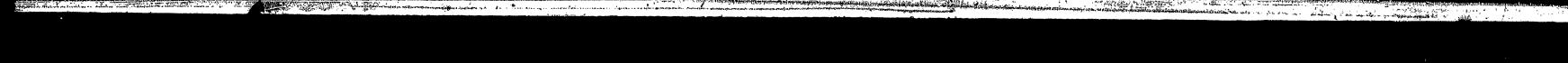


THE CATHOLIC JOURNAL					
TheCatholicJournal	pose public schools, neither does it	STRANGE IDEAS OF TOLERANCE.	EMPLOYER AND EMPLOYEE.	ital and drive it away from invest	
FULLISHED EVERY SATURDAY,	deny the right of the State to educate children for whom their parents refuse	ners should not matthe in within	Father Stewart's Views on this Important		LOCA
at 327 B. Bain St., Roshester, N. Y.	as the person who has no visible	Latter the Tama last moole omit alad	After the Post-Communion last Sun-	said to be a success. But it drove half	Many Items
CATHOLIC JOURNAL PUBLISHING	means of support is sent to the poor house—i.e.: to give them a pauper	ing which it remarks:	mense congregation in St. Mary's	parts of Great Britain, and left thous- ands to mingle their idle tears with	Rev. J.
COMPANY.	education. The right of the parent to educate his own children is God-	about twenty-four hours of the week. The	-portant or difficult question could	those of their starving wives and	Mary's hos ging rapidly
EDWARD J. R.VAN. Business Manager. WILLARD A. MARAKLE	given and also founded upon princi-	from religious influence because they know, and all the world knows, that the	scarcely be selected by any speaker or writer. Indeed, it is the all absorb-	and a mas meat minutified. from an on-	Miss When he guest o
THOS H. DONOVAN, Associate Editor	first in the order of creation, the fam-	church, the Sunday school and the home circle, operating during six whole days in	mg topic of the day everywhere, but	jection of the dock laborers to permit ships to use steam derricks in loading	of 81 Meig The Erié
If paper is not rectived Saturday notify the office Report without delay any change of address. Correspications, solicited, from all Catholacs,	mits of but one answer. This set- tled, is not the right of a parent par-	ious needs of the children."	not depend entirely on ourselves to	and unloading. We would consider this incredible among sensible men,	sion to Wa
All communications intended for publication should be addressed to the Editor; all business	amount to that of the State in such	The American people know nothing of the kind. Some Americans hold that	which the subject was treated. It de-	and not nistory present us another case	A young
communications to the Business Manager. Pay so money to agents unless they have cre- Sentials signed by us.	dren, what they shall eat and what	opinion, but at least one-sixth of the citizens of this country hold directly	ful people who had the pleasure of	of mad folly on the part of the people When Arkwright invented the spin- ning machine, spinning wheels made	He has com of 11 pound
SUBSCRIPTION RATES:	ate the people or the people the State?	Commenciation minimum These of the State	the entire congregation. We are	merry music at every fire-side through- out the world. These laborers oppos-	The new (t the corr
Per Year, \$1.00; ···· Six Months, 50 Cts.	This also admits of but one answer. The people having created the State,	child receives sufficient religious in-	gratulate the speaker on the courage	ed, with frenzied folly, the introduction of machinery which they thought	tr ets, is n brobably be
Returned an account class muit matter. Weekly Church Calendar.	manner in which the affairs of a State	the Sunday school; on the other hand	asplay∈d, and on the good advice giv- en. We hope it may help both employ-	would take the bread from their	Monday, ate Concep
Sur. Dec. 7-Second Sunday of Advent. Gospel, St. Matt. xi,2-10, St. Ambrose,	are conducted. The Catholics form a	lieve the child do s not. Have not	er and employee to adjust the differ- ence between them, and restore peace.	mouths. Foolish thought 1 It was the dawning of a new day, and Great	due solemni
Plabop. Con., Mar. Mox. 8-The Immaculate Conception-		aright to advocate their opinions as	We regret that we cannot give his re-	Britain's millions of money and com- mercial supremacy may be traced to	Father A sermon on t
Turs. 9-St. Leocadiz, Virgin and Mar. WED, 10-St. Melchiades, Pope & Mar.	voice as to the way in which affairs of		marks verbatim. The following is the	by inventive genius. The same may	St. Mary's a An associ
THURS. 11-St. Damasus. Pope & Conf. FRI. 12-St. Cormac, Abbot. SAT. 13-St. Lucy, Virgin and Martyr.	satisfied with the way in which the	becoming "hysterical" because all do	cupied twenty-five minutes in delivery	ventions stimulate industry and in-	table public promote true
Forty Hours' Adoration.	are supposed to be managed for the	not think as they do? One class would be quite willing to pay for ed-	have ever seen.—[ED. CATH. JOURNAL.]	crease labor, while cheapening pro-	Monday even
WHEN IT WILL BE OBSERVED	they are not. The State school occu-	ucating their own children according to their own ideas, and let the other	said, "You may easily judge from this	Look at the strikes on railroads and other industries ! Millions are lost;	Carroll and
THE DEANERIES.	that of a load built by the State for	side do likewise. But the 'ormer class, being in a majority, compels the lat-	that a matter of great importance oc.	heart-burnings and hatreds are gen-	a member of J. Walton
The Forty Hours' Exposition of the Blessed Sacrament will be held in this	insurmountable barrier has been	ter to pay twice for educating their	You have heard only part of the ser	as a general rule, more loss than gain	Alice O'Dona ried Wedner
diocese as follows: Drc. 6-St. Peter and Paul's, Roch.	erected. The road is of no earthly benefit to him—neither is the school.	What strange ideas of tolerance the	the pulpit is replaced here for the sec-	to all parties concerned. But what is the cause of all these troubles which	Mary's churc Ion. A larg
Jax. 24, 1891-St. Nary's Hospital.	was one of the creators of the State.	conceptions of right and justice !	words into your hearts and may they	seem to threaten so frequently every section of this country? I fear they	was held afte idence of the
Family, Auborn; Scottsville, Clyde 22-Brockport, Aurora, Mt. Morris,	he himself was created by God and	"liberal Catholics," or those milk and	produce fruits of harmony, peace and prosperity in our beautiful city Date	arise from a species of tyranny which tends to destroy individual liberty.	Carroll, 103 The Forty
Waterloo. Marca 1-Fairport, Weedsport, Penn	fore the State. God lays upon him	ing apologies for acts of the grand	demands that I speak to you of the im-	People are forced into combinations	Blessed Sac
Yan B-Lyons, Port Byron, Pitts-	according to the laws of Christianity	cannot understand or appreciate. Let	and lockouts.	their interests. They are obliged to	Cathedral op Mass, which
Amhurn Dest Bloomfald Stanlow	them? He turns to the State school	us remind the Jury that there are also	temporal matter and is outside the	dence is doubtful and whose motives -	J. P. Kiernar ey, and J. G
mittle J Talley R. Dast MUSD, WCD-1	its door. There is no religious or	with fourish fours of a notion to use it	it is a matter of justice and morality	picton. I believe that if, after cool,	sub-deacon, of ceremonie
St Reitmatts Roal . Normal 10	his children there they will not re-	mad raviture to the close manual i	tion of the Cummandments of Gud	strike was put to the entire body of	iressed the bortance of t
Scipio, Caledonia, Geneva, Victor, 25-Seneca Falls, Avon, Ontario,	seratively commanded by his Makar	munty known as the "A memory	these and must therefore raise han 1	without lear, that we would have very	cance of the there was a p
Mir 3-Monteruma Immerilate Gov-	build and equip schools where such	ty, who goes about distributing pic-	servance. Some may be offended at a	al. The interests of both are insep-	Sacrament.
Ovid Hopecry Flats 10-Nanda	But as the Catholic is a taxpayer, and	icatures of the Pope; and to fanatics like the Boston Committee of One	what I am going to say. It will only j be a very few senseless people who I are blinded by passion or projudice	ures one must injure the other.	he Sacramen Wednesday n
Clifton Springs, Union Springs;	one of the supporters of the school j	numbered. Is the sury proud of such	I cannot be suspected of for wring one t	he golden fule were also use the guide of	Another p
Ranh II-Lamme Chinesi Ruch .	the State schools, to which he cannot	making "progress" in the present di	ital, since I have not one shoe manu p	bloyee would be equally protected the	ampant in R he State Ind
Jur 21-Perfield, St. Alphoneus, Ant.	quently he must pay twice for the education of his children? He does and		acquainted with only a very few of d	to unto you." Organizations may be nec- ssary to protect collective or individual	riving day. Vas Rev. Dr.
	will continue to do so as long as the present unfair treatment continues.	New England.	have had no communication of any ti	ions the same as to individuals The	lrew's semin Doctor detaile
12 St Description Dand - Alexander 30.	But inasmuch as he contributed of		street in passing, as etiquette de ti	ice are overstepped, the transgranger	id by the inm omparison w
Mother of Sonows, Lady Hill. Or 1-St Joseph's, Roch; Dandee,	State schoul and during no bor of	ng amends for past misdeeds by erect.	another. I have among my people a an	nust expect public condemnation. Cool leads should be selected as guides and rbitrators. Arbitration is the modern	irls in the w lothing, were
Genesso. 11-Lina, Farmersville,	right to criticise the present State	rue, the bulk of the population may over Catholic, but to say that the act.	of employces. Therefore my symp. T	oleration, forbearance and a strict a	hance to in hid they had
Nurthville Clusifutte 30-St Fran-	ercise that right whenever and where a	ind infidels who rule those countries	eports are true, and they seem to be, co	and for each other's rights are the paths ay to peace and good will among men, ommunities and nations. No upper the	oth mind and ut that edu
Nor. 8-Busirville, 51 Mary's Dans-	Catholics don't want the State e	are chargeable to Catholics, is trav-	t crisis is approaching our commun- ty which may bring ruin and calami-	excitement and violence are the fo.e-run-	eart, for know
ville, St. John's, Greece. 22-Our Lady of Victory, Boch.; St. Pat-	schools turned into religious schools; h their present parochial schools give t	ere, again, the Jury's strange idea of e	ty in its train. A lockout is threat- med, and thousands of men and wo- ar	ers of disaster. After selecting sensible nen to conduct negotiations for a final nd lasting systement leave the work to	he boys and g
DEANERIES:	their present parochial schools give the lie to such statements. If non the Catholics will take the trouble to visit if our parochial schools they will find	be injustice done the Catholics of c	nen may be thrown out of work in the onsequence. They will not be the br	rands and demagogues may destroy the	nd to endeav
The Deanery of Ruchester com-	the standard of the secondar instance C	mind and lat in property coulds 0	any more thousands dependent up ex	ope of a peaceful settlement. I have no pportunity of addressing the employers,	me came, the
Ty except Honeyze Falls; also the	instance higher than in the State	o give Bruno, the attention such au b	on their earnings will suffer, we	ords to them. If you are economical,	We are ver
FILTOL	schools. The high standing of the parochial school pupils at the Regent's	It is strange that a journal again.	abor. No wonder cool, calm, sensi- the people dread the more than the	hat has crowned their energy. I begot	eath of Rev. or of the <i>Catl</i>
The Deepery of Arm comprises all parishes in Loringston county; also the parishes of East Bloomfield and Honeove Falls.	examinations dinne this. In addi 11	Bg to such high ideals as our coo. s	trikes and lockouts spring from sel- eff	forts for many years by any unpresented	ewa Falls, W
	Neither dues the nacitive of the	er in the advancement of woman in	reas and the pulpit from to touch it	sposed employees. You who are de-	cquainted widttor, neverth
	Carbolic Church on the question jeop	o other lactor since the dawn of su	ubject, lest the tender sensibilities an	id the preservation of your home, con-	ditorial page rew to know
Cept Bast Bloomfield and Victor; also	hereine If its manhaus annud a	draticement. In present (fragmand) is	e citaei might be wounded. There in	g, the needs of those dealers of winter com-	næracter of ti nd vigorous
parishes in Senece county.	morals, they can seek new pasinies; 3	bout the same estimation as a good p	ublic opinion and morality are in fa-ser	nse to both employer and employee.	nial schools, a his last illne
Lavinga county; also			apital can take care of itself and mi	avert a calamity which would bring	<u>est logical a</u> urbd - agâins
2 FCTION	without them. And this fact is box. 21	if the glorious history of the Church th	is support of the butcher the balance -	DIES' SEAL PLUSH SACOURS	w. Catholic hining light a
	Lunch on the school anestion is the	then records the lact of her iso bi	usiness. These stand by labor when	\$10.001 \$18.001 \$20.001	e belonged h
	the stan of the second of the	s at the set of a fusiful tyrant when B	at the moment that ininging int 1 010	Over 250 sacques to select from at	Goldsmith y
		-usamet a descried wife True the ne	sonle's business manifest the	One price Furriers and Hattan	ster and Pu
effort under	Badly Injured.	my leave their own sphere of action. ly	turns, and hearts and hands are Po	wers block.	anifested a gious vocation
at Clip,	Mr. James Gilloody, M. P. for West de	o the same? Catholic maids and an	used against sympathy and assist	How Nice they Look!	art of his edu ouvain, Belg
ILS STATES	おおおおおおお 小田 かんかん あんだいがく あいしん かんしん かん アンビー マン スクリン しもっく オール			ほうした しんしょう しょう しょう しょう しょう しょう しょう しょう しょう しょう	mpanion of ty. Father
3433	w shy hand shows a house. But sily in an open are cutertained of his recovery, and	ad in doing so they reach the high- ar	the correct of every community in at thich they exist. They paralyze cap	that establishment.	le first Roch le priesthood,
· · · · · · · · · · · · · · · · ·			the second second to second the second second to the second		ar, from the l



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