

THE PASSION PLAY.

Interesting Description of Ober-Ammergau's Famous Historic Drama.

(Written for THE CATHOLIC JOURNAL.)

The readers of the JOURNAL have, no doubt, often heard and read of the celebrated play, called the "Passion Play," in which the passion and death of our Lord and Savior, are presented by the inhabitants of Ober-Ammergau in the form of an historic drama. Many would, perhaps, be pleased to learn more about this play which has attained a world wide celebrity, and we will endeavor to give in the following a short sketch of the place where it is enacted, the people who are the actors and the play itself.

Ober-Ammergau is a village of about 1,500 inhabitants, situated in the southwestern part of Bavaria, Germany, in the Amper mountains. The inhabitants are all Catholics and an intelligent class of people, but few of whom, however, have more than a common school education. They are nearly all carvers by trade, carving out of ivory and wood, crucifixes, small statues of saints, some furniture, household utensils and toys, which are sold in all parts of the world. Besides this kind of work, which is mostly performed in the house the family occupies, and at which as a rule, nearly every member of the family assists, the people of the village also devote some of their time to gardening and agriculture. They are a strong, robust and healthy class of people and love their religion and their country above all. The beginning of the village dates back very far, as it is a historic fact that the Romans built a stronghold on the spot where the village now stands.

In the year of Our Lord, 1634, Ober-Ammergau and the surrounding country was devastated by a pestilential epidemic, the ravages of which no human power could stay. The devout and pious people of the village, led by their pastor, prayed to God to spare them from the dread scourge to which thousands were falling victims, and they made the vow that if their prayers were heard they would every ten years enact the passion of the Savior "In Spiritual Play." In a very short time after the people of Ober-Ammergau had made this vow to God the plague ceased, and the religious people have faithfully kept to this very day the promise made more than 250 years ago. The play is half worship, half dramatic performance. About 500 people, of which every one is a native of the village, take part in the performances. Only such, upon whose character no shadow rests are allowed to take part. The different roles are divided in such a manner as best suits the talents and abilities of the actors.

As a gift to the play says: "Joseph Mair, who plays the part of Christ, is admirably adapted to the part he takes, but he would never do as Pilate. Mr. Rendl, who plays the role of Pilate to perfection, would never do as Christ, and Burgomaster Lang, who plays the role of Caiaphas equally well, would make a poor figure as Pilate." But few of these people have ever left their native mountains or their village. But few have ever witnessed a dramatic performance enacted according to the rules of art, as they could were they to go to Munich, the capitol, and witness a performance at the famous Court Theater. But, nevertheless, the most exacting critic cannot withhold his unstinted admiration and praise upon seeing the wonderful manner in which these simple people of the mountains act the different parts allotted to them. The admirer of dramatic art is lost in admiration and enthusiasm and the devout Christian is carried away in devotion and adoration. Even Protestants have declared that they were compelled to worship and adore upon witnessing the "Passion Play" at Ober-Ammergau which at first they had ridiculed. The fame of the play and of the people who enact it has spread to all parts of the earth, and this year drew thousands upon thousands of strangers from the world over, to Europe who otherwise would not have thought of crossing the ocean.

This is what Catholic faith, devotion and piety can accomplish.

J. A. S.

OUR BOYS' AND GIRLS' CORNER.

THE FLAG BESIDE THE CROSS.

Katherine E. Conway, in Donahoe's Magazine.

Lift up the flag! yea, set it high beside you gleaming Cross,  
Close to the Standard of the cause that never shall know loss.  
Lift praising voice—pledging hand—the world must hear and see  
The soldiers of the Cross of Christ most leal, dear Flag, to thee.

But wherefore speak of loyalty? Who fears a watching world?  
When have we flinched or failed from thee since first thou wert unfurled?  
Carroll and Moylan spake for us, and Barry on the seas;—  
And a third of thy sturdy cradle-guard—no Arnold among these.

And yet they call us aliens; and yet they doubt our faith—  
The men who stood not with our hosts when test of faith was death;  
Who never shed a drop of blood where ours like rain was shed,  
That not a star should fall from thee, O Flag, blood-hallowed!

O, Meagher, Meade and Sheridan—O, rank and file as brave—  
Rise—in your murdered thousands—rise, and shame the shallow knave!  
Yea—mine own graves, give up your dead—  
—hearts strong in battle wild  
Bleed with my blood, wide wounds, once more—I am a soldier's child.

Lift up the Flag beside the Cross—will freedom shrink to be  
Forever guarded by His sign, who died to make us free?  
"In this sign ye shall overcome," flamed forth from Heaven of old,  
Yea, in the Cross the weak are strong, the fainting heart is bold.

O, Mother-State, O, Native Land, O, Sacred Flag, again  
We pledge ye Sonship, yea, and Sword, in sight of God and men.  
The Cross is seal upon our oath—which angels glorify—  
And soldiers of the Cross of Christ, for ye, we'll live and die.

GOOD FOR EVIL.

A prominent lawyer relates to a correspondent of the New York Sun that many years ago, while he was Attorney-General of Missouri, it happened to be in Governor Stewart's office when a convict was brought in from the penitentiary to receive a pardon at the governor's hands. The convict was a "steamer man," a large, powerful fellow with the rough manners of his class.

The governor looked at the man and seemed strangely affected, scrutinizing him long and closely. Then he signed the document which restored him to liberty, but, before handing it to him, he said:

"You will commit some other crime, I fear, and soon be back in the penitentiary."

The man protested solemnly that such a thing should never happen. The governor looked doubtful, and after a few moments said:

"You will go back on the river and be a mate again, I suppose?"

The man said yes, that was his intention.

"Well, I want you to promise me one thing," continued the governor. "I want you to pledge me your word that when you are mate again you will never take a billet of wood and drive a poor sick boy out of his bunk to help you load your boat on a stormy night."

The man promised that he never would, but seemed surprised and inquired why the governor requested such a pledge.

"Because," answered Governor Stewart, "some day that boy may become governor, and you may want him to pardon you for some crime."

"One black, stormy night, many years ago, you stopped your boat on the Mississippi River to take on a load of wood. There was a boy on board working his passage from New Orleans to St. Louis, but he was very sick of a fever, and was lying in his bunk. You had men enough to do the work, but you went to that boy with a stick of wood in your hand, drove him on deck with blows and curses, and kept him toiling like a slave till the load was completed."

"I was that boy. Here is your pardon. Never again be guilty of so brutal an act."

The prisoner took the pardon, covered his face, and went out.

AROUND THE GLOBE.

Rev. Father Tscheider, S. J. celebrates his golden jubilee in the Sacred Heart Church, Chicago, to-day October 4.

Bishop Spalding of Peoria, has been requested to take charge of the Catholic exhibit at the World's Fair, and it is thought that he will accept the responsible position.

John Ford, a young Catholic student at Cornell University, won the first prize in the annual contest of seniors in American colleges, offered by the American Protective Tariff League.

Very Rev. Monsignor McDonnell will be made pro-rector of St. Patrick's Cathedral, New York, and Dr. Delaney will succeed him as Archbishop Corrigan's private secretary.

Two distinguished arrivals in New York last week were the Rev. Dr. Sebastian Messmer, professor of canon law at the Catholic University, and Dr. Ernest Lieber, who is Herr Windhorst's lieutenant in the German Reichstag.

A letter from New York to the secular press says Bishop Wigger, of Newark, has positively declined the nomination of archbishop of Milwaukee, in succession to the late Most Rev. Dr. Heiss, and in German circles it is said that the Vatican authorities will not insist on his taking the honor.

The contract for the erection of the church at Owego, N. Y., has been let to Mr. Joseph Boinet, of Salem, for \$1,575. The dimensions of the church which will be of Gothic design, are 57x24 feet. Work will be pushed at once; it is expected that the church will be completed on Dec. 1.

The diocese of Galveston has been divided, at the prayer of the Bishops of the province of New Orleans, the western part comprising the counties of Lampasas, Coryell, Mac Lennan, Cherokee, Nacogdoches and Shelby being set off into a new See—the Bishop of which is not yet named. The new See will be called Dallas. It is said to contain a million and a half of inhabitants, two hundred and fifty thousand of whom are colored people.

Rev. Abbe Rioux is at work upon a large painting for the Church of St. Henri, Montreal, Canada, which will measure ten feet in height by one hundred and seventy-two feet in length. The subject chosen is the "Procession of Saints," by Flandria, copied from the famous picture which adorns the Church of Saint Vincent de Paul in Paris. The picture, when completed will form two panels which will be placed on the upper portion of the church walls.

Alderman Dennehy died on September 8th. He was born in 1809. His father, Daniel Dennehy, of Castleisland, county Kerry, was tried by court martial and sentenced to death for participation in the then recent rebellion, a fate from which he was only saved by the interposition of his friends. In 1828 Alderman Dennehy was proposed as a member of the Catholic Association by Daniel O'Connell and since then he has been identified with every Irish organization formed for the attainment of Irish rights by constitutional methods. He was a member of the Catholic Percussor and Repeal Associations, of Gavan Duffy's Tenant League, of the National Committee, of Isaac Butt's Tenant League, one of the original founders of the Home Rule League, and a member of the present Irish National League. Alderman Dennehy was thrice offered the Mayoralty of Dublin by the combined Liberal and Conservative members of the Municipal Council, and was unanimously nominated as High Sheriff, but he declined both positions. In 1874 he was requested by the Home Rule League to stand as the Parliamentary representative for county Longford, in which he then possessed considerable landed property, but he chose to remain a soldier in the ranks, and declined. He was a member of the Dublin Corporation for nearly fifty years, and senior, or "Father," of the Council.

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"DONAHOE'S MAGAZINE continues to be one of the marvels of American journalism for the richness of its contents and the cheapness of its price. It has in every issue a hundred pages of original and select articles, yet it costs only two dollars a year; and not satisfied with its profusion of reading matter, it occasionally embellishes its pages with timely illustrations. The veteran editor, Patrick Donahoe, founder of the 'Boston Pilot,' gives the assurance that his periodical is making a steady advance, and because of its progress all his friends rejoice with him in his joy."

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LEGAL NOTICES.

Mortgage Sale.

DEFAULT has been made in the payment of fifteen dollars claimed to be due at the date of this notice on a mortgage bearing date the 1st day of February, 1890, between Charles E. Begle of Rochester, on one County, New York, of the first part, and Adelia R. Hopkins of the same place, of the second part, to secure the payment of (\$5000.00) five hundred dollars with interest, part of the purchase money of the premises hereinafter described and recorded in said on one County Clerk's office the sixth day of February, 1890, at 2:30 p. m., in Liber 34 of mortgages, at page 399, now, therefore, notice is hereby given that in pursuance of a power of sale contained in said mortgage, and of the statutes in such cases made, the premises described in and covered by said mortgage located in the City of Rochester, County of on one and State of New York, being part of the Jennings Tract, beginning at northeast corner of lot 131, eleven links south of the southeast corner of lot 132; thence west parallel with the line of lot 132 one hundred and fifty links; thence north in the west line of lots 132, 133 and 134 to 40 links south of the north line of lot 134; thence east parallel with the line of lot 134 to the west line of Alexander street; thence south to the place of beginning, covering 40 links from south line of lot 134 and lot 132, one hundred and fifty links; 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thence east parallel with the line of lot 134 to the west line of Alexander street; thence south to the place of beginning, covering 40 links from south line of lot 134 and lot 132, one hundred and fifty links; thence north in the west line of lot 132, 133 and 134 to 40 links south of the north line of lot 134; thence east parallel with the line of lot 134 to the west line of Alexander street; thence south to the place of beginning, covering 40 links from south line of lot 134 and lot 132, one hundred and fifty links; thence north in the west line of lot 132, 133 and 134 to 40 links south of the north line of lot 134; thence east parallel with the line of lot 134 to the west line of Alexander street; thence south to the place of beginning, covering 40 links from south line of lot 134 and lot 132, one hundred and fifty links; thence north in the west line of lot 132, 133 and 134 to 40 links south of the north line of lot 134; thence east parallel with the line of lot 134 to the west line of Alexander street; thence south to the place of beginning, covering 40 links from south line of lot 134 and lot 132, one hundred and fifty links; thence north in the west line of lot 132, 133 and 134 to 40 links south of the north line of lot 134; thence east parallel with the line of lot 134 to the west line of Alexander street; thence