

The Catholic Journal

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Weekly Church Calendar:
Sun. June 22 - 4th Sunday after Pentecost. Gospel: St. Luke 11:14-17. Alban, Martyr.
Mon. 23 - St. Elizabeth, Virgin, Abbe.
Tues. 24 - Nativity of St. John Baptist.
Wed. 25 - St. William, Abbot, Canon.
Thurs. 26 - St. John and Paul, Martyrs.
Fri. 27 - St. Ladislaus, King, of Hungary.
Sat. 28 - St. Trappes, Martyr.

CATHOLIC CHURCH AND SOCIETY

A brochure of papers bearing the above title has reached this office. Its author is Claude B. Pallen, President of the American Catholic Press Association and editor of *Church Progress*. The subject is treated in a manner that will interest not only Catholic readers but non-Catholics as well. The book should be read by all, especially Catholics.

In opening, Mr. Pallen draws a picture of a nation that is a "barbarian" and "uncivilized." He states that the barbarian is the one who is not civilized. He states that the barbarian is the one who is not civilized. He states that the barbarian is the one who is not civilized.

Barbarism is individualism. Christianity is individualism. Christianity has had to wage a war during fifteen hundred years against both Socialism and Individualism. Both Socialism and Individualism are the same thing. Both Socialism and Individualism are the same thing.

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years ago and points out that while this may be a relatively true, it is not so relatively for them as for poor men, in proportion to the population, than for the rich. It is erroneous to suppose that because men are absolutely richer now than formerly, poor men are poorer; this conclusion would only hold good upon the supposition that the wealth of the world is a fixed quantity, and then only upon the further supposition that the rich man would greedily with his wealth from circulation. The reasons for inequality in the distribution lie in the individuals themselves, some men desire more of this world's goods than others and so long as there are inequalities in human desires, so long must there be inequalities in the distribution of wealth. The Socialist must first get rid of this factor in the production of wealth, before he can get rid of the factor of inequality in its distribution.

Poverty is as bad as wealth and the Socialist has discovered nothing new. Poverty exists wherever there is human population. It is not a new thing. It is not a new thing. It is not a new thing. It is not a new thing.

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are uniform throughout the Province. The text book designated in English literature, in 1888, was Scott's *Marion*. The second canto contains a scene that is the Catholic Church. The late Archbishop Lynch, of Toronto, was naturally objected to Catholic pupils being obliged to read this slander of their church, and objected to such procedure in very strong terms. The outcome of the matter was that, through Premier Mowat's influence, Goldsmith's *Thomas* and *Walter's* *Epics* were substituted for Catholic pupils' reading. In how many states in the Union would such action have been taken because of Catholic protests? Glance at Massachusetts for instance. The Boston school board refuses to purge its list of text books of a history maliciously slandering the Catholic Church and shamelessly misstating articles of Catholic belief, and brazenly puts on a wise air and guesses it is what it is talking about. Truly, our Canadian Catholic brethren are not in great need of any education, provided religion is their aim.

On May 15, 1914, at last and thanks to an American Patriotic League, the *Thomas* and *Walter's* *Epics* were purged from the list of text books. How sadly her conduct stands in contrast with the long list of American goods which she has sold to the British Empire. The American goods which she has sold to the British Empire. The American goods which she has sold to the British Empire.

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PLEASANT TRIP.

What a joyful Representative Day! The Old Road.
Your correspondent left Rochester on the 8:25 train and, after riding about forty miles, arrived at Clinton Springs, where a short stop was made. Everything was quiet and the usual monotony of travelling alone and at night was experienced. But when the train began to move again the weary traveler was aware that a band was on board. The Waterloo Land for such it was, played some very good selections, much to the delight of the above-mentioned traveler. After the band arrived at the station and had alighted, the train band resumed their usual duties, until midnight was reached, about 11:35. As it was exceedingly late for my representative to be out, he sought his way to the nearest hotel.

Monday morning I called on the Rev. Dean Foxworth and was warmly welcomed by him and also by his assistants, Rev. Fathers Clune and Ruby. There was a large congregation present at all the masses, particularly so at the early mass. My representative also called on Rev. Father Mulhern, and was cordially received by the Rev. Father and his assistant, Father Dougherty. At both churches, St. Mary's and St. Joseph's, the Rev. Father was commended to the pastor as the day's paper.

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not offices and several other completed my visit here. Waterloo was reached too late for an extended visit, until some future time. I continued on my way to Rochester, bringing back many recollections of pleasant times and fond memories of chosen friends. P. J. R.

AUBURN.

NOTES AND HAPPENINGS IN OUR SISTER CITY.

One of the most successful fairs ever held in Auburn closed at the Geneva Opera House Saturday night. The fair was held for the benefit of St. Mary's church, and to raise funds to purchase a new organ for that beautiful edifice. Monday evening was the opening night, and the hall was filled with a happy and thrifty crowd. There were present on the stage Rev. Fathers Mulhern, Dougherty and Clune. Father Dougherty introduced the speaker of the evening, Rev. A. J. Childs, in well chosen words. He said they were to be congratulated on securing such an eloquent orator to open the fair, as a better one could not be found in the state. Mr. Childs stepped to the front amid great applause. He began by saying that he thought his young friend, Father Dougherty, had indulged in quite a little talk, and it was not a heavy weight he didn't believe he could bear. He addressed, which lasted half an hour. Mr. Childs held his 15 minutes spell bound. During the course of his remarks, he referred to his birth place, over in Seneca county, and said many a good word raised over in that county. His life-long friend, Father Martin, was born and brought up in Waterloo. Another honored and respected citizen of Auburn was brought up over there, the much appreciated Father Dougherty. Mr. Childs then paid a glowing tribute to the generous people and zealous pastor of St. Mary's church, and concluded his remarks by telling the people to patronize this worthy object and make it a grand success. Father Mulhern then declared the fair formally opened.

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