Published every Saturday it 327 Rast Main Street, Rochester, N. Y. by the

CATHOLIC JOURNAL PUBLISHING COMPANY.

imple copies to any address tree.

Adventising rates made known upon application the office of publication. Subscribers falling to receive their papers regitarly should motify the office immediately Report with out any delay any change in your ad-

Communications are solicited from all Catholics, secompanied im every instance, by the name of the author, not mecessarily for publication but as widence of good faith. All communications intended for publication hould be addressed Enrick CATHOLIC JOURNAL

Address all business communications to E. J. RYAN, Business Manager. Payno money to agents unless they have cre

SUB-SCRIPTION RATES.

Entered as second class mail matter,

### BAD BOOKS.

ay grant a venomous serpent adwould do more, they would stamp out grow up will not read anything else. its life to prevent it doing injury in the future. Yet many of these same Christian homes are open, through carelessness or inexcusable neglect, to a serpent far more deadly in its effects, for it poisons the very mind and soul, while the material serpent can only cut short the life of the body. We refer to the serpent of "bad books" He is a hydra-headed monster, appearing periodically under different names. When one book has had its run or grown of appealar by reason of adverse criticism, mother is immediately or the market to take its place. books are not gotten up in shape that would suggest to the unimitiated reader a suspicion of their contents; they are bound in paper like many of the other cheap libraries (which often furnish good and anobjectionable books at low price); theory names are simple and not suggestive; really, it is small wonder, a pure it notices the book on the table, gives it a cursory glance, welfare of her family, read the book through. What are the consequences ? They may not be perceptible, but that child's or person's mind has imprinted upon it ablackening, indelible stain; a smirch upon it afterward. These books are cursed, damnable. One issued recently describes scenes of vice and licentiousness in language and We love him for the enemies he has made diction refined emough to please the

our positive conviction that Zola, criticize the state schools, the particwhose works are commonly supposed plan pet hobby of the Democrat's erto be personifications of vice, never ratic editor, therefore he is "auda wrote a book nearly as vile or more cious." Pray, Mr. Democrat, who gave of an acme of realism than any one you the right to assume to dictate to of those to which we have referred. American citizens what they must They are asharned to have their names say? Are the state schools so near on the first book, but when it has be- perfection that they are not open to come popular out comes another, with criticism? Are not our children given their names flatinted on the title page, us by God and are we not responsi-And what of the publisher who cir- ble for their eternal salvation? And culates indiscrinivately such filthy are not the Bishops, as our spiritual

gerated in our description of these represented by the Democrat, for that books, any bookseller will recommend them to him; he can select any one and read it; if he does not experience a violentattack of nausea and disgust

Permit a few plain words in conclusion Parents: Don't allow your children to read a book until you have read it yourself; it may be a little bother, but it will amply repay you; it is better to experience disgust at reading a filthy publication than to have your children read it and have their pure, young minds villated and debased, perchance cursing you in their more mature years for your inexcusable carelessness. Young people: As you value your immortal souls, be careful what you read; don't read bad books; if you do you will regret it to your dying day; the recollections left by reading one bad book will make memory so bitter that reading many good books will not make it sweet; Would the Christian perents of to the stain will remain as long as you live The antidote to bad books is good mission to their homes? No. They ones. Provide your children with good, would close their doors against it, they pure, reading matter, and when they

### HOW IS IT WITH THEE?

Next week is one of the most important weeks in the Catholic year, inasmuch as it commemorates the sublime sacrifice of the Son of God, whereby it was made possible for us. poor sinners to escape the wrath of a just and outraged Creator and prepared the means whereby we, if we but availourselves thereof, may pass an eternity of happiness in God's presence. Christmas we celebrate the -advent of the Savior upon earth-next Friday we celebrate the anniversary of His death. The latter day should bring vividly before us the thought that we too must die and impress upon us the necessity of being ready to leave this world with a certainty of seeing Him who, on Good Friday, shed His life's blood for us. Have we availed ourselves of Christ's inestimable gift? If we are not at peace with supposes it the latest novel and, not for naught, for He died for you and caring much for reading, thinks no for me. Don't put off any longer balmore almore it. His soil or daughter, ancing accounts with your Creator, sometimes even the mother, enjoined but start life again with a clear page. Try to so live that there will be some thing to your credit when the final accounting comes. Would you crucify Christ again? Would you add to the agony that thrilled every muscle of you may remove sin, but the stain live a life of sin. Not only will you The Venerable Prelate Goes to His Reever remains. If that child's mind be miss Heaven, but you will inherit a legacy of everlasting pain and misery.

# THE IRRESPONSIBLE EDITOR

most fastidious, so plainly that the an expresident, should inspire the whole scene is brought before the heart of every honest Catholic toward reader. Could a young person with Bishop Wigger, of Newark, N. J. By mind and character not yet formed, the following explicit declaration last whose susceptibilities are easily work- Sunday, that prelate has drawn upon ed upon, read such a story and not re his head the wrathful thunderings of ceive injury? Answer, ye careless Rochester's organ of the state school And what shall we say of the au- not believe that the public school is nurses: "The Catholic Church does thor who prostitutes his pen to the the proper place for children of Cathconcoction of suck accursed stories? olic faith to be educated. The Dem-How debased and contemptible his na- ocrat characterizes this as "audacious, ture; he were better wallowing with intolerant, dictatorial, and against the hogs, whose filthy nature he seems public policy." Because the Bishop to have in large proportions, for it is has a mind of his own and dares to publications He is more guilty than futhers, bound to warn us against do ed in conjunction with Dr. Joseph Salz the dinggist who sells poison to the ing anything fixely to impend the im man. Here his ability as a theologian whom he knows intends to take mortal sonts of these children? And was given an opportunity to manifest itthis navn life with it. If those publi- if the Bishops believe the state schools are famed for their erudition. The Dio-Cations continue to appear. Christian are dangerous to the moral and spir community of Hell will never people should demand the appointment it had welfare of our children have they the See of La crosse created, embracing taste its bitterness after death, there is the supervision of all books written them from such pervicious influence? consin river On September 6, 1868 Rev. and allow the circulation of none detri. As to the charge of "integrance," Michael Heiss was consecrated bishop,

policy is at once narrow-minded, sectarian and bigoted.

VANIONE JOURNAL

before he has finished we will with telegraphic despatches of the spicile of Hannah and Adele Poore, who destroyed themselves March 14th at Topeka, Kansas, because they were afraid to die of consumption. They left a letter behind stating they felt their lives had been misspent, that they should have been Christians, but it was too late. It should be an appealing illustration of the futility of attempting to live outside the pale of God's love. Love of Christ can cheer and brighten even the most cheerless death-bed, and those who possess it will never commit the dreadful crime of self-murder, and thus doubly damn their souls.

John Gilmary Shea, in the Gutholic News, wishes to know if, when the proposed statue of Columbus, at Washington, is dedicated, the promibegin at 10 a.m. There will be the are to be given to Protestant elergymen to the exclusion of Catholic priests; also whether it would be reasomable to make the dedication a Maand that his native Italy and adopted home, Spain, were and are Catholic. It would seem eminently proper that Catholic clergymen should be invited to participate in the religious dedicatory exercises.

We perfectly agree with the Democrat that the Board of Education slould not be a police force to compelchildren to attend parochial schools. But who asked the Board to place themselves in such a position? they are in a muddle, it was none of our seeking, and we don't care a pieayune how they get out of it. Parochal school advocates never asked the Board's assistance and don't need any

The Bishops of Wisconsin have issued a ringing protest against the Bennett law, recently enacted in that state, which practically confers upon school boards, if they dare or see fit to exercise it, the right to close paro chial schools in any and all parts of the state. The substance of this remarkable document will be given in next week's issue.

ward, After a Well Spent Life.

Archbishop Michael Heiss, of Milwaukee, died at La Crosse on Wednesday last, after an illness of several months, at the age of 72 years. The Catholic News of which we quote: He was born in Pfahldorf, Bavaria, on April 12, 1818. At the age of nine he entered the Latin school and in 1835 was graduated with distinction from the gymnasium at Newburg. He was destined for the law, but having an inclination to serve God, he entered the University of Munich, where he, under the guidance of such distinguished professors as Goerres, Moehler and the late Dr. Dollinger, he went-through a course of theology.

Shortly afterwards he repaired to the ecclesiastical seminary at Eichstedt, receiving Holy Orders from the hands of Cardinal Reisach on October, 18, 1840. He was assigned to a curacy, but came to America in 1843. For some time he was connected with the church of the Mother of God, in Covington, Ky. Here he remained until the Most Rev. John Martin Henni was made Bishop of Milwaukee, when he was appointed his secretary, and did much to build up the Church in the State of Wisconsin.

In 1846 he went to Europe and on his mental to morality and decency. If the fatholic Church is pavel intoler and how well he developed the good work St. Mary's hospital, 92 years; Michael heaving he can he c common sense thinks we have exact Church is "against the public policy" to day to day

ST. PATRICK'S CATHEDRAL.

Programme of the Exercises for Holy Week.

The following is the order for Holy Week at the the Cathedral-Palm Sunday—Masses at 6:30, 8:30 and 10:30 a; m. Blessing and distribution of palm at last mass. Soleran singing of the Passion according to St. Matthew. The evening service will be for the men only, and it will be the closing exercise of the retreat; it will consist in the recitation of the resary, sermon, papal benediction, and benediction of the Blessed Sacrament. After benediction the Rev. Father Gannon will bless rosaries and other religious -articles and will invest the scapular.

The Tenebrae will be sung Wednesday, Thursday and Friday afternoons at 4 o'clock.

There will be masses on Monday Tuesday and Wodnesday mornings of

Holy Week at 5, 5:30 and 8 arm. consecration of the holy oils, pontifical mass, procession of the Blessed Sacrament to the repository. Communion will be at 6, 7, and 8 a. m. sonic ceremony? He instances the 9 a.m. There will be the uncovering Goed Friday the services begin at lead a better life and provide for and veneration of the Cross, singing of the Passion according to St. John,

> to the high altar, mass of the presanctified. Holy Saturday services will begin case, and could see therein no extension at 9 a. m. There will be blessing of the new fire, paschal candle, baptismal and holy waters, singing of the prophecies and celebration of high mass. Easter Sunday-Masses at the usual hours for Sunday At 10:30 there will be Pontifical high mass, at the close

of which the Te Deum will be sung. Confessions will be heard on Monday and Tuesday evenings at 7:30 o'clock and on the other four days from 7 a. m. to 10 p. m., except from 12 to 2:30 and during time of service.

### THE ANNUAL RETREAT

For the Men of the Cathedral Given by Rev. Father Gannon; S. J.

Gannon preached a powerful sermon intention to lead a different life on "Hell," taking as his text, "Which his-release. He was taken to A of you can dwell in consuming fire?" burn Friday morning. In opening he said Hell was God's prison house, the privation of all good, the accumulation of all evil He then proceeded to depict the tortures of those condemned to an eter- from the residence of his father, 4 nity in hell, saying: Did you ever go State street and at 10 a. m. from into a hospital and go through the Cathedral. The large edifice was filled wards, noticing the pain and agony with friends and acquaintances, w experienced by many of the inmates? came to show their respect for the ma This is nothing to Hell. Have you they had known so long and so favor stood by a burning building in which ably. The floral offerings were ye recently contained a sketch of the life of there were human beings for whom beautiful and included "Gates Ajas there was no escape; have you heard with the inscription "Cousin," from their frenzied cries for aid; have you George, Mort, John and Willie Wat noticed the despairing look upon their ters; crescent and star; sickle and faces as they sank back into the flames bleaf, Prof. Eugene Bonn; baske to meet their ivevitable death? This from Wm. Butler Crittenden. Solem is nothing to Hell. Have you read high mass of requiem was celebrated of passengers on a ship on fire in by Rev. J. P. Kiernan. mid-ocean, who were racked with fear, knowing if they escaped death by burning, they would succumb to the angry element in which they were floating? This is nothing to Hell. Remember, too, that one mortal sin, unrepented of, sends your soul to Hell. Mortal sin is the stamp of eternal damnation. When you are in Hell that imagination, which you have so often prostituted to unhely uses, will then work out your own condemnation. It will bring vividly before you the awful sins of your past life and also the beauties and sublimity of the virtues you have despised; you will see both sides of your character and realize what you have thrown away. your God-given senses will react as curses upon you. You will hear

see nothing but demons and devils.

eseph Hohenstein, a Moran street, 17 yra.

Weekly Church Calendan SUNDAY, Mch. 30-Palm Sunday St. Matt. xxv and xxviii. St. John muchus, Abbott,

MONDAY, 31-St. Guy. Abbott and Tuesday, April 1st-St. Hugh, B and Confessor.

WEDNESDAY, 2-St. Frances of

THURSDAY, 3—St. Irene, Sist. and Martyrs. FRIDAY, 4-St. Isidor, Bishop, Conf. and Doctor. SATURDAY, 6-St. Vincent-Ferrer.

Five Years at Auburn. An affecting scene was wither in the court of Oyer and Termi Thursday morning when ex-City Th urer John A. Davis was arraigned fore Judge Adams on the charge embezzling \$60,777.13 of the fi of the city of Rochester. Mr. D. pleaded guilty to the charge say he never expected to be in the positi he then was; that he fully real the enormity of his sin and had solved to remain and take his pun ment, rather than fly as some of friends had advised; and that would endeavor, when released dear ones dependent upon him. Davis was visibly affected during remarks and his voice trembled procession of the Blessed Sacrament times. In passing sentence, Jul Adoms said the Court had careful uating circumstances; the Court no reason why the highest penalty the law should not be pronounced but in view of the fact that he had mained and met his fate, and that disgrace and mortification experience in being sentenced to a prison ce would be, of itself, almost sufficie punishment, the Court was dispose to be more lenient than it otherwh would; the sentence imposed was fi years in Auburn state prison. Davis was immediately conducted the county jail by Sheriff Hodgson While there he expressed himself perfectly satisfied with what he had done in facing his punishment a Wednesday evening the large edi- with the disposition the co ce was filled to overflowing. Father | made of his case. He expressed his

## Funeral of George D. Watters.

The funeral of the late George Watters took place at 9 a.m. Tuesday

The following dispatch appeared the daily papers this week. It tells a story of devotion and noble self-sacrifice: HALIFAX, N. S. March 23, 1890.—A

epidemic of diphtheria has swept over Burin, N. F. There is no doctor in the district, and the sufferers were attended by Rev., Father Walsh, who, with his own hands, cleaned out the throats of the vie tims. Out of forty cases that the price attended only one proved fatal. Then the brave priest took the dread disease him self, and succumbed after a few day's ill

Five cents for Rob Roy Cough Drops Headquarters for Fine Dry Goods.

As usual, Burke, FitzSimons, Hone All & Co., are displaying a new stock of fine dry goods, which includes very naught but wailings of lost souls, and in Western New York, as we make many choice styles not to be found The preacher then advised all his for by the best retail trade. We have specialty of the fine fabrics sough hearers to meditate often on Hell, no hesitancy in stating that our pres closing as follows: He who thinks ent spring assortment surpasses in elegance and style any which we have heretofore shown.

We aim to have the principal Par isian fabrics as early as possible meet the requirements of our trade Call while the assortment is complete

BURKE, PITESIMONS, HONE & CO Use Rob Roy Jones Drops.