

The Catholic Journal

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PENTECOST.

The approaching feast of Pentecost gives rise to another proof of the completeness of the plan of salvation formulated by Jesus Christ.

How precious is the soul of man to the three adorable persons of the Blessed Trinity! The Father and the Holy Ghost have so loved the world as to bestow upon it the eternal Word in the mystery of the Incarnation, and they have so loved us individually, as to give this same Word made flesh for our daily food.

The Incarnation was a blessing bestowed on all men in general, without a single exception; but the real presence of the Holy Ghost in our hearts, the happy fruit of your Redeemer's ascension is a privilege reserved to Christians only, or rather to the just, under the law of grace.

The Holy Spirit, that He may abide in us, and we in Him, desires to contract with our souls a spiritual, celestial, and divine alliance. Let us, then ardently and perseveringly invite the Holy Spirit to take up His residence in the center of our souls.

THE BRAZILIAN REPUBLIC.

It is always wise to wait awhile before going into contact over any new situation. If the Philadelphia Press is

to be credited the new Republic of Brazil is anything but Republican in principal and action. That paper thus epitomizes what has been done by the new revolution.

Provincial governors were removed by telegraphic order, and successors named in the same way without the customary election; taxes have been increased and changed by decree; public money used without legislative grant; imprisonment and executions have taken place without trial; the prevailing laws on suffrage, marriage, burial, naturalization, and the relations between Church and State have been changed by military decrees; newspapers have been suppressed; citizens banished, and banks ordered to maintain exchange at given points at any cost.

If all this be true, the astute editor of this country who forthwith hailed the new Republic with shouts of joy and pofuse greetings of welcome, should be extremely proud of this imitation of the great Republic of the United States.

EDITORIAL CORRESPONDENCE.

CINCINNATI, O., May 7th, 1890.

A trip to Cincinnati is not an eventful affair when the train is not late nor the weather too warm, etc., and our trip was the regular traveling monotony until we reached Salamanca. I forgot to mention I found a very agreeable traveling companion as far as Marion, Ohio, in Mr. Sam Shaw, the universally liked assistant in J. G. Schwendler's western ticket office, who started Tuesday for an eight months' trip in the western states. We passed time well enough until Salamanca was reached. There, we were informed, much to our regret, that our connecting train was two and a half hours late. For Salamanca is one of the beastliest places man ever killed time in. There is very little, extremely, to see. We gazed on the Alleghany rolling on its glory—the glory was mighty muggy. Well the train came in and we boarded it. Mr. Shaw and I parted company with regrets at Kent, Ohio. From that point the trip was devoid of interest and I awoke at Dayton, Ohio at 6 o'clock, 75th meridian time, but 5 o'clock in this region—Central time being in vogue. I reached Cincinnati at 7:30 a. m. and after a call at the Catholic Telegraph office, wended my way to the Dennison House. Here I saw Father Graham of the Catholic Tribune, St. Joe, Mo. and Conde B. Palen, editor of Church Progress, talking together in the rotunda. Presenting my card, I was warmly welcomed and speedily made acquainted with both. Father Graham is an imposing looking broad-shouldered man. Mr. Palen, his distinguished, though still young, companion, is a man of medium height, dark complexion, black moustache and hair; he is a ready speaker and good conversationalist. Soon the veteran editor of the Catholic Mirror Judge O'Brien, joined us and shortly after, Father Conroy, the editor who has made such a success of the young Ogdensburg Courier. He is a tall, distinguished looking priest who, with his clear cut features, dark complexion and wealth of curly hair, shading a cleanly shaven face; and a long cape overcoat, his Roman collar just showing, presents a striking appearance. Mr. Daniel A. Radd, the colored editor of the American Catholic Tribune, and prominent in the Baltimore Congress, was next introduced and a royal good fellow he is and tried his utmost to make all the delegates feel at home, as did Joseph Shoemaker of the Catholic Telegraph.

At 10 a. m. the convention was called to order by Father Graham, who thanked the editors for the honor conferred upon him and expressed the opinion that the eyes of the Catholics of the country were upon assemblage. He repeated the old adage "in union is strength" and said that as the Catholic editor stands next to the pulpit as a means of spreading Catholic truths the editors of Catholic papers should be united.

Secretary Conde B. Palen then read letters of regret from the following: Rev. J. J. O'Riordan, managing editor, Dakota Catholic; John O. E. Scanlan, Connecticut Catholic; Patrick Donahue of Donahue's Magazine; W. G. Moody, Catholic Sentinel, Portland, Oregon; Rev. Walter Elliott, C. P. of the editorial staff of the Catholic

World. (Father Elliott's letter contains some practical truths, and I will give it in full next week, together with an account of the proceedings of the convention.)

The death of Rev. Dr. Shaw, the venerable ex-pastor of the Brick church removes from the community a man who was respected and beloved by members of all denominations. Dr. Shaw was a firm Presbyterian, but entirely free from bigotry. The esteem in which he was held by many Catholics may be shown by the following few remarks made by our Rt. Rev. Bishop on the occasion of the reception given Dr. Shaw at Powers Hotel on December 21, 1887, by the Rochester Presbytery. Clergymen of all denominations were present:

It gives me great pleasure to add my word of commendation of the Rev. Dr. Shaw and to join my word of praise with those of others. I think of no other city in the United States where we Catholics are so fairly treated by the pulpit and press. The fair treatment which we have received in the pulpits of this city is due largely to the council and the ready word of Dr. Shaw. He never felt that in proclaiming his own views and religious doctrines he was obliged to send out bitter words against any class of the community. He never felt that he must use contemptuous epithets in speaking of any one. He always felt that any man working for Christ was a blessing to the community. Those under him have been in harmony with him. Sometimes the Celtic blood stirred within him, for, like myself, the doctor was an Irishman, but he held these passions down and restrained himself from flinging out harsh words at any one.

The burning of the Longue Pointe insane asylum and the scenes enacted there constitute a tale of horror which few can read without a shudder. To think of 1,300 human beings in one institution destitute of the light of reason is of itself sufficient to make one's heart beat with pity. How thankful should those, be whose minds are clear and unclouded, and how patiently should they bear the little crosses they are called upon to carry in every day life, when they reflect how happy is their condition, compared to that of thousands of God's creatures! The man whose mind is unimpaired, who can know and appreciate the pleasure of true friendship the value of a spotless reputation, and the consolation of religion, can and should be happy even though trials and tribulations come thick and fast, though his stock of this world's goods is of little value and his lot an humble one.

A very stupid blunder in last week's issue arose from the fact that we received the news at the last minute and wrote the article in a hurry. Rt. Rev. Casper Borgess "resided" at Kalamazoo, Mich., and was formerly chief pastor of the "diocese" of Detroit. He resigned his episcopate in 1886.

On our first page this week will be found another contribution on the Subject of "Jews and Judaism". Our contributor appears to be well versed in the subject under discussion, and able to support his assertions by good authority.

The Catholic News, in giving this paper credit for an item speaks of it as the "Syracuse Journal". We cheerfully forgive this error on the part of our esteemed contemporary.

The remains of the murdered Dr. Patrick H. Cronin were buried Sunday in Calvary Beach Cemetery, Chicago. Over a thousand men and women were present at the obsequies. The Sheridan guards acted as guards of honor, and the Illinois drum corps, with muffled drums, the Ancient Order of Hibernians in their green regalia, and the Roman Catholic Foresters, turned out to a large number.

The New Orleans Morning Star issued a handsome double number last week.

Weekly Church Calendar.

SUNDAY, May 11—Fifth Sunday after Easter. Gospel—St. John xvi. 23-30. St. Francis Jerome, Confessor. MONDAY, 12—St. Pancras, Martyr. TUESDAY, 13—St. John the Silent Bishop. WEDNESDAY, 14—St. Boniface, Martyr. THURSDAY, 15—The Ascension of our Lord. FRIDAY, 16—St. John Nepomucen, Mar. SATURDAY, 17—St. Paschal Babylon, Con.

AN HONORED CHANCELLOR.

Death of John J. Neubert, a Prominent Member of the C. M. B. A.

John J. Neubert died at his home, No. 26 Brighton avenue, on Tuesday last. Mr. Neubert was born in New York city on Nov. 28, 1852. He came to Rochester in 1879 and on June 24th of the following year was married to Miss Kate Oakley. Mr. Neubert then spent a year in his native city of New York, but in 1881 returned to Rochester and has resided here since that time. He was employed as foreman in the wholesale clothing house of Moore & Beirs, where both employers and shopmates regarded him as a true and faithful friend. On Aug. 28, 1881, Mr. Neubert became a member of Branch 34, C. M. B. A., and such was his popularity that in 1885 he was elected its president. In 1886 he asked for his transfer in order to help organize Branch 81—now the largest branch in the city. In the same year he was sent to represent the new branch at the council at Utica. He was financial secretary for two terms, deputy of one of the Rochester districts for one term, and was considered one of the best C. M. B. A. men in the state.

On Monday morning, Mr. Neubert bade his family good bye and started for work in the best of health. At 10 a. m. he complained of weakness and pains and was removed to his home. He grew rapidly worse, and on Tuesday at 11 a. m. he expired. He leaves a wife, two sons, Frank and John, and one daughter, Ella. His parents, Mr. and Mrs. Adam Neubert, three brothers and five sisters, all residents of Brooklyn, also survive him. The funeral took place Friday morning from St. Joseph's church. Rev. Father Kubera celebrated mass, assisted by Fathers Pingel and Henn. The cutters of Moore & Beirs' clothing house attended in a body, as did Branch 81. A delegation from Branch 34 was also present. Among the floral offerings was one from Branch 81—"Gates ajar" with a C. M. B. A. emblem. Ernst & Hahn sent a handsome floral pillow with the inscription "We miss you." The bearers were: Major H. N. Schlick, John McGree, Joseph Leinen, George Wolf, John J. Otto, John J. Hahn, Jacob B. Hall, E. J. Ernst.

At a special meeting of Branch 81, C. M. B. A., held Wednesday evening, May 7, 1890, for the purpose of taking suitable action on the death of Chancellor John J. Neubert, the following memorial prepared by a committee consisting of Charles B. Ernst, John J. Hahn, Ludwig Lederer, Joseph J. Schueler and Edward J. Ernst, was adopted expressive of the sentiment of the Branch upon the sad event. A resolution was adopted that the memorial be entered upon the minutes of the Branch, that it be published in the daily papers of the city and in the Katholische Volkszeitung, the Catholic Journal, the Catholic Union and Times and the C. M. B. A. Monthly, and that a copy be engrossed and presented to the family of the deceased:

Branch 81 of the Catholic Mutual Benefit Association mourns to-night the sudden, sad and unexpected death of one of its most esteemed, most valuable and exemplary members. While the Branch was still in its infancy, struggling for existence, John J. Neubert gave to it the impetus that caused its growth from the rude beginnings of five years ago to its present prosperous and constantly increasing membership. No one was better versed in the history and the laws of this great organization, and no one could expound more forcibly or more eloquently its lofty and beneficent principles. Those great principles he not only sought to inculcate into the minds and hearts of his associates, but he constantly illustrated in his own life the eternal precepts of religion and of charity by a modest demeanor, a moral character and a gentle, kind and benevolent disposition. His loss to us is great and irreparable. May God reward him for the good that he has done, and may He lighten the sorrow of his bereaved family, relatives and friends.

Bishop Borgess, whose serious illness was announced last week, died on Saturday morning at Kalamazoo. Casper H. Borgess was born at Kappenberg, a small village near Essen, Hanover Germany, April 24, 1834, and acquired a rudimentary education there. He accompanied his parents to this country when quite young, settled in Cincinnati, O., where he received his education for the priesthood. He had been pastor of St. Philomena's church in that city for many years, and had acquired wide celebrity as an able divine when Bishop Lefevre, who had long been administrator of Detroit, died. The bishops of the ecclesiastical provinces of Cincinnati sent his name to Rome as one peculiarly fitted to be Bishop Lefevre's successor. Their choice was ratified on April 24, 1870, and he was consecrated in the cathedral at Cincinnati by Bishop Rosecrans of Columbus, O., Archbishop Purcell being then in Rome in attendance upon the Vatican Council.

DONAHUE'S MONTHLY MAGAZINE for May, opens with a scathing reply to writer in the Atlantic Monthly Magazine on—Giordano Bruno, the recently canonized saint of Protestantism. God in the Constitution, a reply to Bob Ingersoll, by Rt. Rev. Bishop Spalding. The Priest in Politics. Irish History and Literature in our Catholic schools. Glimpses of Irish Industries. Newfoundland and its Irish Settlers. Independence in politics: Catholics only Partially Citizens. Slavery and Christianity. Marshal McMahon's splendid Eulogy on St. Patrick. Rev. Theobald Mathew and the Memorial Church in Cork, etc., etc. The above are but a few of the articles contained in the issue of this interesting MAGAZINE. The Juvenile Department will please the young readers of the MAGAZINE. \$2 a year, \$1 for six months. Address, DONAHUE'S MAGAZINE, Boston, Mass.

Dansville.

Messrs. Kilron, J. and P. Enright, visited friends in town last Sunday.

The first circus of the season is to show here on the 8th.

"Muggs Landing" will make its second appearance here on Saturday night, at the Opera House.

A baby girl arrived on the 2nd. at the home of Mr. and Mrs. Mart McNeil.

"A Little German Band" passed the hat through here on Tuesday.

The Higgins Concert Co. will give an entertainment at the Presbyterian church on Wednesday evening.

Miss McCloskey, sister of the late Cardinal, who has spent the winter at the Sanatorium has returned to her home in New York.

Dr. Driesbach and Miss Laura Bastian were married at the home of the brides parents, on Wednesday morning. Miss Kate Schubmehl was bridesmaid and Dr. Walker a college friend of the groom, was best man.

FINE DRY GOODS.

The Continuance of the Extraordinary Sale at

Burke, FitzSimons, Hone & Co's. The sixth of the great clearance sale will be inaugurated on Monday May 12th, by placing on sale, one of the most complete and attractive stock of fine goods ever offered in Western New York. We make a specialty during the entire week of "fine goods, such as dress goods, silks, cloaks, wraps, laces, white goods, fine draperies and curtain goods, linens, hosiery, underwear, gentlemen's and ladies' fine furnishing goods, dress trimmings, umbrellas, parasols, and millinery. Remember, only first-class goods will be on sale, those seeking "seconds" must look elsewhere.

We specially invite our friends to call as early as possible in the day before the crowd is in attendance. This will be a most memorable week to every purchaser of fine dry goods, carpets and millinery.

N. B. Special sale of gentlemen's and ladies' furnishing goods every Saturday afternoon and evening. Everyone invited to attend this special sale at

BURKE, FITZSIMONS, HONE & CO'S.

Thomas H. Donovan will visit several localities next week in the interest of the JOURNAL. He is authorized to solicit subscriptions and receive pay for same.