

The Catholic Journal

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Weekly Church Calendar.

SUN. Oct 19-21st Sunday after Pentecost. GOSPEL, St. Matt. xviii, 23-35. MATERNITY OF THE B. V. MARY.

MON. 20-St. John Cantius, Priest & Conf.

TUES. 21-St. Ursula & Comp., VV. & MM.

WED. 22-St. Mello, Bishop & Confessor.

THURS. 23-St. John Capistran, Confessor.

FRI. 24-St. Raphael, Archangel.

SAT. 25-SS. Crispin & Crispinian, MM.

RATHER NONCOMMITTAL

In the list of resolutions adopted by the National Convention of Catholic Young Men's Societies at Washington was the following:

"That we thoroughly believe in the necessity of Catholic schools for Catholic children, and look anxiously for the not far distant day when the people of the United States will see the justice of our attitude.

We rather looked for a more positive expression on this subject and must confess ourselves disappointed. The resolution says nothing in commendation of the earnest perseverance of bishops and priests in the, at first, almost thankless task of establishing parochial schools and educating their flocks to the necessity of paying double taxes that their children might have a Catholic education.

THE NOVEMBER ELECTIONS.

Election day will soon be here. That of 1890 is probably as important an event of the kind as has taken place in years. Members of Congress are to be elected and it is for the voters to say whether they will elect men to follow in the tracks of the present ones and repeat the scenes in legislative halls that have disgraced the sessions of the Fifty-first Congress.

Aside from the duties incident as county representatives in the State Legislature they will have a voice in the selection of a United States senator. Again the voters will say whether they want a man at Washington who represents the monopolies a man who is simply the puppet of that invidious meddler, Tom Platt, or a man who will serve the best interests of the Empire State.

In Monroe county we have to choose a special county judge, sheriff, and a county treasurer. Both parties have made their nominations; if now remains for the electors to say who shall fill the offices.

CONGRATULATIONS FROM THE WEST.

(Chippewa Falls Sentinel.)

The Catholic Sentinel extends congratulations and greetings to our old Rochester friends, Rev. Dr. Sinclair on the silver jubilee of his pastorate of SS. Peter and Paul's and to Rev. Pascalar on the completion of his church, which is the grandest and finest church in the Gothic style, to be found in Western New York.

THE CATHOLIC PRESS.

The National Convention of Catholic Young Men's Societies adopted resolutions urging hearty support of the Catholic press. No wiser action could be taken. The Catholic press stands next to the pulpit as a mighty agency for disseminating Catholic principles and Catholic truths.

In last week's editorial the JOURNAL did not wish, by any means, to belittle the work done by the C. M. B. A. or other kindred societies. We merely emphasize the fact that many of our young men are debarred by age, physical disability or other causes, from joining such organizations, and to urge the formation of associations to reach and embrace in membership such persons.

OUR esteemed contemporary, the Catholic Journal, published at Rochester, N. Y., has entered upon its second volume. We extend our congratulations to its editor and trust he may for many years continue the good work in which he is now engaged.

BLESSING THE GRAVES.

An Immense Concourse Witness the Beautiful Ceremony. It seemed as though half the citizens of Rochester and vicinity visited the Holy Sepulchre cemetery last Sunday afternoon to witness the beautiful ceremony of blessing the graves. Careful estimates place the number at between 12,000 and 15,000.

ophilus Szadsinski, Felix O'Hanlon, M. J. Cluney, Diedrich Laurenzis, M. J. Hargarther, William Gleeson, J. J. Leary, F. C. Oberholzer, Jacob F. Staab. Bishop McQuaid came last and was attended by Revs. J. P. Kieran and A. A. Notebaert.

After the graves had been blessed in both the new and the old cemeteries, the processional moved to the new portion to be consecrated. This consists of about ten acres in the rear of that already consecrated on the west side of the Boulevard. In its center a cross had been erected surrounded by a number of shrubs. Here the Bishop read the consecration services. He then solemnly blessed the new portion, the procession marching around the four quarters.

"We have grown to 260 acres, and no one can put a finger on this land. The laws of the nation and state protect this sacred place. It is our intention to make it more beautiful with trees and plants and flowers. And all will say, 'These Catholics love their burial place,' and they speak the truth. In future years let not this Holy Sepulchre cemetery deteriorate in beauty and grandeur, to make it less than it is to-day, a place to be proud of."

"To-day you all heard your reverend pastors reading to you the epistle of Paul to the Ephesians, how St. Paul told the early Christians 'to walk circumspectly, snatching back what the devil had taken from them. And we too should so please God that when the hour of death comes, having been wise in life, we may find this spot but a resting place for our bodies, our souls having gone before. But, alas, there is nothing to be gained by closing the eyes to the sober truth. Some who lie here did not walk circumspectly, and only at the last moment did they send up a cry, 'O, God, miserere me!'—O, God have mercy upon me! But by this cry God gave them pardon and promised that at last they should live in heaven."

"Let us see to it that we correct our lives and live circumspectly; and let us remember in our prayers and in our offerings those who were not wise in life. This is a duty of which I know no Catholic is unmindful. And so, feeling that you will remember our city of the dead and remember those who are buried here, I now dismiss you with the solemn episcopal benediction."

HOW TO TRAVEL IN EUROPE.

A reporter of the JOURNAL called on Father Stewart and requested of the reverend gentleman some information useful to our readers intending to take a trip to Europe. Somewhat reluctantly, Father Stewart commenced by answering our first question: "Please tell us how to prepare for a trip to Europe."

FATHER S.—"Oh, you are going to get married are you? Well (reaching for the announcement book) I'll publish the banns on next Sunday. I'm glad of it, for we have so few marriages and baptisms in St. Mary's that we begin to forget the formulas and ceremonies. No! not yet you say? Well, there's a good time coming. You're a lucky fellow; she grew up under my hands, after I baptized her. This is the reason why she is so good, just like all the girls of St. Mary's; the best in the city."

REPORTER—"You may be mistaken. Perhaps I am not the one you are thinking of. But no matter, give us your experience how to prepare for the trip; how to make it, and in general, all the information you feel disposed to impart on this subject."

FATHER S.—"My experience is of one entirely alone in his travels. If you are going to be responsible for saratogas then you will share the miseries of manhood tacked to the tail of travelling femininity, the most pitiable creature ever crossed the Atlantic, if his lady companions have not the good sense to confine themselves to as few dresses as possible and discard everything that can be dispensed with. Let some lady traveller give her experience for the sake of her less fortunate sisters, and save them from the greatest discomfort, and drawback to pleasure, and also from useless expense to pocket and patience. I will try to do something in this line for men, young and old. There is one source of amusement on shipboard apart from betting on pools. It is the 'genus undæ.' You see it parading the deck before the bell rings and the whistle blows, 'all ashore!' He floats around basking in the smiles and admiration, as he supposes, of all the passengers, until a big wave, or even a small one, strikes the ship. She heaves, and he heaves too. A pitiable, wretched pallor and shivering of countenance betray the inward workings of the 'heaving' operation. His 'duderies' are 'thrown off' with all other superfluous matter. Scant pity is felt for him when he returns on deck like a dried codfish, after a sojourn of a few days in the lower regions."

REPORTER—"But, Father, you have got ahead of your story. How should a man prepare to go on a trip to Europe?" FATHER S.—"He shouldn't prepare at all. Procure your ticket in time. Don't think of your trip till the day you are leaving home. Buy two warm flannel shirts, a celluloid collar and cuffs, a tie, something like a young vest, so as to cover the breast of one of these flannels, under a decent business suit. Put the other shirt in your grip with the necessary toilet articles, including shaving utensils, if you use them. Slippers are useful, also a flannel gown. Have it made to button all the way up, with a belt around the waist. Pocket handkerchiefs are indispensable. Take three night shirts, three undershirts, three pairs of drawers—all heavy woolen, it is liable to be very cold on the ocean—three pairs of woolen socks. You can buy everything very cheap in Europe; it does not pay to burthen yourself travelling with many things. Wear boots well used to your feet and easy, no new ones either here or in Europe. Woe to the luckless wight who sports a new pair of boots on deck or streets! Night clothing, changed conditions, etc., may send him home some fine day to his hotel like myself with the shoes in hand, indelibly imprinted on his memory as well as on his bruised heels. Don't forget your ulster or some other warm overcoat. A soft felt hat is convenient—an excellent travelling cap has two peaks and made of warm cloth of any color. Put your letter of credit in the inside pocket of your vest with your ticket."

DIOCESAN NEWS.

Miss Ella Kingston of Rochester, is visiting relatives in this village. Miss Nellie Dennis is teaching in the south sub-district for a short time in place of Miss Lottie Goode, who has been quite ill.

Henry Conlon of this village, had the misfortune to fracture his collar bone last week while trying to manage two calves that he was leading to the pasture lot.

A very pleasant wedding took place in St. Patrick's church at 7:30 A. M., on the 17th inst. The contracting parties were Miss Lizzie Minnehan and Theophilus Simons, both of this village. The bridesmaids were Miss Johanna Minnehan, a sister of the bride, and Miss Mary Simons, a sister of the groom. The maids of honor were Miss Nora Leary and Miss Minnie Coughlin, and the groomsmen were James Minnehan of Buffalo, a brother of the bride and Thomas McCormick. Miss Minnehan was a member of the Rosary and Scapular Society and the first since the organization to be married, while Mr. Simons, a convert, is one of our prominent business men. The newly married couple took the morning train for Niagara Falls, where they will spend a few days after which they will make their home in this village. May their path through life be strewn with flowers. The JOURNAL joins in wishing them a happy future.

F. C. Steele has bought out J. J. Barrett's stock of groceries and in a few days will move into the store, which has been occupied by Mr. Barrett.

Mr. McKenna of Chicago, formerly of this village, is spending a few days here. Dansville.

Miss Katie Blum is visiting in Rochester.

"Rajah" drew a large crowd to the Opera House Monday evening.

Bramer's new block on the corner of Main and Exchange streets is nearing completion.

The mass on Monday morning in St. Patrick's was for the late Father McCarthy and on Thursday for Father Mussmaecher.

James Bradley of Rochester, was in town over Sunday.

"A Protestant Answered" is being read with interest by the Dansville readers of the JOURNAL.

On Sunday last, in preaching, Father Day took for his text these words from the Epistles: "Be not drunk with wine wherein is luxury." He said he had often discussed the temperance question and he thought the people knew his views of it, however a repetition of that as well as other doctrines of the Church would not be amiss. He consequently preached a very eloquent sermon on the subject. In the course of his remarks Father Day said: "About a year ago I established a Total Abstinence Society in this Church and I am very sorry to say that many have taken a bold stand against it." He went on to say how the young men broke their pledge because they couldn't stand the sneers of unprincipled men who care nothing for religion, and in conclusion said: "As long as I preside over this parish I mean that society to flourish, and I call upon the men of this congregation to co-operate with me, which I am sure they will cheerfully do, and by following their example the young boys now growing up will be a credit to the congregation."

Michael Coleman, one of the oldest residents of this village, died suddenly Wednesday morning, in his 86th year. The deceased had been failing in health for the past two years, and was out and around the day before he died. The funeral took place from St. Mary's church yesterday (Friday) at 10 o'clock A. M. He leaves surviving him a wife, three daughters, Mrs. W. Smith of Erie, Pa., Mrs. P. Foley of Buffalo and Mrs. P. Danby of Minnesota, and one son, Eugene, of Erie, Pa.

A telegram was received here Tuesday announcing the illness of Mrs. P. Carlin nee Delehanty, of Denver, Col., and little hopes were entertained of her recovery. Ed. Delehanty started for the home of his sister on Wednesday.

Miss Mary Laden spent Sunday here with relatives and friends. Tuesday morning, when about to enter her house, Mrs. H. Shaver slipped and fell, spraining her ankle.

Wednesday afternoon fire broke out in the residence of Mr. Boyce on High street, but was put out before it did much damage.

Forty hours devotion was held at St. Francis' church this week.

The marriage of Mr. James Canavan and Miss Nellie Loney occurred at half past ten o'clock, Wednesday morning at St. Francis' church. Miss Hannah Loney, sister of the bride, acted as bridesmaid and Matthew O'Brien as groomsmen. Rev. J. F. Nelligan officiated.

Thomas Dear and Miss Eva Tufts were married on Wednesday evening at the home of the bride.