

The Catholic Journal

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Weekly Church Calendar.

Sun. July 27—9th Sunday after Pentecost. Gospel, St. Luke xix, 41-47. St. Pantaleon, Martyr.  
Mon. 28—St. Nereus and Comp. Mar.  
Tues. 29—St. Martha, Virgin.  
Wed. 30—SS. Abden and Sennen, Mar.  
Thurs. 31—St. Ignatius Loyola, Conf.  
Fri. Aug. 1—St. Peter's Chains.  
Sat. 2—St. Alphonsus, Liguori, Doctor.

ARCHBISHOP IRELAND'S ADDRESS

The address delivered by Archbishop Ireland before the National Educational Association at St. Paul, July 10th, has attracted considerable attention. He chose as his subject, "The State School and the Parish School—Is union between them impossible?" In opening, the Archbishop affirmed his loyalty to American institutions, and stated he was the friend and advocate of the State school, and that Catholics did not want to destroy it. But the State in imparting instruction merely takes the place of the parents when the latter neglect, or do not wish to exercise, their right. So far we agree with the Archbishop. Next he says that the State should punish parents who fail to properly instruct their children. To be sure, he recognizes the right of parents to educate the child in the manner suitable to himself; but he thinks the State should compel him to give such instruction. In this connection the speaker says: "The free school of America—withered by the hand raised in its destruction!" On this point we differ radically with the Archbishop. The State has no right to exact compulsory education laws any more than it has to exact compulsory or arbitrary religious laws. Give the State the right to make such laws and you confer the right to say what instruction shall be imparted and in what schools such education shall be received. Give the State such rights and the present position of the godless, secular State school is impregnable. Giving the State such prerogatives is tantamount to asserting the right of the State is primary to that of the parent, and such a position, from a Catholic standpoint, is absurd. It is urged that educated men make better citizens. Granting that, why not make educational qualification a test for voters? But that is the last end of the friends of compulsory education laws. The friends of compulsory education are the enemies of the parochial schools. Are we not justified in such belief by the manner in which the State schools are devastated of every thing that would tend to inculcate the principles of true morality? The secularists are gaining absolute control of the State schools, in which they are ably assisted by Protestants, hoodwinked with the plea of non-sectarianism. These secularists want to cram their heads down the throats of all alike in order to do so, the abolition of the parochial schools is necessary. The great means to this end is compulsory education laws; after these have passed the next step would be easy—to make the State school the vehicle of such compulsory education. This scheme looks plausible, and the initial step was taken in several of the western States, but the Catholics were on the alert and ably assisted

by the German Lutherans and other fair-minded Protestants, raised such a hornet's nest that the politicians in self-defense will be compelled to abrogate the offensive laws. We would not object to compulsory education laws—although we dislike to see too strong weapons placed in the hands of designing politicians—were the State schools rendered unobjectionable to all, but while a large majority, in conscience, are barred from attendance, we strenuously protest.

The remainder of the Archbishop's address is devoted to a bold and able plea for the parochial schools. He shows where the State school is insufficient, in not providing religious instructions, the basis of true morality, and warns Protestants against being hoodwinked by the secularists who only desire the destruction of all religion.

THE FLOWER CITY.

Rt. Rev. B. J. McQuaid, D. D., was the speaker at the celebration of the 4th of July at the State Industrial School, Rochester, N. Y. On the platform with the Bishop were Catholic and Protestant chaplains of the institution. The president of the board of managers of the Home, who in the fair minded spirit, which obtains in Rochester, chances at present to be a Catholic, Hon. Wm. Purcell, occupied the chair, and with him was the mayor of the city, Hon. Wm. Carroll, also a Catholic, and a number of priests, ministers, and prominent citizens. \* \* \* The truly American spirit manifested in this celebration is to the great credit of the people of Rochester, the matter-of-course spirit of their civic life. All the public institutions have Catholic and Protestant chaplains; the Catholics, who are not more than one-third the population of the city, are fairly represented in the various public boards and civic offices; and the social intercourse of the people is notably uninfluenced by religious dividing lines. And yet, Rochester has had a complete system of parochial and other Catholic schools for twenty years, in which 95 per cent. of the Catholic children have been educated.—*Boston Pilot*.

RT. REV. B. J. McQUAID.

The twenty-second anniversary of Rt. Rev. Bishop McQuaid's consecration as Bishop of the diocese of Rochester was fittingly observed at St. Patrick's cathedral in Rochester last Saturday morning. A large number of the priests of the diocese were present to participate in the services, and to extend their hearty congratulations and good wishes to the Bishop. Judged by the test of absolute results, by what he has accomplished not only in his own diocese, but for his church everywhere, his work has been a grand success. The outcome of his intelligent and patient labors, the sincerity and the charity which has marked his whole career, is a diocese which is the equal in intelligence and religious zeal of any other in the land. Bishop McQuaid is honored and respected by all who know him. His influence and example are always on the side of religion, morality and virtue.—*Seneca Falls Reveille*.

THE HOLY FATHER'S HEALTH.

"The Pope is ill" "The Pope's health is failing," etc., etc. Long paragraphs, containing in substance, the news given above, appear periodically in the dispatches cabled to American secular papers—probably over the cable owned by the proprietor of the *New York Herald*, the London office of which has just been mulcted in heavy damages for libelling the Rt. Rev. Bishop of Oloyne. These correspondents have to earn their salaries and, when news is scarce, who so fit a subject for a screed as the Holy Father whom not one in a hundred of these scribblers has ever seen. In fact, the news was probably written quite a few miles from the Vatican, or even from Rome. The Holy Father is doubtless feeble as he is quite aged, but his intellect is strong enough to wear out the most highly calibrated brains of these penny-a-liners.

LEAVE IT ALONE.

The murders of Edward Shanley and Jacob Dorschel furnish sad and terrible warnings against intemperance. While neither of them appear to have been drinking men, in the sense generally understood, still their deaths can be laid at the door of Alcohol. Had it not been for this dread curse, both of these men would, without any doubt, be alive to-day and their families and friends would not be bowed with grief at their untimely ends. If the picnics at Sea Breeze had not been taken with them ten kegs of beer to be consumed by sixty men, there is no likelihood that any fatal row would have ensued. Men in their sober senses are not apt to kill each other. The only safe course for a man to pursue, when he knows he cannot indulge in anything without abuse thereof, is to leave it severely alone.

It is reported from Boston that John D. Rockefeller, the Standard Oil magnate and patron of the Rochester Baptist university, is willing to spend a quarter of a million dollars toward the establishment of a "religious daily in the Hub to be devoted to squelching the pretensions of 'Romanists.'" Humph! Wonder if John hasn't any better investment for Standard Oil dollars, gained by crushing out small competing oil companies and grinding down his poor employees. The same report states Prof. Luther T. Townsend, of Boston university, who is ignorant of the difference between a Catholic and a Jesuit, in fact, knows a great deal less about some things he should know, is to be the editor of this precious publication. Chestnuts! We would give a good deal to know the exact size of the chattel mortgage Rockefeller, Townsend & Co., have upon the minds of the people of these United States.

Anent the death of the late Patrick Barry, the *Catholic News* has this to say:

Patrick Barry, of Rochester, one of the best known men in the country, member of a great firm of nurserymen, died recently, and it is curious to notice how many of the secular papers tried to keep his Catholicity out of sight. Mr. Barry's religion was no secret. His will, bequeathing \$2,000 each to St. Mary's Hospital, the Rochester City Hospital, St. Mary's Boys' Orphan Asylum, St. Patrick's Girls' Orphan Asylum, and Mother Hieronymo's House of Industry, as well as the provision for the care of his burial plot in a Catholic cemetery, remove all doubt. The papers acted in the same spirit as the favorite histories in public schools which never allude to the fact that Copernicus, Guttenburg, Caixon, Columbus, Cartier of Champlain were Catholics.

The Vatican has officially announced the recent dispatch that the Holy Father recently drove beyond the Vatican limits a gross fabrication. It was very likely inspired by Crispi, who wishes the impression to go abroad that the Italian Government has relaxed its practical imprisonment of the Holy Father.

The large increase in the number of the Cathedral parishioners, as shown by the result of the census given in another column, must be extremely gratifying to the rector, Rev. J. P. Kiernan.

Bishop O'Hara, of Scranton, Pa., celebrated the 22nd anniversary of his consecration as bishop July 12th.

On Monday, June 30th, Mr. and Mrs. Dahlgreen, nee Drexel, of New York, had the honor to be present at the Mass of the Pope and receive from him Holy Communion, after which they had a short private audience of his Holiness. A similar favor was yesterday accorded four Dominican priests of the United States, Fathers Turner, of New York, Mahoney, O'Neil, and another of their religious confreres. The Holy Father has deigned to raise to the rank of Roman Count Commandators Harry Cassell, so well known to American visitors to this capital of the Christian world, and who has, likewise, with Pontifical approval, had conferred upon him the Cross of Commander of the *"Militia Christi,"* a decoration

connected with the Order of St. Dominic. His Holiness has further numbered amid his Privy Chamberlains of Spada e Cappa Mr. Campbell, of San Francisco, and has named Rev. Frederick Smith, U. S. A., one of his honorary Chamberlains, *extra urbem*. *Catholic News*.

DIOCESAN NEWS.

NOTES AND HAPPENINGS IN OUR NEIGHBORHOOD.

Auburn.  
A 7th day Mass was offered up Monday at the Holy Family Church for the late Rev. Father McCarthy. Rev. Father Ciune was celebrant. It was very largely attended.

On Tuesday morning at Rev. Dean Seymour's residence occurred the marriage ceremony of Percy Davis and Miss Catherine Bowman. Rev. Father Ruby performed the ceremony.

The Knight of St. James' picnic, held at Pleasant Beach Thursday, was the largest excursion that has been held this season. A very enjoyable time was had by all. The Knights of St. James are to be congratulated on their success.

The O'Donnell Aboos Club will hold a picnic at Cascade August 8th. The club is composed of the most popular young men of the city. A pleasant time is guaranteed to all who attend.

The A. O. H. will hold their annual excursion at Ensenore this season. Branch 59 C. M. B. A. held a meeting the 22d and decided to hold a basket picnic at Ensenore.

St. Mary's Parish intends to picnic at Canandaigua in the near future.

The Misses Anna and Nellie Wall attended the funeral of Rev. Father McCarthy. They returned home Monday.

Attorney Peter J. Hendrick, of New York City, was in the city during the past week.

Mrs. James J. Graham, of Pittsburgh, Pa., is visiting relatives and friends in this city.

Seneca Falls.

Rev. Wm. A. McDonald preached his farewell sermon last Sunday, and the church was filled to its utmost capacity to hear his parting words. He very touchingly referred to the pleasant relations that had existed between us during his pastorate here and thanked the congregation for their hearty co-operation in all matters. He lauded the choir, the children and all who assisted him in any way. His earnest remarks brought tears to the eyes of nearly every one present. High-mass was celebrated in his honor, the choir singing St. Clair's mass. It is not known as yet who will succeed him here.

Mrs. John S. Casey resumed her position as leading soprano in the choir last Sunday after an absence of several months. Her rich and powerful voice has lost none of its old-time sweetness, and was thoroughly enjoyed by the congregation.

Ed. E. Nier, the artist, of Rochester, has been the guest the past week of his friend, "Will" Desmond, on Bayard street.

Miss Minnie McCarthy, of Buffalo, is the guest of her friend, Miss Lillie Cruise, corner White and Green Sts.

The excellent cut of the Rev. Father McDonald in last week's "JOURNAL" received great commendation from all who saw it, and the "JOURNAL" was in great demand. All may get this excellent Catholic paper by leaving their names with the agent, Edward P. Mackin, at Finnegan & Co.'s store, and paying one dollar for a year's subscription.

Dansville.

W. D. Bradley, of Brooklyn, was home over Sunday.

Miss Ella O'Hara, of Rochester, is the guest of Miss Lizzie Day.

Miss Anna Fife, of Hornellsville, visited friends in town last week.

Miss Marguerite Schumehl has been spending a few weeks at Keuka Lake and Cohocton.

Mr. and Mrs. John Murphy, of Rochester, spent Sunday in town.

Mrs. Doran, of Andover, is visiting at home.

John Schumehl died at his home, on Seward street, on Saturday evening. He was about thirty-five years of age, and for a number of years engaged in the grocery business until he was obliged to retire on account of failing health. He was vice-president of the C. M. B. A. of this village and a member of St. Bonifacius Society of St. Mary's Church. His wife and two children have the sympathy of a host of friends. The funeral occurred from St. Mary's Church, at 9 o'clock, Wednesday morning. Fathers Rauber and Day were in Rochester on Friday of last week to attend the funeral of Rev. James McCarthy.

Genesee.

Miss Margaret O'Grady, who has been confined to her room with sickness since Thursday of last week, is convalescent. Miss Catherine O'Grady returned home this week from a very enjoyable outing at Conesus Lake.

Miss Maggie Dwyer, who has been visiting in Canada, returned home this week. Mr. and Mrs. J. Martin and family, of Pittsburg, Pa., who have been visiting here, returned to their home this week.

Miss Annie Crowley, of Rochester, visited with friends here on Sunday last. News was received here last week of the death of M. Dennis Berigar, father of Mrs. M. Manion, of this village, at his son's (John) home in Michigan. Mr. B. was one of the first Catholic settlers of this village.

Mrs. E. Dytom returned home last week from Buffalo, where she has been visiting relatives and friends.

A new cement walk has been placed in front of St. Mary's church and parsonage.

Miss Nellie Britton, who has been teaching school at Long Island, is home on her vacation.

Kind Words for Father McDonald.

The *Seneca Falls Reveille* in the course of a long and complimentary article about Rev. W. A. McDonald's removal from that place, says:

"His work here has been for religion and humanity, and he has performed it with rare fidelity and faithfulness. He now goes to an enlarged field of labor, merited by his learning, piety and zeal, and hallowed by the pious example of his eminent and lamented predecessor. The church history of Seneca Falls will hold his benign record. His people here will speak his praise through falling tears in ascending prayers. The entire community bid him God-speed wherever duty calls him."

A solemn requiem mass for the repose of the soul of Rev. J. J. McCarthy was celebrated Thursday morning at St. Columba's church, Caledonia. A large number of priests assisted.

THE CATHEDRAL PARISH.

Over One Thousand Increase Shown by the Census.

During the past few weeks the priests of the Cathedral have been engaged in taking a census of the parish, and Sunday, the rector, Rev. James P. Kiernan, made his report to the congregation. "The work of taking this census," said he, "was an onerous one, but was lightened very much by the unfeigned welcome which we everywhere received." The number of families reported is 3,277, the number of males over 12 years of age is 2,228, the number of females over 12 years is 2,734, and the number of children of 12 years and under is 1,508. This shows a total of 6,470 souls in the parish. The number of souls reported after the census of 1887 was 5,450, showing an increase in three years of 1,020. At the High Mass at 10.30 a. m., Father Kiernan talked at length of the condition of the parish from a religious point of view and also from a financial standpoint. He spoke with much warmth of the successful condition of Catholic education in the parish, of the great amount of good done by the little branch school at the west end of the parish, and of the growing want of a school and chapel in the northern district known as Glenwood. A piece of ground has already been purchased on Rowe street, and it is hoped in the near future to have there a school and chapel for the accommodation of the people who live in that district. The Catholic Parochial school with its branch on West avenue, has about 700 pupils registered.

St. Stanislaus Church.

The corner stone of St. Stanislaus (Polish) church, on Hudson street, will be laid at 5 p. m. on Sunday, August 3rd, by Rt. Rev. Bishop McQuaid. About 2,000 members of Polish societies will be here from Buffalo, and a cordial invitation is extended to all Catholic societies of this city to take part. The procession will start from St. Michael's Church, as that is the congregation with which the Poles are united until their own church is completed. Father Paschal is superintending the erection of their church and will act as their pastor until the Polish priest, expected from Europe, arrives this fall.