

The Catholic Journal

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CATHOLIC JOURNAL PUBLISHING COMPANY

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If paper is not received Saturday notify the office Report without delay any change of address.

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Weekly Church Calendar. SUN. Nov. 23—Twenty-fifth and last Sunday after Pentecost, Gospel, St. Matt. xiv, 13-35. St. Clement, Pope and M. MON. 24—St. John of the Cross, Conf. TUES. 25—St. Catharine, Vir. and Mar. WED. 26—St. Conrad, Bishop. THURS. 27—St. Leonard of Port Maurice, Conf. FRI. 28—St. James of La Marcha, Conf. SAT. 29—St. Saturninus, Martyr.

THE PAPAL ENCYCLICAL.

The Encyclical Letter issued October 15th by the Holy Father to the Italian Bishops is a wonderfully well-written document. It opens by recapitulating the disordered condition of Italy, and attributes it to the predominating influence acquired by the Masonic sects, who aim at wiping out every vestige of Christianity in Italy.

Moreover, seeing that the chief instrument employed by our enemies is the press which in great part receives from them its inspiration and support, it is important that Catholics should oppose the evil press by a press that is good, for the defence of truth, out of love for religion, and to uphold the rights of the Church.

In closing, the Holy Father points out that inasmuch as all society worthy the name is based upon principles of religion and morality, the taking away of religion would entail the loss of great benefits to mankind.

Italy's star would shine again increasing brightness and would witness the dawn of because Catholics would cease to be the enemy of the

Union Seminary, advocating progressive Presbyterianism. Now we don't care a fig for Presbyterian theology, revised or unrevised, neither have we any particular interest in the family quarrels of the Presbyterians.

Colonel Shepherd's leader did interest and amuse us. It was "Some Aspects of the Wisconsin Political Campaign." He says the opponents of the Bennett law won in Wisconsin because they represented to the mass of German voters that the bill aimed at the suppression of the German language.

AN INCONSISTENT CONTEMPORARY.

About a column and a half of last week's JURY is given up to a dissection of the JOURNAL and its recent kindly meant admonition to that publication.

The following letter, received from a former resident of Rochester, shows how the JOURNAL is appreciated:

DEAR SIR:—Received your valuable paper. It pleases me very much the very thing I wanted. Please find enclosed fifty cents (Canadian money the only kind I have) for six months.

Behold the JURY's consistency: It accuses us of personal abuse because we gave expression to opinions honestly held in plain terms. Yet the JURY believes in "calling a spade a spade," etc. It says it has never insulted Catholics. Yet, in a former issue it says: "Of all religionists, the Jew is the best, and that is not saying much in his favor."

"Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law."

This in the Protestant version. The JOURNAL would say that Catholic women are never found galeaving around trying to prejudice the public against Protestants. There is a point where "forbearance ceases to be a virtue," and charity becomes cowardice.

"It is surprising that the JOURNAL does not recognize the prodigious swath cut through those (Catholic) teachings, during the past century or two, resulting in the establishment of liberty of conscience, of speech, of the press, and a government of the people, by the people and for the people, and the complete overthrow of the temporal power of the Pope."

The rebellion of Lucifer also cut a swath in the ranks of Heaven's host. But as the work of Satan detracts not from the glory of the Most High, so the work of Satan's tools, the revolt of Luther and his followers from the authority of God's representative on earth, robs the Church of none of her glory.

The danger of wading beyond one's depth is well shown by the ludicrous blunder which the JURY makes in trying to say something really brilliant and erudite:

"The JURY would remind the editor of the JOURNAL that he may think to escape from many things in this life and the next, but he cannot by any possibility escape from the stern mandates of inexorable Law, under which nations and empires, as well as religious systems crop up, rise to the height of their glory and then gradually but inevitably fall into decay.

If the JURY had said the class or even the Church to which the editor of the JOURNAL belongs is doomed to gradual decay, the above sentence would mean something. As it stands it is pointless, meaningless. Even Darwin himself could not refrain from laughter at such an application of his theory.

The Honeoye Falls Gazette contains the following complimentary notice of Father Angelo: "During the period that he ministered to the spiritual needs of the people of St. Paul's Church he has become very popular, both with his parishioners and our residents generally, and the notice of his departure will be read with much regret."

The writer of the anonymous communication sent this office this week, will kindly furnish his name, we think we can explain to his entire satisfaction how the unfortunate occurrence he calls attention to happened.

The following letter, received from a former resident of Rochester, shows how the JOURNAL is appreciated: DEAR SIR:—Received your valuable paper. It pleases me very much the very thing I wanted. Please find enclosed fifty cents (Canadian money the only kind I have) for six months.

By reason of the pressure on our columns, this week's installment of "Jack and Tom" was crowded out.

On an inside page will be found an interesting article from the Pilot, descriptive of John Boyle O'Reilly's tomb stone.

A PHARISAICAL EFFUSION.

"I Thank Thee That I Am Not as Other Men Are."

Editor JOURNAL:—In reading the November issue of St. Andrew's Record, a magazine published in the interest of St. Andrew's Episcopal church, I was struck by the leading editorial. It is entitled "Reverent and Intelligent Worship," and contains one or two statements that I would like to ask through your columns, the writer to substantiate. He says: "On a certain Sunday morning we found ourselves in a Roman Catholic church at an early mass. It was eight

o'clock in the morning. The church was large, holding about two thousand, and it was crowded. The people paid for their seats, as they went in, each seat costing ten cents. A little before the hour for worship a server entered the chancel. He was dressed in cutaway coat and light trousers. He took a match out of his pocket and lit the candles on the altar. His actions seemed to us very irreverent, but perhaps that is their way."

Will the Recorder be kind enough to tell what church and in what city the above event occurred? I know that in this city and, I believe in every other city, no charge is made for seats at early masses. Even pew holders are only entitled to their settings at the high mass. Either the Recorder is mixed or he states what is not so. He has seen people pay for a seat at the high mass, and stupidly imagined the same was true of the early masses.

This Recorder goes on to say that the priest soon appeared on the altar and began to say the mass. And on this point the Recorder rings in the time worn 'chestnut' about the priest mumbling "the mass" in a foreign tongue, wholly unfamiliar to his hearers.

James McGreal and wife, of Rochester, visited his sister, Mrs. Bernard McGarry last Sunday. Mr. John Brick, wife and daughter Mamie, of Palmyra, made a pleasant call at Patrick Quinn's Sunday.

Fred Shaw has gone to Elbridge. Miss Mary Connell and sister Maggie, of Geneva, visited at the home of their sister, Mrs. J. FitzGerald, last Sunday.

An unsuccessful attempt was made Saturday to break into the store of R. E. Connelly. Friday night the store of Chas. Mudge was broken into and about \$200 worth of groceries taken. The burglars are unknown.

Ladies.

Here is a fact you should note down. No two stores in town have as many absolutely new dress goods as we carry this season. We show you exclusive styles in plaids and parisian pattern dresses. We are prepared to give you closer prices than you can find in the Flower City or Buffalo either. You don't want to buy a new dress until you see what is the most desirable and becoming fabric to be had. We are always glad to have our customers bring samples for comparison both in goods and prices.

Holiday Display.

In addition to our regular stock we have added many new goods for the holiday trade. Do not fail to visit store when in want of anything beautiful, lasting and low priced. "THE ADAMS," 116 & 118 State St.

the heart of the humblest washer-woman by your side than in all of your highly educated mind; your own sensitive nerves and your refined ideas. Better stick to your Episcopal Church with its shoddy and tinsel imitation of Catholic ritual, and don't attempt to explore the unknown domains of the Catholic Church. If you do, may you go so far you will have to stay. God grant such may be your fate. NAWM.

Dansville.

Mr. Charles Dolin gave a very pleasing entertainment in St. Mary's school hall last Monday evening.

The Jackson Hose Company No. 2 held a dance in Music hall last Wednesday evening. The Hyland House girls served supper for the dancers and others who wish to partake. The proceeds of the supper will be donated to St. Patrick's church fair.

Preparations for the fair are progressing. The following ladies have charge of the booths: Children of Mary's booth, Miss Kate Rowan; the booth of the Rosary, Scapular and Altar Society, Mrs. D. E. Driscoll; booth of the Young People's Society, Miss Matie Gilroy; Sanitorium booth, Miss Mary Murphy. Misses Kate Loftus and Anna Welch will preside over the ice-cream stand. The fair will open Tuesday evening with the farce "My Turn Next," and on Friday evening E. J. Burke and his sister, Susie, will give an entertainment. They have many friends in Dansville, and a full house is assured.

Chili.

George F. Krenzer and Anna Hasenfeld were married Tuesday at Holy Trinity Church, Webster, by Rev. C. Ulrich. Thomas Krenzer and Joseph Hasenfeld were groomsmen and Kate Hasenfeld and Martha Krenzer bridesmaids. The bride is a daughter of one of the first citizens of Webster and the groom one of the wealthiest farmers of Chili. Among the many handsome presents was a pretty clock from the Webster church choir.

Macedon.

James McGreal and wife, of Rochester, visited his sister, Mrs. Bernard McGarry last Sunday. Mr. John Brick, wife and daughter Mamie, of Palmyra, made a pleasant call at Patrick Quinn's Sunday. Miss Allie Quinn, who has been quite ill, is now better. Mrs. Ada McGarry is night operator at the N. Y. C. station. St. Patrick's church choir did itself credit Sunday. The singing was immense. Phelps.

Fred Shaw has gone to Elbridge. Miss Mary Connell and sister Maggie, of Geneva, visited at the home of their sister, Mrs. J. FitzGerald, last Sunday. Mrs. Wm. Matteson, of Geneva, visited here this week.

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LOC. Many te. City C from a s Rev. J the arch Mrs. M has gone winter. Charle Emilie C rope. Rev. E a census M. L. from a tr Miss O are a gre Thoma garet Ne Bridget's Alderm ward, is a lookout f his const large. Charles of Mayro York to e brother, J By an JOURNAL L. Reche instead of ary and E J. Mille entine Fl the Miller Fleckenst treasurer from his p brewing co Mary M died Sund son avent Tuesday fi masulate Subscrip John O'Le 25. Mr. C the effect be disabled some arra whereby h the City ha We regu columns l mention o held in the Charlotte. Frank O'D two of the mantown, productive. ishes of St last spring fective serri Cross that evening done in Chr the fact tha confirmed Sunday aft Laura El McManus, family res street, aft months. E T, Mortime York, and C ter, Elizabeth children, J departed th McManus v late James settlers in t She was a d Catholic, an Cathedral o very charit ganizations to alleviate sure of her parable void where she w der mother. Wednesday dral and wa Requiem Ma P. Kiernan, J. Hanna, J. Hargarth ceremonies. was presen R. J. Story General O'E were presen