

THE LEGEND OF GOLDBERG.

And and party in the moonlight... Lay the German village brown... The legend of Goldberg...

A CHRISTMAS STORY.

"It was Christmas night, 184—" continued Plunkett, "when I first seed Peter Simpson, though it had been erround for some time that there was er stranger in the settlement, and that he was erkin to old Billy Brooks, and was ogwyne to settle ermong us if he could find er place to suit him."

and Peter and Lucy was light close to me and Lucy she turned and loved: "Mr. Plunkett, let me make you acquainted with Mr. Simpson."

barn tetched er fire and burned up his whole crop and all three of his horses, and the very next morning old Smith was over there er pressing him for the twelve hundred dollars and said he had to have it or he'd take possession of the farm.

LUX DUX. LIGHT LEADER.

We had to name it "Lux Dux," because it is the "Light Leader." Lux Dux is Latin—stands for "Light Leader."

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VOL., II N JACI (Written for I

"Be patient substance into substantiation. lieve in. The substance with substantiation. Catholics believe derstand the w must remember are two things outward quali smell, shape, c of knowledge w the testimony c the matter or s ceptible to our qualities rest. smell and taste we know there underlying par ward qualities of that substan imperfect know outward appea as they were a place in its su ward, impercep changed, this i stantiation. "Do you rea such a change ornament of the "To be sure, "What, autic belief?" "Because th and while I ca story I firmly b this point. Sh the altar appe wine, is simply that after the bread and wine, be bread and w and wine, but t Jesus Christ. or species of br main—intact; substance of th wine is change Blood of Christ. that will inter that in the Holy stantiation, or a and not consub existence of t place. "Why? " "Our Lord, at not say. "In thi Body;" "In thi Blood;" but h Body;" "This i which must nece of a substance, fo in His hands w must have cease of Bread and wi bend?" "I don't think as yet to accept part of my relig thank you for b plained it. I w tion has set me "I am glad to much, Jack. I more proof of th tion." The wor sion "This is My find it recorded Greek and Latin reuter, and can which, in those masculine gend terpret these e This bread is My My blood—the right contradict one substance, Christ is another stance, and the other substance stretch those ex