

DIOCESAN NEWS.

What is Going on in the Parishes outside Rochester.

W. Foster Kelly has completed plans for a new frame building for a school and sisters' residence at Greece. Father Musmasecher evidently does not mean to be behind the times.

On Tuesday morning Rev. Father Rauber united in marriage Charles C. Veith and Miss Mary Kramer, of Dansville. A wedding reception was held at 4 p. m., at the residence of the bride's mother on Jefferson street. In the evening the happy couple left for a two weeks' trip to Shawnee, Pa.

The tone of the new bell of the Catholic church at Brockport is considered very fine. The bell bears the following inscription; Maria Ecclesia Nativitatis Beate Mariae Semper Virginis; Brockport; Rev. Richardus J. Story, pastor, October 8, 1889; Sponsors—Jacobus Hayes, Bernardus Reynolds; Laus Deo et Marie.

Work on the new Catholic parochial school at LeRoy is progressing nicely. The roll call at present contains about 100 names, and the attendance is being constantly increased. A department for the advanced pupils will be opened soon. The course will include algebra, geometry, bookkeeping, rhetoric and the natural sciences.

On Wednesday last, at St. Joseph's church, Batavia, Rev. Father Brougham united in marriage William S. Ryan and Celestine Dellinger. The groom is a popular railway postal clerk on the Cleveland and Syracuse division, and the bride is a well-known young lady of Batavia. The happy couple have gone on a Western trip, after which they will be "at home" in Cleveland.

The Catholic society of Geneseo has its new church nearly ready for occupation. It will be one of the finest edifices in the Rochester diocese and makes a fine show and addition to the village structures. It stands on one of the most prominent points in the village, corner of Main and North streets, facing the public square and court house and is a brick structure of Gothic architecture finished in white ash. The estimated cost is \$15,000, and the work reflects great credit on the contractor, C. Finucane, of Rochester. Wickes, Hendershot & Co. have the contract for the putting in of the heating apparatus of the new edifice. Their will be a fair in the new church on November 22d. Mr. O'Grady, one of the parishioners has donated a lot valued at \$500, which will be drawn at \$1 a chance. It is expected that the church will be dedicated about December 1st by the Right Rev. Bishop. Rev. Father Hickey, pastor of the church, cannot be spoken of too highly. Since the commencement of his pastorate, a year ago last April, he has done all in his power for the advancement of his congregation, and the new church will stand as a monument to his never-tiring love and devotion to his people.

THE HOLY ROSARY.

The word rosary is first found in Thomas Cantipratanus, who wrote in the latter part of the thirteenth century. The original meaning is very doubtful. Some writers hold that it means Mary's rose-garden. It was also called "Psalterium Marianum," because of the number 150. Catholics in many parts still speak of a pair of beads, thus preserving a pure and ancient mode of speech, "pair" meaning "set," as in a "pair of organs," i. e., a set of organ pipes, or, in other words, an organ. The practice of using beads, etc., as a help to memory in reciting a set number of prayers is not distinctively Christian, but it has long existed in the Church. Palladius, a writer of the fifth century, tells us that the Egyptian monk, Paul in Pheme, put 300 pebbles in his hand and hung away one as he finished each of the three hundred prayers he said. The English Synod of Calcythe ordered "septuaginta Paternoster" to be sung for the deceased bishop. The meaning can only be guessed. But Spelman's surmise means belts or circles of Paters is correct. William of Malmsbury says that in 1040, he found a religious woman, who in 1040, left a circle of beads, on which she used to pray, and that it might be hanging from the Blessed Virgin.

From the eleventh century the Bollandists produced instances of a fixed number of Aves addressed to the Blessed Virgin, Herrimannus, at the close of the century, mentions a person who recited 60 Aves daily; the monk Albert, who lived about 1005, said 150 every day; so did St. Agbert, who died in 1140. Early traces of something corresponding to beads can be found and the use of 150 Aves traced back farther than St. Dominic's time, but no instance presents itself of 150 Aves, much less of 150 Aves and 15 Paters said on beads before the lifetime of that saint. The claims that Bede or Peter the Hermit instituted the Rosary are now generally discredited. The common story that St. Dominic learned the use of the Rosary from the Blessed Virgin by revelation, and propagated it during the Crusade against the Albigenses, has been accepted by later Popes, viz.—Leo X.; Pius V., Gregory XIII., Sixtus X., Alexander VII., Innocent XI., Clement XI. This belief rests according to Benedict XIV on the traditions of the order. No contemporary writer vouches for it, but the Dominican Friar Nicolas in 1270 gave to B. Christina a Pater noster "Quod personaliter in anis portaverat." Dominicans, too are represented on a tomb of Humbertus Delphinus, who became a Dominican about 1350, with rosaries in their hands, so that the rosary in the strict sense cannot be much later than the time of St. Dominic. But of course the Ave of these days was not identical with the modern form. It was simply "Hail Mary, full of Grace, the Lord is with thee; blessed art thou among women and blessed is the fruit of thy womb." Further, the great Dominican writers, Quetif and Echard show that the meditation over mysteries is much later than St. Dominic. It began with a Dominican, Alanus De Rupe, born about 1428. According to Benedict XIV, a confraternity of the rosary at Pracenza was indulged as early as 1254 by Alexander IV. The Living Rosary, in which fifteen persons unite to say the whole rosary every month, was approved by Gregory XVI.

Catholic Society Notes.

There will be a new branch of the C. M. B. A. instituted at Livonia within a short time.

Last evening the nineteenth annual ball of the Father Mathew society of Seneca Falls was held at Johnson's hall.

Supreme Recorder Hickey says that the C. M. B. A. has been increasing at the rate of about 400 a month since January 1st, 1889, and that it now numbers 25,000 members in New York State.

Corpus Christi Branch No. 139 C. M. B. A., received one new member Oct. 4th, and three applications for membership were voted upon at the last meeting. This is a young branch, but a rapidly growing one. It is always ready to add to its membership.

At the last meeting of the Rochester Council No. 207 Catholic Benevolent Legion, the question of holding a party within a short time was discussed. This was thought a good means of bringing all the members together socially. Brother J. P. Henry urged that the meetings be made more attractive and provoked considerable discussion. There was some talk of holding a social meeting every two weeks, at which a musical and literary entertainment will be given. It was also thought well to have debates.

The C. B. L. is the only Catholic benevolent society in Rochester having rooms of its own. Its headquarters are in the Durand block on West Main street, and were furnished last spring at a cost of nearly \$400. The council now numbers 400 members and is increasing at the rate of four members on an average a meeting. It meets every alternate Tuesday. The members are now engaged in a contest for a \$10 gold badge, offered to the member who brings in the most new members before January 1st, 1890. At present President John J. Heveron leads, having secured the largest number.

Branch 142, C. M. B. A., was instituted with 12 charter members on Monday evening at Canandaigua, by District Deputy Flannigan, of Seneca Falls. There were also present Grand Deputy James L. Whalen, Brothers Ernst, Scheff, Smith and Grand Vice-President John F. Kinney. Rev. Father English was also present, and pledged his support to the new organization and promised to do all in his power to advance the number of members to 100 before the close of the year. He regretted that age incapacitated him from becoming a member.

HIS GOLDEN JUBILEE.

On Sunday last St. Bonaventure's Franciscan Monastery in West Paterson, N. J., the Rev. Leonard Matkunas, celebrated the golden jubilee of his ordination to the priesthood. Father Leonard was born in Hunfeld, province of Hessian, Germany, in 1815. At the age of twenty he entered the Franciscan monastery at Fulda, where he made his solemn vows in 1838, and was ordained on Sept. 21, 1839. He celebrated his first Mass on Rosary Sunday, October 6, 1839. Father Leonard was master of novices and professor of 1842 to 1847; military chaplain at the church of St. Severin from 1846 to 1852; pastor at Salmunster from 1852 to 1868. In 1854 he was also appointed superior of the monastery at Salmunster. From 1867 to 1870 he was superior of the monastery in Fulda; from 1870 to 1875, superior in Steffin, Hohenzollern; from 1875 to 1876, the time of the expulsion in Prussia, he was in Switzerland with the Capuchin Fathers, wearing a beard and the habit of their order. In October, 1876, Father Leonard came to the United States. His first charge was Superior of the convent at Coohan, N. Y., where he remained until 1881. Since that time, he has been attached to the monastery at Paterson.

There's No Place Like Home.

Especially if you fit it up with those splendid Royal Argand stoves and ranges which Cooney & Whalen sell at 20 South St. Paul street, at prices within the reach of all. They are also prepared to do all kinds of plumbing and gas fitting. Their work is strictly first-class and warranted to please in every respect. Call on them and be convinced.

A Delightful Place.

Glenny & Co., have by far the most interesting and attractive store in the city. It is a perfect museum of art, and any person who thinks of making some acceptable presents to an esteemed friend, will be sure to find at this house "just the right thing" in the line of Groceries, Silver, Glass, Art Pottery, Bronzes, Lamps, House Furnishing Goods, etc. Glenny & Co., have long stood pre-eminent.

Go to Connelly's

the new grocers who have purchased C. W. Haven's old stand at the corner of Central avenue and Joiner street, for staple groceries at reasonable prices. Read their list of prices in another column and then call upon them and see if they won't give you bargains.

WILLIAM F. WUNDER.

Call and see the moderate priced tailor, William F. Wunder, No. 246 East Main street. He carries a full line of Kerseys, Meltons and Chinchilla overcoatings from \$15 to \$25. Pants, Scotch and worsted, \$4 to \$10. Fine black and blue Cheviot suits, \$15 to \$25.

For Fine Clothing

Go to Herman Schulte, the Merchant Tailor, No. 7 Leopold street, near Central avenue. He pays low rent and his expenses are small therefore he can afford to sell cheaper than his competitors. He has a full line of overcoatings and suitings for fall and winter suits.

THOMAS KELLY.

The Catholic publisher has a full line of bibles, albums, prayer books, Early History of Catholicism in the United States, Catholic Educator and many other publications. You will find all the standard Catholic works on his catalogue and when you need Catholic reading, the best thing you can do is to call on him.

STAR SHOE STORE.

Mulligan & Hennessy, the star shoe store, No. 68 East Main st., give better value for the money than any shoe house in Rochester. Just glance at their prices and be convinced. Ladies shoe, \$2 and \$2.50; men's, \$3; ladies sample, \$3, \$3.50, \$4, B. C. D. They are selling regular \$4 shoes at \$2.50 and regular \$3 shoes at \$2. Their children's high cut shoe at \$1.25 cannot be beaten anywhere.

Special Inducements!

OFFERED TO THE PUBLIC FOR ONE WEEK, COMMENCING MONDAY, OCTOBER 14th, BY MENG & SHAFER, One-Price Furriers, Hatters and Gents' Furnishers,

LADIES' PLESH JACKETS,	\$ 10.00,	ACTUALLY WORTH	\$ 15.00
LADIES' PLESH JACKETS,	\$ 12.00,	ACTUALLY WORTH	\$ 17.00
LADIES' PLESH JACKETS,	\$ 15.00,	ACTUALLY WORTH	\$ 20.00
LADIES' PLESH JACKETS,	\$ 20.00,	ACTUALLY WORTH	\$ 30.00
LADIES' PLESH SACQUES,	\$ 15.00,	ACTUALLY WORTH	\$ 22.00
LADIES' PLESH SACQUES,	\$ 20.00,	ACTUALLY WORTH	\$ 30.00
LADIES' PLESH SACQUES,	\$ 25.00,	ACTUALLY WORTH	\$ 35.00
LADIES' PLESH SACQUES,	\$ 30.00,	ACTUALLY WORTH	\$ 40.00
LADIES' PLESH NEWMARKETS,	\$ 40.00,	ACTUALLY WORTH	\$ 55.00
LADIES' PLESH NEWMARKETS,	\$ 48.00,	ACTUALLY WORTH	\$ 60.00
LADIES' SEAL JACKETS,	\$ 95.00,	ACTUALLY WORTH	\$110.00
LADIES' SEAL JACKETS,	\$115.00,	ACTUALLY WORTH	\$135.00
LADIES' SEAL SACQUES,	\$140.00,	ACTUALLY WORTH	\$175.00
LADIES' SEAL SACQUES,	\$165.00,	ACTUALLY WORTH	\$200.00
LADIES' SEAL SACQUES,	\$190.00,	ACTUALLY WORTH	\$240.00

Also in the same proportion their entire line of Ladies' and Gents' Seal-skin Caps, Gloves and Mitts, including Ladies' Seal, Otter, Bear, Lynx, Persian Lamb and Sable Shoulder Capes and other Fashionable Furs.

All Goods Warranted as Represented. All Orders by Mail Promptly Attended to.

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Here You Are. Shovel 'em Out.

MONEY! MONEY! MONEY! THE GOODS MUST BE SOLD.

Most People do business for Profit, but we do it for Pleasure. Yet we must have the Price of the Freight. Read the good news and heed it. Special Prices to Dealers. Goods sold 25 per cent. below Wholesale Prices. Positively no goods sold to Jobbers.

Mason Quart Fruit Jars,	\$0.75	5 Boxes BEST A Sardines	\$0.25
4 lbs. Oyster Crackers,	25	12 lbs. Sweet Potatoes,	25
4 lbs. Very Best Rice,	25	6 lbs. Rolled Oats,	25
6 lbs. Oatmeal,	25	7 lbs. Best Starch,	25
5 Boxes Gates Matches,	25	7 lbs. Turkish Prunes,	25
1 Pat. Mop Stick,	10	A Good Broom,	15
A Good Stove Brush,	10	12 lbs. Sal Soda,	25
Dixon's Stove Polish,	25	1 Large Bottle Bluing,	25
James Pyle's Pearline, (large size)	10	3 pkgs. B. T. B. 1776, (large size)	25

TEAS! TEAS! TEAS!

PRICES LOW AND BOUND TO PLEASE. 2 lbs New Crop Tea Dust, \$0.25. 1 lb. VERY BEST Jap. Oolong or Young Hyson Tea, 50. 2 1/2 lbs., 1.00. Premium Jap. Tea, 35. 3 lbs. Premium Jap. Tea, 1.00.

GUARANTEED EQUAL TO ANY TEA SOLD.

COFFEE. COFFEE. COFFEE.

Very Best Mocha and Java, \$0.30. Very Best Java and Rio, 25. Very Best O. G. Java, Best Golden Rio, \$0.30. 22.

SPICES. SPICES. SPICES.

STRICTLY PURE AND AT VERY LOW PRICES. Strictly Pure Whole or Ground Cinnamon, \$0.25 per lb. Strictly Pure Whole or Ground Cloves, 25 per lb. Strictly Pure Whole or Ground Allspice, 25 per lb. Strictly Pure Whole or Ground Pepper, 25 per lb. Strictly Pure Ginger or Mustard, 25 per lb. Nutmegs, 1/4 lb. for 20 cts.

FRESH BUTTER AND EGGS AT THE LOWEST MARKET PRICE.

SOAP. SOAP. SOAP.

YOU CAN AFFORD TO KEEP CLEAN. NOTE THE WONDERFUL REDUCTION IN THE PRICE OF SOAP.

7 bars Owl Soap,	\$0.25	6 bars Tulip Soap,	\$0.25
6 bars Star Soap,	25	6 bars Master Soap,	25
6 bars Marse Soap,	25	1 big 4 lb. bar PURE SOAP,	22

FLOUR. FLOUR. FLOUR.

We are Headquarters for Flour. Columbia Flour warranted the best in the U. S. 25 lb. Sack Col. Flour, \$0.80. 50 lb. Sack Col. Flour, 1.57. 1 Barrel Col. Flour, 6.25. 25 lb. Sack Best Family Roller, \$0.65. 50 lb. Sack Best Family Roller, 1.25. 1 Barrel Best Family Roller, 4.85.

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