportunity to hear music and singing of a high grade Monday and Tuesday.

Memorial Day was appropriately observed here. The graves of the veterans were decorated and the usual exercises were held in the evening.

The funeral of the late Michael Taylor, a prominent member of St. Mary's church, and a well-known C. M. B. A. man, was held from St. Mary's church Monday morning. Solemn High Mass was celebrated by Rev. Wm. Mulheron, Father Clune deacon, Father Van Ness subdeacon, Father Quinn, master of ceremonies. The Iron Molders' Union and Branch 105 C. M. B. A., of which Mr. Taylor was a charter member, attended the funeral. Mr. Taylor was sick but a few days, and his family have the sympathy of a large circle of friends in their sad loss.

The handsome St. Bernard dog owned by Mrs. Durston, wife of Warden Durston, of the prison, died Monday from the effects of a dose of poison. This is the third dog she has lost in a similar manner.

Rev. John Quinn, late of Rochester, commenced his duties as assistant pastor at the Holy Family church last Sunday.

The closing May devotions were held at St. Mary's church Sunday evening. About 300 members of the different societies of the church, headed by Rev. Father McGrath and the altar boys, formed a very imposing procession and marched through the aisles of the church. Rev. Father Van Ness, of Rochester, an old Auburn boy, preached an eloquent sermon on "The Blessed Virgin Mary," after which followed Benediction of the Blessed Sacrament. The altars, especially the Blessed Virgin's altar, presented a very fine appearance. The latter altar was alive with countless wax tapers, candles, flowers, etc. A number of young ladies were received in the different societies, Father Mulheron performing the ceremony.

\* St. Mary's fair, so long talked of and so longingly looked for by all here, opened at the Genesee Opera house Thursday night. In the hall are a number of very fine and attractive booths, which are handsomely decorated in pink, white, red, and a number of colors which blend together, forming a very neat appearance. On the left as you enter, is the Temperance table, presided over by Miss Maggie Bennett and a corps of young ladies, friends of the society. Above this booth, near the stage, is the Young Ladies' table, presided over by Miss Sullivan and a host of smiling young ladies. Across the hall, near the stage, is the Rosary and Scapular table, which is superintended by Mrs. T. Flynn and Mrs. J. Ibbotson. Down on this side, is the St. John the Baptist table, the cares of which are looked to by Mrs. Yount and Mrs. O'Neill. To say that this fair is going to be a big success, is putting it mildly, as everybody is working hard for a grand result. Hon. Seneca E. Payne delivered the opening address, which was a very able effort, touching on different themes, among which was the grand success always attained by St. Mary's people in any and all undertakings. A number of the clergy and prominent gentlemen were on the stage during Mr. Payne's address.

### Seneca Falls.

At St. Patrick's church last Sunday Rev. James Mangan celebrated his first Mass, since his ordination to the priesthood on May 23d, and the church was filled to its utmost capacity by the friends of the celebrant, who came to do him honor and receive his blessing. Father Mangan was assisted by Rev. Father O'Connor, the pastor, as deacon, and Owen Faron as sub-deacon. The services were grand and impressive and the music of the choir very fine. One of the

musical features was a beautiful trio at the Offertory, sang by Misses Lizzie and Maggie and Mr. Thomas Mangan, sisters and brother of the priest, also a duet at the Benediction by Thomas and Maggie Mangan. Both selections were finely rendered. At the morning service Rev. Father O'Connor preached a powerful and masterly sermon on the Eucharist, which was listened to with rapt attention. In the evening Father Mangan sang Vespers and was assisted by Fathers O'Connor and O'Neill. Again the services were grand and the singing of the choir excellent. At this service Father O'Neill preached, taking as his subject the priesthood, and like all of his sermons this was powerful and eloquent. Both priests, in closing their sermons, paid a high tribute to the sterling worth of the young celebrant, and pictured to the congregation the hard and arduous life upon which he had just entered. Altogether, it was a day that will long be remembered by the members of St. Patrick's parish, and the friends who attended the services. Father Mangan has been accepted by the New York Archdiocese, and leaves here next Monday to assume his duties in his new field of labor.

Miss Florence Cothran spent last Saturday and Sunday in Auburn, visiting friends.

Rev. Father O'Connor gave the children of the parish a holiday last Monday and took them all to Cayuga Lake Park to spend the day.

Rev. Father Smith, of Elmira, has been the guest of Rev. James Mangan the past week.

### Dansville.

Misses Marie and Kate Quigley, of Blooms, spent a few days of last week with Dansville friends.

Mrs. Bassett, of Hornellsville, has been visiting at Mrs. Everman's.

Miss Kittie Powers has returned from Buffalo.

Memorial Day was observed in an approved manner in Dansville. John McNair, Esq., delivered the address in the Opera House.

Mrs. John Day, of Aurora, visited at Father Day's last week.

Miss Millie Toles is home from Corning.

Frank Schubmehl, of Rochester is at home.

On Saturday a game of ball between the Breeze nine of Dansville and a Genesee club resulted in favor of the Dansville nine, score of 8 to 1.

On Sunday morning at the eight o'clock Mass, a class of twelve received First Communion in St. Patrick's church. Father Day addressed the children after Mass, in a few well chosen words. He told them what he wished them always to be, but dwelt in particular on the virtues of purity, obedience and truthfulness. In the afternoon, at Vespers, the children renewed their baptismal vows and were enrolled in the Scapulars.

### Penn Yan.

Thursday, May 28, the feast of Corpus Christi, was appropriately observed at St. Michael's church. At 8:30 a. m. High Mass was celebrated, at which a large number of girls and boys received their First Communion. In the evening a procession consisting of the members of three societies, connected with the school, and the members of the congregation was formed at the school-house. The procession then marched to the church, where Vespers was celebrated by Rev. Eugene Pagani.

Richard Ryan, of Williamsport, Pa., is visiting his parents in this village.

Prof. Ludlow E. Lapham, formerly of this village, has accepted a position as instructor in French in the new Catholic University in Washington, D. C.

### Lima.

Paschal P. Coyne, brother of Edward P. Coyne, the prominent young attorney, of Genesee, has received the appointment of superintendent of water works from Hemlock Lake to Lima.

### Temperance Convention.

The 21st general convention of the Catholic Total Abstinence Union of America will meet in Washington, D. C., on Wednesday, August 5. The convention being held in the Capital of the Nation, should be an additional incentive to make it a memorable occasion. Washington certainly can present many attractions to visitors. The Capitol, White House, Treasury and Pension Buildings, Smithsonian Institute, Navy Yard, Soldiers' Home and Georgetown College, and especially to Catholics, the Catholic University of which Bishop Keane is rector, and Rev. P. J. Garrigan, D. D., formerly treasurer of the Union, is vice-rector.

## Catholic Societies.

### Official Organ C. M. B. A.

All communications to this department should be addressed to Rev. T. H. Donnelly.

### SOCIETIES MEET NEXT WEEK.

MONDAY—Branches 58, 81, 93.  
TUESDAY—Branches 82, 139.  
WEDNESDAY—Branches 34, 117.  
THURSDAY—Branch 80.  
FRIDAY—Branch 87.

### TO THE CANADIAN MEMBERSHIP.

Supreme Recorder's Office,  
Madison Street, Brooklyn, N. Y.

DEAR BROTHERS:—As the chief agent of those who are in favor of separate beneficiary jurisdiction of the Grand Council of Canada, I have said Council has paid to the Supreme Council during the past eleven years a much greater sum than it has received on account of Beneficiary. I deem it my duty to submit the following official statement of the amount so received, and disbursed on account of the Grand Council of Canada, to May 1st, 1891:

RECEIVED.  
Apr. '80 to Sep. 12, '82, \$13,123.00  
Sep. 12, '82 to Sep. 9, '84, 26,344.00  
Sep. 9, '84 to Sep. 4, '86, 56,713.00  
Sep. 4, '86 to Sep. 2, '88, 86,066.00  
Sep. 2, '88 to Sep. 29, '90, 142,054.00  
Total, 382,700.00

DISBURSED.  
Mar. 15, '80, to Sep. 12, '82, \$10,000.00  
Sep. 12, '82, to Sep. 12, '84, 22,000.00  
Sep. 9, '84, to Sep. 9, '86, 58,000.00  
Sep. 4, '86, to Sep. 2, '88, 88,000.00  
Sep. 2, '88, to Sep. 28, '90, 61,200.00  
Total, 239,200.00  
Total number of deaths paid, 18.  
The figures up to Sept., 1888, clearly demonstrate the small difference between the amount received and disbursed prior to that date, it being only \$6,088.01.

The reason for the surplus in favor of Canada since that date is obvious as the membership during the past two years has increased over 50 per cent, there being over 5,000 members admitted at an average age of less than 34 years, all of which were supposed to be first-class risks. Under such circumstances, and according to the best mortality table of regular life insurance companies, the death rate in Canada during a period should have been much less than it has been. If the 16 deaths of the \$1,000 class, which we have paid had belonged in the other class, the surplus in favor of Canada would be only \$4,808.84.

According to my records, the death rate of the Grand Council of Canada is next to New York, and comparing the average age of the membership and the average duration, the difference is not great. We must not overlook the fact that the first few branches of our Association were established 15 years ago, and that the 50 years age limit was not then allowed.

We must also take into consideration the fact that the Grand Council of New York had over 2,500 members eleven years ago, and at that time that the Grand Council of Canada had less than 200 members. It is reasonable for any person who in the past idea, of the principles and practices of life insurance to suppose that the death rate would be as low in the Grand Council of New York as in the Grand Council of Canada, and in the other Grand Councils which have admitted over 50 per cent of membership within the past two or three years, and whose age at the date of admission was only thirty-three years.

### C. B. L. EXCURSION.

The arrangements for the annual excursion of Rochester Council, No. 207, C. B. L., which takes place at Niagara Falls Wednesday, June 1, are about completed. Nothing will be left undone to make the occasion an enjoyable one. If you desire a pleasant ride, a view of the Falls, and a good time all around, join the members of Council 207.

At the last regular meeting of Council three initiations took place. One of the new members is Rev. Thomas A. Hendrick.

### WELCOME TO ROCHESTER.

A Brother who is welcome to the ranks of the C. M. B. A. in this city is Dr. P. C. Guinan, formerly of New York, and still a member of Branch 138 of that place. Dr. Guinan will be located at the corner of Pan and Cataract streets. We wish him the greatest success in his new field of labor.