

The Catholic Journal

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Weekly Church Calendar.

SUNDAY, Feb. 2—Septuagesima Sunday. Gospel, St. Matthew xx, 1-16. Purification of the Blessed Virgin Mary. MONDAY, 3—St. Blase, Bishop and Martyr. TUESDAY, 4—St. Andrew Corsini, Bishop and Confessor. WEDNESDAY, 5—St. Agatha, Virgin and Martyr. THURSDAY, 6—St. Dorothy, Virgin and Martyr. FRIDAY, 7—St. Richard, King and Confessor. SATURDAY, 8—St. John of Matina, Confessor.

CANDLEMAS.

Tomorrow is the Feast of the Purification of the Blessed Virgin Mary, and the candles used in the administration of the sacrament and those which good and pious Catholics keep in their houses to be lighted when the priest administers the sacraments to the sick, as well as on other occasions, will be blessed. It is also customary to present a donation of candles for use in the sanctuary. It is to be hoped many Catholics will manifest their faith in this way. It should be remembered, however, that the candles should be of wax; if of other material, the priest cannot bless them.

LESS TALK, MORE WORK.

The partisan Republican secular papers are urging the Confirmation of General Morgan as commissioner of Indian affairs; non-Catholic sectarian papers are following their example, because they think they see a chance to give Rome a sly thrust; the Catholic papers, as a rule, oppose Morgan's confirmation in no uncertain terms, in one or two instances, however in injudicious language. This is all right, but the course most apt to bring about Morgan's rejection is that adopted by the Young Men's Catholic Club of New Orleans, La. It adopted resolutions severely denouncing Morgan because of his bitter hostility toward Catholics; these resolutions will go to Washington. If those who formulated charges against Morgan had sent copies of their charges, fully substantiated by irrefutable evidence, to all the Catholic societies, clubs, etc., if these organizations, upon receipt of same, had adopted resolutions against Mr. Morgan's confirmation; if they had then circulated petitions for signature to the same effect; if, when these petitions had been signed, they had forwarded the documents to their Senators and Members of Congress at Washington, the desired end would be much nearer consummation than it is at present. United States Senators care precious little for the opinions entertained by the Catholic press; to be sure, if they read them, they would rather have their approval; but it is votes, not sentiment, for which they have the more profound regard; and if they had any idea they would lose a heavy vote by helping Mr. Morgan, they would leave that worthy to shift for himself and butter their own bread. If what we have suggested had been done, it could not be a "Catholic" political move. A simple banding together and influential part of the protest because a narrow discriminated against favor of another class. The standpoint, Morgan confirmed because of the red men. But as we pointed out in the only hope of Indian is in Christ is now being done. The red men are being taught and taught by the red men. But because, for Church has a hand

in the matter. American Indians must not be Catholics; the fiat has gone forth, Morgan is to be its great exponent. What does the Commissioner care about the Indian's like or dislike in the matter? He knows the United States government has been notorious for the bad faith kept with the Indians and he merely wishes to add his mite. If Catholics really desired his rejection, why did they not enter a combined systematic protest? It is all in vain for the Catholic press to show up the man's character without the co-operation of the American Catholics.

TWO LEARNED MEN.

In the recent deaths of Father Perry, of Stonyhurst College, England, and Father Sestini, for many years a professor at Woodstock, Md., two learned Jesuit priests are lost to the church and science. Father Perry was one of England's greatest astronomers, and was sent to Guiana by the English government to observe the recent solar eclipse. He was taken with dysentery and died far from home, but not from friends; for all who went on the expedition were true friends to the scientist as well as good and holy priest.

From the Michigan Catholic we clip the following sketch of Father Sestini: Father Sestini, the American Jesuit, was a scientist of note. In the great Jesuit College at Woodstock, Maryland—an institution for the education of Jesuit priests—he taught the higher mathematics, astronomy and others of the physical sciences. He was the author of several works on scientific subjects, astronomy, sound, light, physiology, etc., etc. He was also for many years professor of higher mathematics and other sciences at Georgetown University. He was the founder, in this country, of the beautiful monthly, the "Messengers of the Sacred Heart," now edited by the learned Father Dewey, S. J., of Philadelphia. Father Sestini was a native of Italy, a Tuscan, being born in the city of Florence, in the year 1816. He early in life became a member of the Society of Jesus, and was with the order in his native country when the revolution of 1848 broke out and spread disorder over all Europe. He then turned his face towards the country where republican liberty prevails without revolutionary disorder, and here he has been since then, devoting his time and talents as well as his piety and zeal to the people of his adopted country. To the prayers of the faithful we commend the souls of these two departed priests.

Owen Smith, for many years editor of the Cincinnati Catholic Telegraph, has been forced by failing health, caused by close application to business, to sever all connection with the business. While not personally acquainted with Mr. Smith, we have always admired his plain, matter of fact editorials. They were always to the point, and not easily misunderstood. Joseph A. Shoenberger, manager of the Warheitsfreund, will continue the publication of the Telegraph. We wish him and the paper all success.

The Boston Pilot thus delivers itself upon a subject noted editorially by the Journal. "To several correspondents who write to the Pilot protesting against the foul insult of anti-Catholic fanatics, reported with sympathetic minuteness in certain Boston dailies every Monday, we would say, make your protest to the paper which publishes these insults, or, better, don't patronize that paper. It is not pleasant to be insulted for nothing, and it is not wise to pay even two cents for being insulted."

Very Rev. Joseph Strub, Provincial of the order of the Holy Ghost, died on Monday at the Holy Ghost college, Pittsburg. Rt. Rev. Bishop Phelan administered the last sacrament. In his death, the order to which he belonged lost one of its best and most esteemed Fathers and counsellors.

A Montreal Catholic paper states that Archbishop Fabre will be made a Cardinal at the next consistory at Rome.

A recent article in the New York Sun on Crispi's confiscation bill contains one statement that perhaps furnishes a reason for Crispi's recent apparently insane action. The Sun, after reviewing the bill and characterizing it as an eminently unjust measure, says the outcome will be that the loyal Catholics will rise in defense of their rights, or the population, weaned from the religion of their fathers, will become not Protestants, but atheistic socialists. In either event, the result cannot fail to prove disastrous to Humbert's kingdom. The Sun says: "But perhaps Signor Crispi renders only lip service to his sovereign. An avowed atheist, an ardent admirer of Mazzini, and an ex-Garibaldian, he would scarcely be expected to deeply deplore the prospective advent of an Italian republic."

JANUARY WEDDINGS.

Nuptials of Wm. H. Lyons and Miss Julia A. Leary and Joseph Hanss and Miss Elizabeth Statt.

On Wednesday last at 10 a. m., a large number of friends of Miss Julia A. Leary, of this city, and Mr. Wm. H. Lyons, of East Rush, assembled at Corpus Church to witness the solemn and impressive ceremony by which the Catholic Church unites her children in the holy bonds of matrimony. At the appointed hour, the bride, dressed in a handsome traveling dress, confidently resting on the arm of her affianced, passed up the central aisle, the cynosure of all eyes, to the chancel rail, followed by the bridesmaid, Miss Lizzie Lyons, resting on the arm of Joseph Leary, while the organ, manipulated by Miss Celia Vogt, pealed forth a merry wedding march. The quartette knelt at the altar of God, where two young hearts were about to pledge faithful constancy to each other while life should last. Rev. J. J. Leary, rector of Corpus Christi and brother of the bride, began the memorable ceremony that no power of earth or heaven, save death alone, can ever invalidate. The golden circlet was placed upon her finger, the miss blended into the madam, the girl into the woman, the maid into the wife.

The nuptial mass was then celebrated by Rev. J. J. Leary, the newly-made husband and wife receiving the Body of Him who raised the marriage tie to the dignity of a sacrament, thus beginning well their journey of life together. Leonard's Christmas Mass was excellently rendered by the choir, under the leadership of Mrs. Vogt, who sang "Ave Maria" in a charming manner. The following priests were in the sanctuary, which was tastefully decorated with palms and flowers: Very Rev. Mgr. De Regge and J. E. Hartley, of the Cathedral, Rev. J. P. O'Hare, D. D., of the Immaculate Conception, Rev. T. C. Murphy, of the Holy Apostles, Rev. Angelo Eugero, Honeye Falls, Rev. W. A. McDonald, Seneca Falls.

On leaving the sacred edifice, many hearty congratulations were bestowed upon the happy couple. A wedding breakfast was served at the residence of the bride's brother, No. 110 East Main street, after which Mr. and Mrs. Lyons left on an eastern wedding tour.

On Tuesday morning, in the pretty church of the Holy Ghost, Coldwater, occurred a quiet ceremony which united in the holy bonds of matrimony two young people, one well known in Rochester, the other in Gates. It was the nuptials of Joseph Hanss and Miss Elizabeth Statt. Rev. M. J. Hargather, of St. Francis Xavier, performed the ceremony. Rev. M. D. Musmaecher being too ill to officiate. After the ceremony, Father Hargather celebrated the wedding mass. The best men were Fred. V. Hanss, brother of the groom, and Wm. Statt, brother of the bride; the bridesmaids were Miss Frances Hanss, sister of the groom, and Miss Mary Wegman, of Gates. A substantial wedding breakfast was served at the residence of the bride's parents. Mr. and Mrs. Hanss will take up their residence in Rochester. The groom is a popular young business man of Rochester, and a well-known member of Branch 81, C. M. B. A.

NEW CHURCH PROPERTY.

Important Purchase by the Immaculate Conception, Ithaca.

For some years past, the Immaculate Conception church of Ithaca, has desired to possess the Watkins property on Seneca street, adjoining the church. The owner, however, always asked too high a figure, and negotiations were broken off. Recently they were resumed. The price asked was still too high. Finally, J. P. Henry, agent in Rochester for Wells, Fargo & Co., and an old friend of Father Evans, was asked to negotiate for the property. He did so, with the result that on Thursday the place was deeded to him, and yesterday Mr. Henry transferred it to the Immaculate Conception church corporation of Ithaca. It is understood that Mr. Henry effected a considerable saving on the first-asked price.

The Immaculate Conception is to be congratulated upon its new acquisition. The lot is 102x146 feet, in dimensions and, with the present grounds, the church will have as handsome a location as any in the diocese.

The report of St. Mary's hospital, published in another column, furnishes interesting reading. It is supported by the small income derived from the city for local patients, receipts from private patients, and by the contributions of the charitable. The city pays but \$1.75 a week, and that sum must cover the cost of sheltering, feeding, clothing and giving medical aid; so it can readily be seen that precious little is left on hand when the yearly financial balance is struck. Those who feel charitably disposed could not dispose of their money to better advantage than giving it to St. Mary's.

Genesee News.

Miss Mortha, Connor, of Avon, is visiting her sister, Mrs. Jas. L. Kelly. Misses Julia and Anna Gallagher, of Avon are visiting their sister, Mrs. P. Carragher, during the mission.

While coming out of the church Tuesday morning, Mrs. Frank Maher fell, breaking her arm.

Wm. D. Toole and wife are rejoicing over the arrival of a young daughter, which came to their home Sunday.

Mrs. Geo. VanMiddlesworth, who has been dangerously ill, is convalescent.

Miss Maggie Neville, who has been visiting with her sister in the west for the past four months, returned home Wednesday morning.

The mission was opened in St. Mary's church Sunday by two of the Paulists, Rev. Fathers Doyle and Nerwin. The morning and evening services are largely attended, and much good is being done. On Friday evening Father Doyle lectured to one of the largest gatherings of the mission. Too much space would be taken to try to describe any of the interesting lectures delivered by the mission Fathers. Rev. Father Hendrick, of Avon, and a number of his congregation attended the services Sunday evening. On Wednesday evening a large number of young people from Livonia Station were in attendance. The choir, assisted by Wm. D. Toole, as cornetist, rendered some very fine music last Sunday, at the opening of the mission.

MUMFORD—The recent mission at Mumford was conducted by Rev. Frank X. Miller, C. S. S. R. It was a grand success in every respect—all members of the parish receiving the sacraments. The mission began on Jan 12th and closed on the evening of the 15th. Father Miller, assisted by Father Weigel, was to have given a mission in Caledonia also, but owing to the sudden illness of Fr Weigel and the poor health of Fr. Miller, it was thought best to postpone it for a few weeks.

Immaculate Conception. Rev. Jas. F. O'Hare, D. D., rector and treasurer of the Immaculate Conception church, will distribute his annual financial statement tomorrow. By it, it is learned the pew rents for 1889 aggregate \$6,344.86; Sunday and feast day offerings, \$1,857.70; school collection, \$1,203.40; Easter collection \$501.10; subscriptions, \$3,438.50; other sources, including \$1,000 borrowed money, swell the total receipts to \$18,974.59. The disbursements, which include \$6,000 paid on the Edinburgh street property and \$2,000 paid on borrowed money, foot up \$18,164.91; the balance the treasury is \$809.68. The indebtedness Jan. 1st, 1889, was \$14,118.31; during the year new property on Edinburgh street was purchased at a cost of \$9,000; the Caledonia and Atkinson street sewer tax, \$1,000; Rochester Savings Bank, mortgage on church, \$12,500; Rochester Savings Bank, mortgage on Edinburgh street property, \$3,000; money borrowed on church note to pay for Edinburgh street property, \$2,000; total, \$19,500; less cash in treasury, \$809.68; \$18,690.31; \$4,589.30. The church gave \$539.30 to the seamstresses, \$48 to the Negroes and Indians, \$100 to the Pope at Penzance, \$240 to the orphans at Linnmas. Father O'Hare returns his sincere thanks to the trustees—Messrs. Jaegar and Sullivan, and the collectors, Messrs. Tully, Howe, Connors and Shea, for their patient, persistent and unrequited labors for the congregation.

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HOLY CROSS CHURCH.

The Congregation Holds a Fair at Latta House, Charlotte.

"If to her share some female errors fall Look at her face, and you'll forget the all."

That sentiment must have found echo in the heart of any one who attended the fair held at the Latta house, Charlotte, on Tuesday, Wednesday and Thursday evenings, by the congregation of Holy Cross Church. It made no difference how hardened heart and firm determination to keep his loose change in his pocket bag when once he gazed upon the beautiful maidens, with complexions clear as "morning roses newly washed with dew," moving around with magic of motion and sunshine glance. He had to succumb; his resolutions vanished as rain before sun, and he was forced to patronize their tables, so tastily decorated, to carry away a memento of the occasion.

The attendance each evening very large, all available space being occupied. Many Rochesterians were present, as were not a few non-Catholic residents of Charlotte. On Wednesday evening several vocal and instrumental selections were rendered by pupils of the parochial school in a manner that reflected credit upon themselves and their instructors. Rev. J. M. Fitzgerald, the pastor, encouraged workers by his presence every night. A goodly sum, aggregating \$60 was realized.

The following were in charge of the various departments:

Table No. 1—Misses Barbara Meisk, Kate Meisk, Lizzie O'Connor, Margaret Cregan.

Table No. 2—Mesdames Grace Keenan, Neville, Nagle, Burns, Miss Mary Hogan, Nellie Cunningham, Julia, Maggie and Kate Burns, Ann and Mary Donovan, Ella and Joe Wren, Kate Tiernan.

Refreshment Table—Mesdames J. McMannis, O. A. Lamphere, Welch, J. Farnan, Mrs. Wicka, Mrs. Hyson, Misses Kate Wicka, McLane, Jennings, McMannis.

Gentlemen's Committee—John Cunningham, Jas. McMannis, John Tier, Lawrence Sexton. Prof. Quinn had charge of the music.

Deaths of John Kilwee.

The many friends of the Misses O'Hare of 18 North Union street, were pained to learn of the death of their brother-in-law, John Kilwee, which took place in Toronto, on Saturday last. The deceased was 35 years old, and leaves a wife, former Miss Maggie O'Hare, one son, John, an infant daughter, Helen. The funeral took place at Toronto on Monday last.

The Coziest Place in Town.

The Calross bakery and cafe is patronized by ladies and gentlemen who appreciate pure edibles and pleasant surroundings. Calross bakery's goods are ahead of anything on the market. 80 State street. Everybody uses Rob Roy Cough Drops.