N SABIN UPAN N SKULDIA UM SA UM (SA UM (SA UM SA UM

Weekly Church Calendar. DEMOORATAND CATHOLEICISM A Mr. Owens, of the "Royal Irish the cash of ictourna Constabulary Force," has written a SUNDAY, Nov. 24.-Twenty-fourth and Again this week the Rochester Published every Saturday. letter to the Irish World, in which he last Sunday after Pentecost. Gospel Democrat takes up the cudgel, in de at 327 East Main Street, Rochester, N. Y. Matthew xxiv, 15-35claims that the majority of that body fence of its statement, in a previous MONDAY, 25-St. John of the Cross, is composed of true Irish patriots, issue, that the Catholic Church was Dansville News Confessor. CATHOLIC JOURNAL PUBLISHING who were compelled to join the force TUESDAY, 26-St. Catherine, Virgin the pioneer of religious toleration in COMPANY. in order to obtain a livelihood, and and Martyr. America." Rev. H.W. Spaulding, ad-Sample copies to any address free. Advertising rates made known upon application to the office of publication. Subscribers failing to receive their papers reg-ularly should notify the office immediately. Report without any delay any change in your adsuggests that it would be a good WEDNESDAY, 27-St. Conrad, Bishop. dressed a second letter to the Dem-THURSDAY, 27-St. Leonard, of Port idea to form a society which would ocrat endeavoring to refute some of Maurice, Confessor. assist these so-called "patriots" to the latter's facts published last-week. FRIDAY, 29-St. Saturninus, Martyr. America and provide good places of dress. SATURDAY, 30-St. Andrew, Apostle. The reverend gentleman charges that Communications are solicited from all Catholics employment for them when they arccompanied, in every instance, by the name of the the settlement of Maryland was author, not neccessarilly for publication but as rive here. It would be presuming-too evidence of good faith. Rev. T. F. Hopkins, editor of the pure speculation and that religion had Pay no money to agents Junless they have cre-dentisia signed by us. Address all business communications to E. J. Ryan, Business Manager. All communications intended for publication should be addressed, EDITOR. CATHOLIC JOURNAL much to presume that Irishmen could Dakota Catholic has been called by nothing to do with it; that there is or would believe that men could be his superiors to during which wil no proof that the Maryland assembly loyal to their country when they sell preclude his continuance of work on which enacted the law for religious themselves to evict their fellow coun- the Catholic, which will hereafter be toleration was Roman Catholic in SUBSCRIPTION RATES. trymen from their rightful homes, to under the joint editorship of Revs. J majority, and that probably the Prot One Year drag them to jail for standing up for J. O'Riordan and A. L. Ricklin, Six Months, There are a start and a set a set of the se estants enacted the law; that Lord will be in attendance each evening, and their just rights, to shoot and Baltimore was a man of no strong rebutcher them at the beck and nod of Entered as second class mail matter. The New Jersey Catholic Journa ligious convictions, but one who ran the English government. If theyappeared this week in an enlarged Maryland for gain. The Democrat THE CATHOLIC PRESS. want to come to America, well and form. We congratulate our contem answers in the following vein: 23rd. good; but let them pay their way and porary and namesake and hope it will The Democrat and Chronicle does claim One of the papers read at the Baltake chances with other immigrants attain the full measure of success it that the Church, through Lord Baltimore, timore Congress that has attracted Scottsville as to making a living. is entitled to rank as a pioneer in religmerits. considerable attention was one on the ious toleration in this country. * *. Catholic Press by George Wolff, L.b. Why should a different test be applied to The Portland Oregonian recently THE Michigan Catholic published D. of the Catholic Standard. Its Maryland than elsewhere governs, and classed the Catholic movement for Mr. Wolff's paper on "The Catholic the attempt be made to rob the Catholic opening is devoted to elaborating the parochial schools with Mormon rebel- Press" in full last week. Church of the credit which has uniformly fact that the newspaper press is tolion and lawlessness, and charged the been accorded it, in the minds of philosday the mightiest human instrument RELIGIOUS PERSECUTIONS. ical students of history if not in the dis-Catholic Church with being a theocracy man can employ, either for good or quisition of theological zealots. * * To which the Catholic Sentinel makes evil. The mission of a Catholic news-Last-week the JOURNAL commented Our friend seems utterly to have ignored of seventeen persons. the following pertinent reply: the fact that one of the first acts of the on an editorial in the Rochester Dempaper is said to be "THE SALVATION Assembly of 1639 was to ordain the Roocrat, giving a very good exposition OF SOCIETY AND THE DEFENCE OF THE racy. It teaches Catholics to give to man Catholic Church as the state church, of the work done by the Catholics in Cæsar the things that are Cæsars, and to but permission was given to all bodies of God the things that are God's. The right bringing about religious toleration in Christians to worship God according to to control the education of the child does America. In closing, the Democrat the dictates of their own conscience.

CHURCH." - Next Mr. Wolff-dilates or the increase of infidelity and the elimination of religion from the schools, und declared it to be the mission, the duty, of Catholic papers to protest against-this-and also to furnish an antidote for the permicious literature now so abundant in this country. In answer to the question, "What is a truly Catholic Newspaper ? "the Third

keep her children in ignorance, we Catholic side. respectfully dedicate the following _While our Holy Church is intolerfacts: The Catholic Church has one

Rev. J. J. Hickey officiating. Rev. Father Dougherty of St. charges the Catholic Church with the

izing the Knights of Father Matthew. To-morrow, the Bishop will adminster confirmation at St. Mary's Dansville.

ideas usually hold by Protestants. So it is not out of place to state the church in Churchville about the middle of December.

DIOCESAN NEWS.

What is Going on in the Parishes outside Rochester.

"The great event of the season," St. Patrick's Church fair, opens Monday evening. Father Day is general manager, and Mrs. T.E. Gallagher president, and both are doing all in their power to make it a success, as indeed are all in the congregation. Mrs. Manning, noted for hergood meals, is at the head of the dining. room, and has a whole force of young ladies to wait upon the guests. On Thanksgiving day an old-fashioned dinner will be served. Entertainments are prepared for each evening. Mrs. Etta C. Ball has charge of the singers, and in view of this fact, the concert (on Wednesday evening), is sure to be fine. The "Mandolin Club"

all who have had the pleasure of hearing them will look forward with delight tonearing them again. A daily paper called "The Rain-bow Gazette', will be published. The first copy will appear on the

Mr. Thomas Carson and Mr. Edward Keefe, students of St. Andrew's Seminary, Rochester, are visiting friedns in

There was a large attendance at the Holy Angels' church Nunda, when our Rt: Rev. Bishop confirmed a class

Mr. McCone and Miss Annie Eagan, both of Geneseo village, were married Tuesday at the Catholic church,

Mary's church, Auburn, is reorgan-

There will be a fair at St. Vincent's.

The annual fair of St. Michael's

Let that only be held to be a Catholic newspaper which sets forth and defends the doctrines of the Church, narrates the progress of the Church at home and abroad, and is ready to submit in all things to the authority of the Church. Catholic editors are exhorted to study carefully the doctrines of the Church, so that they may be able to effectually expound and defend them also, in controversy, to refrain from calling names and using opprobrious epithets, relying more on weight of argument to successfully master their adversary; to be careful about the miscellany, stories, etc., that they insert in their columns.

Catholic daily newspapers in al large cities and a Catholic Associated Press agency are also recommended While this would be very desirable, the JOURNAL thinks it will be a long time before it is consummated. Catholic monied men are too much inclined to place their money where they think they can realize a greater dividend than in Catholic papers. Even Cathlic business men prefer to advertise in secular dailies and even in Protes tant weeklies rather than in Catholic journals. The balance of the paper is addressed to the Catholic public, and will be found on the first page of the Joursant We advise all to read it and ponder over it.

In conclusion, the JOURNAL wishes to return thanks for the support it has received and to call attention to the fact that it is one of the very few Catholic dollar weeklies. As soon as our subscription list warrants we will double the size, thus making it an eight page paper, the price, however, will remain at ONE DOLLAR per year. If these who now think the Journal too small, will endeavor to induce their neighbors to subacribe, they will soon have a paper that will satisfy them.

Plenary Council of Baltimore is cited: land, although it is true that there was subsequently a considerable Protestantpartly Puritan-addition to the colony. We might add for the benefit. o our Episcopal friend that these same Protestants, who through Catholic liberality were permitted to come into Maryland, were rather intolerant in their own actions. The Provincial Assembly of 1564 prohibited Catholics the free exercise of their religion; in 1702 they were taxed to support the Anglican clergymen, and in 1703, An act to prevent the increase of Popery in the province " was passed priests were forbidden to say Mass. Catholic children could claim the property of their parents by changing their belief, and other features Characteristic of Puritanism were introduced. After all this will the

* The inference seems decidedly

reosonable that they were in the majority

in the fact that they instituted the Roman

as the state church; and we read in Ap-

pleton that the original " emigrants num-

bered 200, and were nearly. all Roman

Catholics and gentlemen of fortune and

respectability." Surely such men had

their influence in the building of Mary-

Episcopal rector from Lyons claim That the Protestants were the ones who enacted the Teligious tolera tion "act in 1639?

Congregations, as a rule, are prone to think they have no personal interest in seeing the debt of their church wiped out. This is not as it should be. They should think it their bounden duty to pay their debts. A. debt onyour church is just as much a debt

as one you owe your grocer, butcher or baker, and should be as promptly made. reasonable. allowance being paid for the difference-in amounts.

And not only the congregation, but each member thereof, should look to it that their church debt is paid - In a business partnership, unless limited each partner is liable for the debts of Major Henry F. Brownson struck a the concern; a congregation is, in a key-note when, in his paper before the sense, a partnership, and each mem- Baltimore Congress on "Lay Action" ber should feel a personal liability in the Unwich," the said: "Frown and aim to see it discharged.

clearing the streets.

fifth of all the theological sominaries in the United States, and one-third of all their students; one-fourth of the colleges, nearly 600 academies, and 2,600 párochial (elementary) schools, instructing more than half a million of childrén.

not belong to Cæsar except by dereliction

claiming more, usurps a God-given right.

Toy ignorant fanatics who say it is

the policy of the Catholic Church to

of its natural guardians. Cæsar

WE must protest, in the name of common decency, against the apologies for pictures of various prelates published the past two weeks by our contemporaries. A portrait of His Emmence, Cardinal Gibbons, appeared in a large number of our exchanges, and no two pictures resembled each other. Let us have decent pictures or none at all.

THE Baltimore Mirror showed it enterprise by publishing a double number last week with full description of the Baltimore celebration and several of the papers in full read at the congress.

A complete suit of red was the way the Catholic Knight celebrated last week's centenary. It presented a striking appearance.

THE Catholie News has entered upon its fourth volume. The Journal tenders, congratulations and hopes that its editor, Dr. John Gilmary Shea, may be spared many more years to aid in spreuding Catholie truth throughout the land.

down bribery at the polls and fraud. at the ballot hox, and you will be the To the Executive Board, keep on truest friend of your religion and your country."

ant of error, bloodshed and persecution_form no part 'of her creed. Granted that the authors of the -Inis it fair to hold her responsible for those acts of her children she disowns? Should liberty be denounced because

horrors of the Inquisition in Spain,

We do not think the editor means to

be unfair, but he has accepted the

many crimes are committed in her name, or a father held accountable for the sins of his disobedient chil dren? Merely to show that 'those who live in glass houses should not throw stones,' let us recall some acts of leaders of the Reformed religions. John Calvin burned Michael Servetur at the stake for heresy, and established in Geneva an Inquisition for the punishment of refractory Christians: Luther advocated the most merciless doctrine toward the Jews; Henry VIII and his successors, for many generations, inflicted heavy punishment and even death upon those of their subjects who denied the spiritual supremacy of the temporal sovereign; Prescott says the administration of Elizabeth was not a w...it less despotic and scarcely less sanguinary J. C. Toole; Miss Ella Dolan and Miss than that of Isabella," Cromwell ordered the Irish clergy, under pain of death, to quit their country; the religious intolerance of the New Engand Puritans is current history. Should these be charged to the mem- High mass was celebrated, after bers of the various churches by whom they were perpetrated? No: they should be ascribed to the unhappy state of society in which their ances tors lived.

For precisely the same reasons, Protestants should not reproach the Catholic Church for the atroeities of the Spanish Inquisition. They were inflicted by laymen and ecclesiasties, without the consent, or against the protests of the Bishop of Rome: while the persecutions before alluded CONTINUED ON FOURTH PAGE.

Catholic church, Penn Yan, will be held the second week in December, beginning-on-Tuesday.-.

Miles Phillips and Miss Mary Mcquisition were children of the Church, Guinn, and James O'Brien and Miss Maggie Phillips, were married on Wednesday at the church of the Assumption, B. V. M., Brockport, by Rev. R. J. Story.

Frank Nice of Ossian, and Miss Angeline Werdein of Dansville, were married at St. Mary's Catholic church in the latter place Tuesday morning, by Rev. Father Rauber. Immediately after the ceremony a reception was given them at the home of the bride's parents on Quay street.

On Tuesday evening an excellent programme was presented at the Catholic fair at Geneseo, consisting of vocal and instrumental music, 'recitations and a tableaux. Miss Park. Mr. McNair Mrs. Stevens and Normal Glee Club participated.

Wednesday the entertainment was under the supervision of the Costello brothers. It included a declamation by C. Delehenty, an instrumental solo by E. C. O'Brien, and a farce enlitled "New Lights, or the Irish Tutor." in which the following took part: Messrs. T. Costello, E. Quirk, M. E. Costello, Nellie Thompson.

- The marriage of Mr. Peter Olark and Miss Katie Guran was solemnized at the Church of the Assumption Scottsville, Tuesday morning at o'clock, Rev. Father O'Neil officiating. which the bride and groom were driven to their future home recently furnished and fitted up for their use on Main street where an elaborate wedding breakfast was served to a few invited guests. In the afternoon a reception was held. Congratula tions were extended and many good wishes for fiture happiness left with the happy pair.

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