THE OONFESSIONAL. The Viowe of a Mredioal Man on The Rot. Dr. Talmaze, of Broolkyn He peopie - 1 How
Sefurch without the confessional ii \$A Cathotic Medital Man" in the Liviterpor "Cetholle Thmes." Allow me to ex
pilio why. The doctors are the preservtry infexecutors of all that vast store 0 lnowledge, whic has come down to us,
evor lncreasing, from before the days of Hippoctutets The medical text-book dir medical nchools are the resultant o cumberless obervations and confidences ppond in countless doctors from the arlieit times. Observation is strength oned and corrected by confldence and necessary questions. That there musi be confidence and full rational dis cosure is evident from the way in
which disease is caused and complicated by error, or family history, or suspicious ircumetances, Thit medical men may dinhonorably abuse this confidence their own advantige or the injury of treo agents but no valid reason againg the justness and general necessity of the whole medical protession. It would be as reasonable to take a way remodies be The medical protossion to destroy lifo. The inedical protossion has its own pre servative etiquette, and provides againgt
dishonorable conduct by rules, regulations, oaths and laws made and enacted In the various medical societies, colleges al Council of this realm. The fact then tands that the patien tmust truthfully fit. That case becomes part of the beneof the doctor's experience from which passes into the hands of tha profossion a arge through discussions, lectures, jour nais and text books, where it is thor
oughly sifted, and it found worthy of permanent record is preserved
benefit of suffering humanity.
The philosophy involved in medical case-taking holds good but in a far higner
degree of the system of the Confessional. Casuistry, or the scionoe of solving the decried and written down until the name ophistry: But look at the question broadly. Where would medicine be with which enalles the physicien to diagnosis, and discriminate between diseases resembling each other. Casuigtry is diagnosis appried to sin and crime, and is as necessary for the confossor as medionl diagno-
sis is for the physician. Sin and crime they undermine societr and cer forms injury, disease and doath. Sir Thomas
Crawford, K. C. B., M. D., when address ing the Sanitary Congress recontly held tion of the moral law in such matters as
temperance and chastity stood temperanee and chastity stood promi-
nently forward as a truitful source disease.'
frightful compliẹátioñō which crop up in the most unexpected places, not up in quently involving the innocent. The in serious-atinat mind which ofter end eaching consequences. Surely all this only discerned with special knowledge point out that to give a false age in the census 1
death 10
 ministering the secramenent of Penance
 proacher, of Brooklyn, felt the need of
knowing the sins of his people when he spent six nights visitisg the haunts of
vice in the gresit imericaictryfandethe experiences of these nights he publtshed
in sir lectures in six lectures. The Catholio Church
doess not publish her experience in the does not publish her experience in the
valgar tongue because harm might be valgar tongue because harm might be
done, but she is over gaining it all the onerally the confessional the church neneraing gets The sinnori better onderstands how bad sin is when ho feels the difficulty
of telling it. He gets advice how best to of telling it. He gets advice how best to avoid relapse. Ho is made to repair the
ovil he has done. With such a system avil he has done. With such a system
there muat be abwolute conflence; and the Church not only binds the confessor by a sacred oath, but selects him for extreme zeal in the cause by debarring him rom her ministry unless he remained
celibate. There is no obligation celibate. There is no obligation
that the penitiont need in any
way reveal his identity to the confessor, and all Catholics ar
taught properly how to contess Caught properly how to confess. Every tions, from. Whlch I give this extract: IUR ORPHANS.

The Mission of the Immaoulate Virgin in New York.
It Wan Founded in 1870 by Father Dram zoole and is the largent lintitution of
the Kinul in that city-How Its Afraire
"The Mission of the Immaculate Vir-
gin" was founded in 1870 by the Rer.
Father Drumgoole, and is the largest in Father Drumgoole, and is the largest in-
stitution of its kind in New York city. Its object is of its kind in New York city. Its
obtion of homeless Catholic children, to teach trades and to obtitution is at Great Jones street and Lr fayette place, and its country branch,
which is at Ploasant Plains, Staten Islwhich is at Ploasant Plains, Staten Isl-
and, is known as Mount Loretto. Some of the boys are employed ou the farm, thers at tailoring, more in the printing oūt the usefulness of meohine knitting. There are at present 1,000 boys at
Mount Loretto. The majority of all the inmates are committed by city judges and supported by the city funds. Others aro recaived from all parts of the country,
trom California to Maine, and are sap trom California to Maine, and are sup-
ported by the private income of the Misinstitution 314 destitate children daring the yoar 1889.
These little
homes in dif ones are generally found the Missioñ of the Timms and States and as well if not better knāāte Virgin New York than in it.
Applications come to this mission from all over the universe for the adoption
children. When the application is ceived correspondence is at once started between the parish priest of the city in
which ihe applicant lives and those in charge of the Mission. If the report is worthy and able to give the child all the advantages of a good home they are
advised of the date of the arrival of their new charge.
The little ones are conveyed once a year
to their destination-by ploged for this purpose. Each child is met at the depot by those to whose care train moyes on, dropping off at nearly every large
homeless little ones.

## The socity is vary particular, and

The gamilles who it has been placed. ores are called upon yearly by some member of the Mission until the child has reached the age to be able to look after
itself. in giving out these children to reliable parties that tiziemission hàskad no reason for complaint.
The majority The majority of these children are adopted by childless women in good cirfound for them are desirable ones. Tho right of inheritanoe is always given
with these children, as is also their history. Persons adopting thesę littio ones have nothing to fear from the parents of
such child, should they have any living, such child, should they have any living,
but in most cases they:are children who Cave been abandoned or orphaned. The Catholic population of New Eng tand ts nearly one-fifth in Maine, oneVermont, two-fiths in Massichusetts, more than two-fifths in Rhode Island, The Bibla in Iroquots.
Rev, N. T. Burton, Ele Obinte mise
sionary at Gaughniwaga, is ahout to tion haviag been rando by himselt.

THE OATHOLIO JOURNAL

## DIOCESAN NEWS.

## Miss Agnes Mitchell is visiting

 Mt. Murris. The Ex celsior Fair closed Satarday grand success and proved to be The contest between the C. M. B. A. and Total Abstinence Suciety for the picture of Father Day, was an excitng one and resulted in victory for the former. The picture was carried forthwith to the rooms of the prond winers. Wednesday evening, the drama My Turn Next" was played, the participants being: W. A. . Dowling, John O'Connor, Martin and James O'Hara, Mary A Welch and Kittie Dougherty. Thursday evening "The manner was rendered in very fine W. A. Dowling, Misses Tess NcNeil Ella Rowan, Nargaret Loftus, Minne Sullivan, Sadie Daugherty. The parts were difficult, but were admirably sus-tained by all, and the young ladies and gentlemen won many well deserved compliments. Friday even-
ing, Edw. J. and Miss Susie A.Burke, Rochester, gave one of their highpleasing entertainments. Mr. Burke's impersonations were irresisttiful songs were highly appreciated. Miss Lillie Endress, Dansville's acMiss
complis
piano.
Geneseo.
Frank J. Madden, of Rochester was guest of friend of friends here Sunwho has been here since her fastello, died, left Saturday for her home in band will give an entertainment and
Seneca Falls.
The Father Mathew Drill
The Father Mathew Drill Corps parties and Exhibition drills at Johnon last week, and like everythevening Thdertake it was a grand success. derftr extegree of droficiency in wontion and was witnessed with pride Many were present from Auburn, reason to be proud of the boys have their ball.
Misses Alice Rogan and Mary FlanThe death of Miss Mary Welch, who has been a long and patient sufferer; were carried to their last resting place as been fatrick Kennedy," who pired Wednesday afternoon. Mr: Kennedy was an honestand uprightcitizen
and his death will be mourged nterred Friday at remains wer Fied Pmkney is sinwly recovery from her severe illness.
The dancing. party of Newark C. B.
t affair, A larce number very pleas-
ant, many being present from out of

## The first entertainment of the Cath-

lic Relief and Beneficiary Associaast week in the rooms of Branch 50 O. M. B. A. The rooms were crowded tho showed their appreciation of the programme by the applause with ber. Before the opening of the tertainment. Thomas H . $0^{\prime}$ Neil. Supreme President, made a few remarks setting forth the advantages
fits of the new association.
St: Joseph's Home was a scene
happiness on Thanks happiness on Thanksgiving night. A dality of St. Marys church gave th orphans a supper and mary y yuteful The Young Ladies'
lphonsus Ch Ladies Society of St Alphonsus Church gave an oyster sup-
per and entertainment at the German ing. It wranklin street, Thanks very pleasant aftain and reflected great er edit on the young
ladies who had it in charge.

LOCAL HAPPENINGS.
M. J. Dwyer and Miss Addie Tinney M. J. Dwyer and Miss Addie Tinney
vere married at the Chnrch of our Lady of Victory Thankegiving by Rev A. Notebaert.

Cived into the Sodality of the Children of. Mary of St. Mary's church next Monday.
The Knights of St. John the Baptist will give a complimentary recepve. $\therefore$ Holy Rosary Church A fair will be held in the new Church of the Holy Rosary in Glenwood next Tuesday, Wednesday and Thursday- A large number of donations have been received and the success of the affair is assured. Among King's may be mentioned John O. site. A programme with a full list will be issued Tuesday.

Nazareth Reading Circle.
A general meeting of the Reading held Wednesday eve Academy wa gramme was under the auspices of H . H. Craig. The authors for the even. ing Bishop Spaulding, Maurice F Egan, Jobn Boyle-0'Reilly and Louis mogene Guiney.

Resolutions by Branch 88
For the first time in the history of
Branch 88 ; we find recorded opposite a
member's name on our Roll Book that Branch 88; we find recorded opposite a
member's name on our Roll Book that
ominous word-dead. The chain of frieneship which bound
so closely together the members of
this Branch is broken, and the link we regarded the safest is missing.
Brother Garvey is Brother Garvey is no longer with us;
his friendy. ways and earnest work will
be miosed in be miosed in ways and earnetings.
Brother Garrey
severence Garvey was an integrity in a a young man man.
He was a devoted son, a loving brother, and a true member, of our association,
His death will be a severe loss to his pa.
ents-his brother-ents-his brother-and sisters, to his we ex
tend to them our heartfelt sympathy in
this their sad aftiction Why this their sad affliction. While express.
ing our sorrow in the loss of Brother
Garvey, we cannot help but feel that he
was but an instrument in the hands of
$\qquad$ midst of life we are in death," and to
a lesson to us to bealways ready for
knowivet he hournor the moment. Resoiven, that this expression
Branch 88 on the death of Malachy vey be inscribed on our minutes, a copy
sent to his sorrowing parents and publish
ed in the official organs of the C. M.B.A
JAMES L. W. ed in the official organs of the C.
JAMES L. WhaLEN, ALbERTE.
EAU, JOHN S. WOOCK, Committee.

## Corpus Christi Branch, No. 139, M. B.A., has elected

 M. B. A., has elected officers as flows: Spiritual Adviser, Rev. J Leary; Chancellor, Charles Crowley
President, Frank Carberry; lst Vice President, Frank Ward; 2d Wice-Pre Sec. I. Fagan; Associate Recordin livan; Treas., M. McLoughlin; MarHerbert; Trustees, Dr.J. I. McCort J. Haggerty.
St. Patrick's Branch, No. 88 , C.M
B. A., elected the follown B. A., elected the following officers for
the ensuing year at its meetipg Dec Kiernan; Pres, Diviset, Rev. James P
ley; lat Vice-Pres F. Crow 2d Vice-Pres., Corneline O'Neit;-Re Nec., John F. Casey; Asst. Rec. Sec
James L. Whalen; Finan. Sece, John
A. Woock; Treas., Richard F. Noon an; Marshal, Michael Moore; Guard Jasey, James Mreen Trustees, James I. Loizeau; Chancellors, Jas, Albert I Albert E. Loizeau, James Mc̣ormick
$\qquad$



Yoon are hereby cited and required to appear be


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## Ass to thē bedrò place tor bedroom

J. M. Reddington,

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## CLDTHING ON EASY PAYMENTS

Silot sans of rady fone overeats, Ulsters and

MARBLE and GRANITE WORKS HELL BROS. \& KERN,
MANTELS, GRATES AND. TILES

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